

# WAYNOKA NEWSLETTER

## Holiday Extravaganza Craft Fair

Date: Saturday, October 21<sup>st</sup>, 2023

Where: Lake Waynoka Lodge & Recreation Center

Time: 9:00am-3:00pm

OPEN GATE

VENDORS GALORE

JEWELRY, WOOD, FIBER ART, SPICES, ESSENTIAL OILS, POTTERY, HOME FRAGRANCES, HOLIDAY CRAFTS,  
AND SO MUCH MORE!!!!

FOOD

Soups: Potato & Vegetable  
Chicken Salad Sandwiches, Chips  
Coffee, Tea, Water, Soda

Hosted by the Shawnee Women's Club

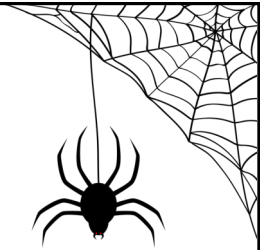


## CAMPGROUND

# TRICK — OR — TREAT

October 21<sup>st</sup>, 5:00 PM – 6:30 PM

- 🍊 Open to Lake Members & Guest
- 🍊 Open passes will NOT be issued.
- 🍊 The names of drivers MUST be called into security prior to an event.
- 🍊 All campground roads will be CLOSED from 4pm-7:30pm.
- 🍊 NO vehicles will be permitted at that time. (Cars, trucks, bikes, skateboards, golf carts, etc.)



# HAPPY HALLOWEEN!

## WPOA Board of Trustees Saturday Meeting – 09/09/2023

*\*\*Any updates from the Friday email are indicated in **italics** of the summary of each report.*

*\*\*The deadline for submission of information for the monthly newsletter and other media releases is the Tuesday following the WPOA meeting at 4pm. The Office staff appreciates the cooperation of all of the clubs to share the events and activities held at Lake Waynoka.*

President Ellis called the meeting to order at 10:03 am.

President Ellis led the attendees in the Lord's Prayer followed by the Pledge of Allegiance.

**Roll Call:** Present: Barton, Bynum, Crank, Eads, Ellis, Marck, Moore, Raleigh, Taylor, Mgr. Cahall

**Minutes:** Crank made a motion and Marck seconded to approve the 8/12/23 WPOA Monthly minutes as printed in the newsletter. A ye/nay vote was taken and the motion passed unanimously.

**President's Report (Ellis):** President Ellis encouraged all members to sign up for email blasts at the Administration Office. This will ensure that you receive monthly reports and any other important information. The 3rd new lodge informational session will be following the meeting. The Board and LRPC have been gathering information from the community about a new lodge vs. renovation over a 3-4 year period. The Board envisions the new structure as a gathering place that will be used all year long. We have been discussing new ideas for family events and activities. President Ellis is in favor of the new construction as it will accommodate future residents for another 50+ years. She is honored to be President and is looking to move the community forward with the best of Lake Waynoka yet to come.

### **Treasurer's Report (Barton):**

#### **Operating funds**

- August total operating income was \$114,000.
- August total operating expenses were \$249,000.00 with no unexpected expenses.
- Operating fund balance at the end of August was \$859,747.94.
- Operating income for the year at the end of August was \$2,289,000.00. That is 86% of the plan for 2023. Expected income at the end of August was 83% so 3% over budget.
- Operating expense for the year at the end of August was \$1,780,000.00. That is 68% of the plan for 2023. Expected expense at the end of August was 69% so 1% under budget.

#### **Allocated Assessment Funds**

- Income for allocated operating assessments in August were \$11,000.00
- Assessment account expenditures in August totaled \$248,000.00 for road work and new skid loader.
- Balance of all allocated assessment accounts at the end of August were \$1,131,528.60.

#### **Invested Funds**

- Invested Reserves at the end of August totaled \$517,682.19.  
Total cash on hand at the end of August was \$2,508,958.73.

### **Manager's Report (Paul Cahall):**

- Another summer season has come to an end. We could not have asked for better weather for the Labor Day Weekend to say goodbye to summer with.
- Dredging continued this last month but unfortunately, one of our barge push boats broke down so we were only able to run two barges for part of the month. We pulled the other two boats out and inspected them to make sure they were not having the same problem and found none. We hope to be back up to three barges in the very near future.
- Myself and a few board members will be attending the OLCA meeting being held this month at Hidden Valley Lake. I am looking forward to this meeting it will be first time the member lakes have gotten together in person since September 2019. This is a two-day conference where member lakes get to share challenges, solutions and new ideas with each other.
- A reminder that if you plan to leave a pass for a guest to go to the Halloween event, we will not be accepting open passes on that day. We will need the name of your guest for them to get in. Everyday all non-members must have a pass called in for access but we do accept open passes from members for special events.
- I have been getting questions about lake lowering. As normal the lake will begin to be lowered sometime in November in order to drain the lagoon. The board has been having discussions with the lake advisory committee about if we will be doing a full draw down (5-7 ft) or not. We have tried to do this the last 3 years but due to rainfall have been unable to achieve it. We will keep the membership informed.
- The pools have been closed and maintenance will begin draining. covering and putting away the furniture. The adult pool will be done last so water aerobics can still be done outside while weather permits.

- Mgr. Cahall gave a lake drawdown update. The Board is in discussions with the Lake Advisory Committee about a full vs. partial drawdown. WRWSD opens the valve in mid-November to drain the lagoon. This usually takes til the beginning of the new year and at that time, WPOA will decide to close the valve or drain it further. Lake drawdown has its benefits as to protect ice from tearing up docks, cuts down on weeds and bugs, and allows for repair work. As stated, the Board is discussing its options. In April, the WRWSD has a second draining of the lagoon but the timeline is much shorter. The draining of the lagoon is a mandated EPA requirement.
- Please sign up for the email blast at [info@lakewaynoka.com](mailto:info@lakewaynoka.com)
- Police are investigating boat damage in the party cove area. If you have any information or doorbell video, please contact security. We are down one Officer. We are still providing 7 day per week coverage. We have had several reports of minors driving golf carts, teens riding dirt bikes and other offenses. Please remain vigilant and report violations to police.

**Lake Waynoka Police & Security Report for August 2023 (Chief Callahan):** No report

**Other Committee Reports:**

**Building (Pete Levermore/Sean Moore):**

Permit	August	Year to Date
Residence	1	16
Dock/Boat Lift	0	22
Additions	1	3
Repair/Replace	7	29
Pool	0	3
Deck	0	12
Garage	0	14
Storage	0	11
Boat Cover	0	0
Carport	0	0
Fence	0	15
Misc	2	13
<b>Totals:</b>	<b>12</b>	<b>138</b>

**Election Inspectors/Nominating (Margi Borgman/Nan McHugh/Dawn McNees, Nominating Chairperson):** Dawn McNees presented the following election timeline for the Board's approval. In accordance with the Code of Regulations, Article IV, the following dates and deadlines will be in effect for this year's Board of Trustees election:

Saturday, September 9th Election Timeline approved by the Board

Monday, September 25th Candidate applications must be received in the Admin office by 4 pm

Tuesday, October 24th Last day for members to settle outstanding fees/dues to be eligible to vote

Wednesday, October 25th Mailing labels and list of eligible voters printed

Thursday, October 26th Ballots mailed by this date

Monday, December 4th Ballots must be received in Admin office by 4 pm

Friday, December 8 Ballots counted by this date

- Candidate applications are still being accepted with a deadline of September 25 at 4 pm. The applications are available online at [lakewaynoka.com](http://lakewaynoka.com) Documents then Forms.
- In order to be eligible to vote you need to be in good standing so please make sure all your dues/fees are paid by By October 24th.
- Also make sure the Admin office has your current address, ballots will be mailed and we want everyone to be able to vote.
- During the October and November WPOA monthly meetings each candidate will be invited to use 3 minutes to introduce themselves during the Membership Compliments and Concerns part of the meeting.

Please see motion below.

**Lake Advisory (T. Redick/Jim Marck):** President Ellis reported that the LAC has given the Board several reports and recommendations concerning wake boats, boater certifications and lake lowering guidelines. The Board is actively discussing their recommendations.

**Long Range Planning Committee (Terry Borgman/Pat Raleigh):**

**Current activities:** 1. Preparation of report on 2023 budget versus expenditures through August 2023 for the WPOA Board. 2. Review of the Lodge project architectural design (May 2023) renovation and expansion options. 3. Provided responses to lodge project emails and questions and comments received during informational session #2. The responses are available in the Documents section of the Lake Waynoka website under Reports. 4. Discussion of the number of properties at Lake Waynoka – 3976 total: a. WRWSD/WPOA owned properties = 98, b. properties in good standing = 3209 or 81%, c. properties not in good standing = 669 or 17%. 5. Review of Capital Assessment account projects for 2023, to date: a. roads = culvert repair on Running Bear, paving on Wagon Wheel and Waynoka Drive b. lake = mechanical dredging main channel project, review of sedimentation project, review of main lake channel depth chart, algae control, new docks builds and repair, fish stocking. C. improvements = lodge plumbing issues and repairs, lodge freeze damage repairs, lodge foundation repairs, lodge truss repairs. 6. The LRPC is assisting the POA board to compile a list of ideas for potential new community amenities including: coin operated laundry, frisbee golf course, boat wash facility, indoor movies and other family-oriented activities, and a fenced community garden. **Goals & Objectives:** Comparison of anticipated expenditures for Capital Assessments over the next 20 years and assessment fee income for 2024: Anticipated expenditures over the next 20 years: a. lake = \$3,127,000, b. roads = \$6,616,000, c. improvements = \$5,324,000; 2024 assessment fee income: lake = \$167,000, b. roads = \$307,000, c. improvements = \$5,324,000.

Terry reported that the LRPC has compiled a complete list of questions and answers to membership from the lodge informational meetings. You can find it on the Lake Waynoka website under Documents and then Reports. He urged everyone to read over the FAQs so you can make an informed decision to the upcoming vote. The LRPC has spent many hours working on the FAQs and has been completely transparent with the community. Terry noted that 1,100 members are signed up to receive email blasts. Of that number, 700 have opened the emails but only 150 have opened the FAQs on the website about the lodge project.

**Rules and Regulations (John Buskey/Pat Raleigh):** We have been meeting at least once a month. We put together language changes to the current CODE to allow for a one time borrowing of money to fund the lodge project, if approved. This document has been reviewed by Lake Attorney John Jolly. The committee continues to work on revising the fine schedule and has forwarded information to President Ellis.

**Campground Committee (Carrie Paul/Sue Eads):** Jerry Abbatiello reported that the campground had a successful year. There have been lots of improvements. Based on a campground survey, the next project we would like to see is a playground. This would be a community campground for all to use. The committee is planning to have a meeting with the Board to match funds for the project.

**Unfinished Business:** None

**New Business:** None

**Motions & Resolutions:** Taylor made a motion and Eads seconded to approve the election timeline as presented by the Election Committee. A yea/nay vote was taken and the motion passed unanimously.

**Community Organizations:** Shawnee Women's Club – Margi Borgman – We meet the first Wednesday of the month in the Lodge. We will be hosting a Veteran's picnic on Wednesday. All Veterans are invited. We will have residents from the facility in Georgetown participating. Thank you to Maintenance for setting up for the event. The Holiday Extravaganza is October 21st from 9-3. This is an open gate event. All booths have been reserved. Light Up the Lake is scheduled for December 9th . More information to come.

**Board Comments and Concerns:** None

**Membership Compliments and Concerns:**

- Nancee Klein had several comments and suggestions. She asked the Board to explore putting lights on the buoys for nighttime navigation safety. She asked that the Board put money into the budget to help with the annual Labor Day firework display. She asked for 24/7 security since the community is growing. She asked for lodge repair numbers. President Ellis stated that the Board is beginning to work on the 2024 budget and will be looking at several items. Mgr. Cahall said that no bids were collected for lodge repairs as three architects said the lodge needs replaced and the Board decided to pursue the replacement option. President Ellis stated that the Board feels it is not using our money wisely to pursue renovations. Major lodge issues are bowing and cracked trusses, major plumbing issues which require the floor to be ripped out and the pipes replaced, leaking roof, leaking foundation, bringing the building up to code, nearly \$1,500/month electrical bills, no insulation, ect. The Board believes expanding and repairing this 50+ year old building is not in the community's best interest moving forward as the community continues to grow.



- Tim Bryant – Requested that his ditch line be repaired. There is standing water and thick vegetation in the lots next door to drain his property adequately. Mgr. Cahall wrote down the lot number and will get with Tim to find a solution.
- Donna Wyatt – She said her builder said the lodge is sound. She feels our amenities have not been taken care of and would like to see numerous repairs performed on our current amenities.
- Doris Kitchen – asked if the ballot has been sent out yet and has there been a vote on the new building ballot to amend the CODE? President Ellis responded no. The CODE language is very specific to the new lodge loan. Treasurer Barton said that this is a one-time authorization for this project only. Our Attorney has reviewed the language and the Board will be reviewing it as well.
- Tina Tkach – Had several comments and questions. Her family is invested in the community and likes the new lodge plan. She asked about the long-term vision, retain/building of new homes and members, security issues and emergency services. She believes the Board needs to look at all the issues. President Ellis said the Board is looking at everything as a whole. Mgr. Cahall said that EMS has RFID stickers to enter the lake and Russelleville Fire department has a key to enter the side gate. Secretary Crank responded that EMS does not use the side gate. Treasurer Barton agreed with President Ellis that the Board is looking at the community as a whole.
- Jerry Abbatiello – believes we should look at other issues before the lodge project. He feels our money can be better used and the lake should be our number one priority. He said the community should have been included in a vote for Marina Pointe. President Ellis said the lake is our top priority. We are currently working with the Mad Scientist to provide reports about the algae/weed issues and controlling sediment. The Lodge is not a new amenity. We are replacing what we have as a future investment for residents.
- The Captain of the Russelleville Fire department announced a benefit for the passing of the Fire Chief's Mother. It will be on the 15 th at 5pm in the Russelleville Elementary School. There will be a silent auction and a spaghetti dinner. All proceeds will be to offset the cost of her medical bills.

**Adjournment:** The motion to adjourn was made by Crank and seconded by Taylor. A yea/nay vote was taken. All were in favor and the meeting was adjourned at 10:52 am.

Rhonda J. Maybriar, WPOA Assistant Recording Secretary

## WRWSD Board of Trustees Saturday Meeting – 09/09/2023

President P. Levermore called the meeting to order at 9:30 am.

**Roll Call:** Present: Armstrong, Buskey, Kost, P. Levermore, S. Levermore, Moore, Wales, Mgr. Cahall

**Minutes:** A motion was made by Buskey and seconded by S. Levermore to approve the 8/28/23 minutes as read. A yea/nay vote was taken and the motion passed unanimously.

### **President's Report (P. Levermore):**

- President P. Levermore thanked Trustee Kost for following up with Attorney Tom Mayes about maintaining our liability umbrella. Please see Motion below.
- Mgr. Cahall was asked to speak about the new asset management system. This was required by the EPA. Every piece of pumps, valves, fire hydrants, water meters, tires on truck, ect. is entered into the system which creates a database that tracks required maintenance and life expectancy of the WRWSD assets. This keeps us up-to-date and let's us know what to expect.

### **Treasurer's Report (S. Levermore):**

- Treasurer S. Levermore explained the need to adjust the 2023 expense budget. This was due to an increase in the water dist. supply, routine maintenance, and effluent pump. Please see Motion below.
- We are 2/3 of the way through the year. We are at 74% income, 69% water expense and 68% sewer expense.
- The fire hydrant repair/replace came in under budget thank you to the WRWSD staff.
- We have put the compact truck purchase that was scheduled for this year on hold. We plan to put that money towards a full-size truck next year.

### **Manager and Plant Superintendent Report (Paul Cahall/Dan Pike):**

The initial opening of the lake valve will be in mid-November. It will stay open until the first of the year to drain the lagoon. The WPOA will then decide whether to leave it open or close it. The WRWSD will need to open it for a second draining of the lagoon in April.

**Old Business:** None

**New Business:** None

**Motions and Resolutions:**

- A motion was made by Kost and seconded by Wales to approve the August 31st financial statement as distributed. A yea/nay vote was taken and the motion passed unanimously.
- Motion # 2023-17 was made by S. Levermore and seconded by Buskey to adjust the 2023 expense budget by \$8,760.00. A roll call vote was taken and the motion passed unanimously.
- Motion # 2023- 18 was made by Buskey and seconded by Armstrong to approve an amount not to exceed \$12,500 to maintain our liability insurance umbrella. A roll call vote was taken and the motion passed unanimously.

**Board Member Concerns:** None

**Membership Concerns:**

- Dawn McNees presented the following election timeline for the Board's approval. In accordance with the Code of Regulations, Article IV, the following dates and deadlines will be in effect for this year's Board of Trustees election:  
Saturday, September 9th Election Timeline approved by the Board Monday, September 25th Candidate applications must be received in the Admin office by 4 pm Tuesday, October 24th Last day for members to settle outstanding fees/dues to be eligible to vote Wednesday, October 25th Mailing labels and list of eligible voters printed Thursday, October 26th Ballots mailed by this date Monday, December 4th Ballots must be received in Admin office by 4 pm Friday, December 8 Ballots counted by this date.
- \* Candidate applications are still being accepted with a deadline of September 25 at 4 pm. The applications are available online at lakewaynoka.com Documents then Forms.
- \* In order to be eligible to vote you need to be in good standing so please make sure all your dues/fees are paid by October 24th.
- \* Also make sure the Admin office has your current address, ballots will be mailed and we want everyone to be able to vote.
- \* During the October and November WPOA monthly meetings each candidate will be invited to use 3 minutes to introduce themselves during the Membership Compliments and Concerns part of the meeting.
- Laura Jensen – Had 3 failures on her sewer pump in 2020. She was told they fix them and redistribute them back into service. She'd like to see a plan in place to track which pumps have been fixed. President P. Levermore stated that the asset management system was installed to do just that. Mgr. Cahall said that in 2020, supplies of replacement parts were on backorder due to the pandemic and apologized for her inconvenience.
- John Barton – Inquired about direct discharge vs. a second lagoon and the flexibility related to the lake drawdown in the spring. Mgr. Cahall is working with the EPA to gather information about direct discharge. The second lagoon would be the back-up plan for storage. The addition of a second lagoon would take longer to do a drawdown in the fall and no longer than it does today for the spring drawdown. This would not eliminate the need to draw down the lake in the spring

**Adjournment:** The motion to adjourn was made by Buskey and seconded by S. Levermore. A yea/nay vote was taken. All were in favor and the meeting was adjourned at 9:51am.

Rhonda J. Maybriar, WRWSD Assistant Recording Secretary

## **WRWSD Board of Trustees Monday Meeting – 08/28/2023**

President P. Levermore called the meeting to order at 6:00 pm.

**Roll Call:** Present: Armstrong, Buskey, Kost, P. Levermore, S. Levermore, Moore, Wales, Mgr. Cahall, Supt. Pike

**Minutes:** A motion was made by Kost and seconded by Armstrong to approve the 8/12/23 Monthly Meeting minutes as distributed. A yea/nay vote was taken and the motion passed unanimously.

**President's Report (P. Levermore):**

- President P. Levermore reminded everyone about the upcoming Trustee election. Applications are due by 4pm on September 25th .
- The Trustee orientation workshop is Wednesday, August 30th at 6pm in the Lodge.
- The State Auditor sent out a fraud questionnaire to a few Trustees. This is a legit email and is done yearly.
- President P. Levermore will be absent at the October 14th WRWSD monthly meeting. Vice President Moore will be leading the meeting.

- Trustee Buskey and Mgr. Cahall forwarded several workshops to the Board members. Topics include grant writing, troubleshooting collection systems and many others. Some are online and others are in person. Mgr. Cahall asked interested Trustees to let him know and he will get you enrolled. The WRWSD covers the cost of tuition and traveling expenses. Please see Motion 2023-16 below.

**Treasurer's Report (S. Levermore):** None

**Manager and Plant Superintendent Report (Paul Cahall):**

- The Board discussed raising the liability insurance umbrella. It was decided that Trustee Kost will meet with WRWSD Attorney Tom Mayes to discuss the particulars of the policy. She will email the Board their findings. Mgr. Cahall asked President P. Levermore to let him know if the Board wishes to pursue an increase in protection as soon as they come to a decision.
- Supt. Pike went over the fire hydrant repair/replace status. We have 4 that need repairs and 1 needing replaced. He will get with the repair company to schedule the necessary work so we can let residents in the area know that their water supply will be interrupted for a few hours. We usually do this via door hangers.
- The asset management system is almost completed. It should be up and running soon. Secretary Wales recommends making an announcement at the WRWSD monthly meeting to let residents know about this major improvement.
- Mgr. Cahall gave an update on Capital projects that are underway or have been completed this year.
- Supt. Pike reviewed the water and sewer usage reports. The Board agreed to have Mgr. Cahall and Supt. Pike reach out to the EPA for information concerning direct discharge requirements vs. installing a second lagoon. This information will be critical as we continue to discuss expanding the sewer plant in the coming years. The Board discussed many scenarios and is proactive in its research for when the time for expansion occurs.

**Old Business:** None

**New Business:** None

**Motions and Resolutions:** Motion #2023-16 was made by S. Levermore and seconded by Kost to approve tuition and traveling expenses for Board members to attend workshops. The associated costs will be covered from the miscellaneous line item in the water and sewer expense budgets. A yea/nay vote was taken and the motion passed unanimously.

**Board Member Concerns:** None

**Executive Session:**

- At 7:11pm, Buskey made a motion and Wales seconded to enter into Executive Session to discuss personnel compensation. A roll call vote was taken and the motion passed unanimously.
- At 7:20pm, Buskey made a motion and S. Levermore seconded to exit Executive Session. A roll call vote was taken and the motion passed unanimously.

**Adjournment:** A motion was made by Kost and seconded by Wales to adjourn the meeting. A yea/nay vote was taken. All were in favor and the meeting was adjourned at 7:20pm.

Rhonda J. Maybriar, WRWSD Assistant Recording Secretary



The Lake Waynoka Office will be Closed on  
Saturdays, starting on  
November 4, 2023 - March 2, 2024.

***WAYNOKA PROPERTY OWNERS ASSOCIATION***  
***TREASURER'S REPORT; BALANCE SHEET***

GENERAL OPERATING FUNDS:		8/31/2023	8/31/2022
	OPERATING CHECKING/PEOPLES	\$47,963.79	\$110,906.17
	CHARGE CARD ACCOUNT	\$76,519.98	\$57,509.11
	OPER SAVINGS/FIRST STATE BANK	\$305,528.38	\$302,812.31
	RESERVE OPERATING/FIRST STATE BANK	\$424,923.59	\$479,614.28
	LOTTERY CHECKING	\$4,812.20	\$3,069.92
<b>TOTAL OPERATING FUNDS:</b>		<b>\$859,747.94</b>	<b>\$953,911.79</b>
<b>ASSESSMENTS</b>			
	<b>\$175.00 ROADS ASSESSMENT</b>	<b>\$645,428.45</b>	<b>\$627,161.51</b>
	<b>\$115.00 LAKE ASSESSMENT</b>	<b>\$121,884.53</b>	<b>\$114,844.30</b>
	<b>\$115.00 IMPROVEMENT ASSESSMENT</b>	<b>\$305,581.37</b>	<b>\$314,582.27</b>
	<b>CAMPGROUND IMPROVEMENT</b>	<b>\$58,634.25</b>	<b>\$83,616.38</b>
<b>TOTAL</b>		<b>\$1,131,528.60</b>	<b>\$1,140,204.46</b>
<b>WPOA INVESTMENTS:</b>			
*	1ST STATE CDARS #1024534762	\$175,477.89	\$173,474.63
	FIFTH THIRD	\$134,700.81	\$134,409.89
	1ST STATE CDARS #700700590	\$53,066.02	\$52,877.50
	1ST STATE CDARS #700700838	\$154,437.47	\$154,075.71
<b>TOTAL INVESTMENTS:</b>		<b>\$517,682.19</b>	<b>\$514,837.73</b>
<b>TOTAL ALL ACCOUNTS:</b>		<b>\$2,508,958.73</b>	<b>\$2,608,953.98</b>

<b>2023 INCOME END OF August</b>	<b>2023</b>	<b>2023 EXPECTED</b>
<b>\$2,289,000.00</b>	<b>86%</b>	<b>83%</b>
<b>2023 EXPENSE END OF August</b>		
<b>\$1,461,000.00</b>	<b>68%</b>	<b>69%</b>



## Nominating Committee Statement

The Nominating Committee would like to make sure you are aware of the following regarding the 2023 voting:

- All voters must be in good standing, so make sure all your dues and fees are paid in full, by the deadline of Tuesday, October 24th.
- Plan on attending the October and November WPOA monthly meetings, the candidates will be asked to introduce themselves during the Membership Compliments and Concerns part of the meeting.
- Ballots will be mailed by Thursday, October 26th so please make sure the Admin office has your current mailing address.

*Thank You!*

The Lake Waynoka Civic Club would like to thank the following sponsors for our wonderful fireworks display on Saturday evening.



*Thank You!*

Platinum Level:  
Ron Garland of  
Comey & Shepherd Realtors,  
Dutch Builders,  
SEG - Side Effects Graphics

Gold Level:  
John Wood Insurance

Bronze Level:  
Schroeder Law Office

*Thank You!*



The Lake Waynoka WaterSports Club is sponsoring free food and beverages to all Veterans and those currently serving in the Military on

**SATURDAY NOVEMBER 11TH**  
**4PM TO 6:30PM**  
**LAKE WAYNOKA LOUNGE**

Split the Pot Drawing with proceeds going to Joseph House of Cincinnati for Veterans

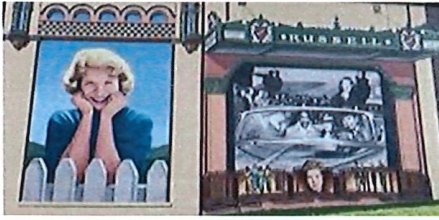
Linen Donations such as towels and twin bedding are being accepted for Joseph House

**Honoring All Who Served**

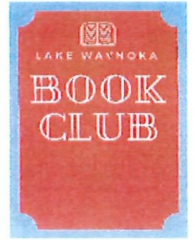


Christmas will be here before you know it and Santa and the Shawnee Women's Club want everyone to have plenty of time to get your Christmas decorations ready for the annual "Light Up the Lake" event on December 9, 2023. Watch for more information in next month's newsletter. Santa is sure to make an appearance at this event.





## *Maysville Floodwall Presentation and Trip to Maysville*



Everyone is welcome to attend a Maysville Floodwall presentation  
**Wednesday October 11 at 6:30pm in the Lodge.**

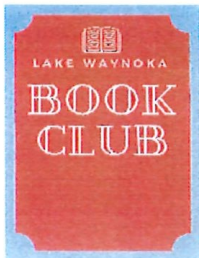
Come learn the history of how/why the murals in Maysville  
were commissioned and painted.

Then plan to take a trip on Friday October 13  
to see the Floodwall Murals and the Kentucky Gateway Museum.

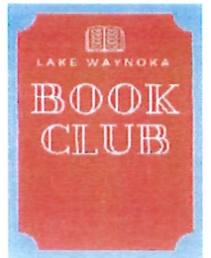
Car Pooling - Leaving from the Lodge parking lot at 9am.

*Sponsored by the Lake Waynoka Book Club.*

*For more information or questions, contact Judy Levermore email [sjlever1@gmail.com](mailto:sjlever1@gmail.com)*



## **The Lake Waynoka Book Club Evening Session**



**The first session will be held  
Thursday October 26<sup>th</sup> at 6:30pm in the Library.**

**Everyone** is invited and please bring book suggestions.  
We will discuss which books to read and create a book list.

The Book Club Evening Session book list will be  
different from the morning Book Club Meeting list.

These sessions are in addition to the already scheduled  
Lake Waynoka Book Club Meetings held the  
second Tuesday of every month at 10am in the Library.  
Many people have asked for an evening session, and we heard you.  
So please plan to attend if this time works for you!!!

# Lake Waynoka Community Potluck

**Tuesday October 10<sup>th</sup>**  
**6pm in the lodge**

*Please come to our family supper!*

*Bring a covered dish and join in the fun!*

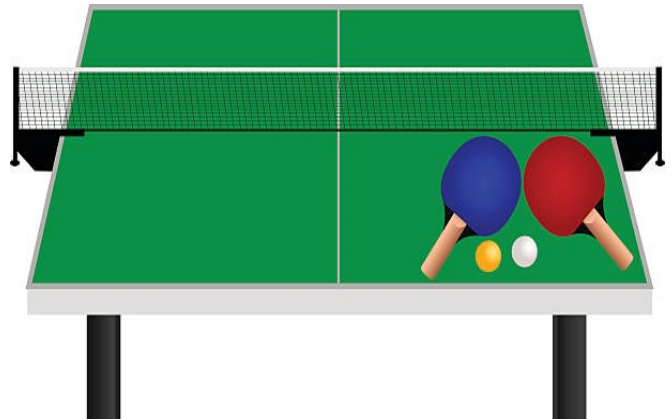


*Contact: Betty Purdin 937-515-1749 for more information.*

**Come Play Ping-Pong on Fridays at  
1 pm in the Rec Center!**

**All Skill Levels Welcome!**

**Come Join the FUN!**



## LAKE WAYNOKA APPAREL

SPONSORED BY THE LAKE WAYNOKA CIVIC CLUB

ITEM	PRICE
Can Koozies	<u>\$1 each</u> 6 for \$5
<b>ADULT</b> (Sizes: S, M, L, XL-5XL) (Add \$2 for 2X, \$3 for 3X, etc.)	<b>PRICE</b>
T-Shirt	\$12.00
Golf Shirt	\$18.00
Tie-Dye T-Shirt	\$15.00
Sweatshirt	\$20.00
Pullover Hoodie	\$25.00
<b>YOUTH</b> (Sizes: XS, S, M, L, XL )	<b>PRICE</b>
T-Shirt	\$12.00
Tie-Dye T-Shirt	\$15.00
Sweatshirt	\$20.00
Pullover Hoodie	\$25.00
Zip Hoodie	\$30.00

**CONTACT: JACKIE MATHES 937-271-1812**

**jackie11mathes@gmail.com**

## ♥ ♣ EUCHRE SCORES ♦ ♠

### Wednesday - 1 pm Results

<b>Aug 16th</b>	
Mark Slack	59
Ken Wagner	57
<b>Aug 23rd</b>	
Bob Beighle	62
Mark Slack	62
<b>Aug 30th</b>	
Ken Wagner	58
Bob Beighle	58
<b>Sept 6th</b>	
Jean Whitehouse	78
Sharon Couch	61

### Friday - 7 pm Results

<b>Aug 18th</b>	
Sally Valle	64
Larry Scott	62
Bob Rickling	62
<b>Aug 25th</b>	
Betty Purdin	70
Jerry Kleinwachter	62
<b>Sept 1st</b>	
Sue Osborne	68
Wes Teagarden	61
<b>Sept 8th</b>	
Frank Aker	66



**Euchre**

**tournament**



# ORGANIZATION SPOTLIGHT

## October 2023

**{WPOA EVENTS & MARKETING} KIM LAMB~ Events@lakewaynoka.com (937)-466-3232** It's Fall ya'll! It might be because I'm an October baby and its in my blood that makes this my favorite time of year. Or it might be the stunning turning of the leaves, pumpkin spice, comfy sweaters and the crisp air! Either way it's a great time to enjoy the indoor activities that our wonderful clubs will be hosting. Stay up to date on all events on : [facebook.com/LakeWaynoka](https://facebook.com/LakeWaynoka) or our online calendar at [lakewaynoka.com](https://lakewaynoka.com) We will be having some fun fall/winter events to enjoy. If you are interested in renting the lodge, please contact me at 937-446-3232. For renting out the gym, contact the Rec. Center at 937-446-1778. To rent a pavilion, contact Security at 937-446-3214.

**{ART CLUB} SANDY BEARD~ sandy.beard17@gmail.com** The Art Club is taking a year off to reorganize. The only activity we have planned is with Eileen Brown and her watercolor classes on Monday at 10:00 in the lodge starting Sept. 11th.

**{BOOK CLUB} LINDA STOVER~lindajstover51@gmail.com** The Waynoka Book Club meets the 2nd Tuesday of every month at 10:00am in the Lodge Library to discuss a chosen book and hold a short meeting. The book we will discuss October 10 is "No Better Friend" by Robert Weintraub. Here is a brief description of the book: One Man, One Dog, and their extraordinary story of courage and survival in WWII, is an absorbing account of the WWII experiences of the purebred English Point, Judy of Sussex, and Frank George Williams, the Royal AirForce technician who befriends her in the notorious Gloegoer prisoner of war camp near Medan on the island of Sumatra. This is nonfiction.

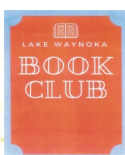
**COOKBOOKS FOR SALE:** We have cookbooks for \$10. All proceeds from the book sales go to the Annual Lake Waynoka Book Club Scholarship Fund. Contact Linda Stover or Vicki Nimmo if you would like more information or to purchase cookbooks or make a donation to the Scholarship Fund.

**THE LIBRARY** is open to everyone at Lake Waynoka. Books are free to take and return when you are finished. There is a wide selection of Mysteries, Romance, Novels, Historical and Autobiographies available. There is also a Junior book section and Children's books. We are currently not accepting any donations of books. We also do not accept donations of games, puzzles, DVDs or LPs. It's a great time to read a book. There are lots of new selections. If you love to read, consider joining the book club. Contact Linda Stover to get on our email list and for more information. Everyone is welcome! Happy Reading!

**CHESS GROUP:** Chess players meet weekly on Tuesday at 11am and Wednesday evenings at 6:45pm in the library. You do not have to be an expert to play and tutorials are available. Beginners, ladies and young adults are welcome. Please contact Larry Signorile at (937) 515-8283 or email [larryrongs@gmail.com](mailto:larryrongs@gmail.com) for more information.

**CAMPGROUND: DONITA HAGEN~ (937) 446-2887** October 14th Chili Cook off-Pavilion-4pm-5pm judging and dinner at 5pm. All children must be accompanied by an adult. Campground Halloween: roads close at 4p-7:30p for trick or treating at 5p-6:30p All children must be accompanied by an adult.

**{CIVIC CLUB} KELLY FAAS (937) 232-0905 civicclub@lakewaynoka** The Civic Club meets on the 4th Tuesday of every month (January through November) at 7pm in the Lodge - except for September! The September Civic Club meeting will be on Tuesday, September 19th, at 6pm at the Olde Y Restaurant in Winchester. All are welcome to attend and join in our annual night out. Not to mention, the Olde Y has the best pies in all of Highland County! We are always looking for new or returning members. If you are new to our community, civic-minded, and want to get involved in activities while meeting great people – join us! Civic Club FUN Bingo will be held on Saturday, September 23rd, and October 14th and 28th in the Lodge. Bingo starts at 7pm, doors open at 6pm. Meet your neighbors and bring a friend! Who knows, you might have fun AND win some money! You must be 18 years old to play. For OFFICIAL Lake Waynoka Clothing – Call Jackie Mathes (937) 271-1812 or email [jackie11mathes@gmail.com](mailto:jackie11mathes@gmail.com) The Civic Club would like to thank Ron Garland with Comey & Shepherd Realtors, Dutch Builders, Side Effects Graphics, John Wood Insurance, and Schroeder Law Office for their generous donations to the fireworks display.



**{GARDEN CLUB} LOUIS MAYS~ 937-205-7916** Nothing Reported.

**GOLF LEAGUE: TOM WYATT~ 937-213-1009** The Golf League meets on every Tuesday each month at 9 am at Buttermilk Falls Golf Course. May – September (or until the weather is freezing).

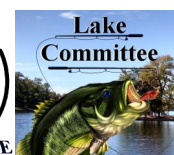
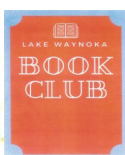
**HEALTH & RECREATION CENTER: CATHERINE BUNDY~937-446-1778** Happy October! Our gymnasium will be CLOSED on Friday, October 20th from 3pm-9pm and Saturday, October 21 st from 8am -4pm for the Shawnee Women's Club event, the Holiday Extravaganza Craft Fair. Daily drop-in guest fee is \$10/person for full facility use. We also have debit punch card options available for members to purchase to use for their guests and are good for all year round! These cards can be purchased at the Administration Office. Members must be with their guests. Don't forget to grab a Group Exercise Class schedule and an Activity schedule for all our offerings! Guests may come to any exercise class or activity for \$5/person \*\$5 fee for class or activity only. The Gymnasium is available for private party rentals with full gym and half gym rental options. Must come in and pay in full + deposit to reserve. No holds. Don't forget to like our Facebook page, Lake Waynoka Rec Center, for information and details on classes, events, and activities! We look forward to seeing you! [www.facebook.com/HealthandRecCenter](http://www.facebook.com/HealthandRecCenter)

**{LAKE COMMITTEE} FRANK SKIDMORE~937-510-4799** Out of session until March. The Lake Committee meets on the 2nd Tuesday once a month at 6:30 pm to 7:30 pm in the lodge. March–September.

**LOUNGE: LAURA MCDOWELL~ 937-446-2012** Look inside the newsletter for all up coming events! Please like us on: [facebook.com/LWLounge](http://facebook.com/LWLounge).

**{SHAWNEE WOMEN'S CLUB} MARGI BORGMAN~937-515-8640** Meetings are the First Wednesday of every month in the Lodge at 10 am. The Women's Club has started a new Community project. His name is Rocky the Snake and he is made out of donated painted rocks. Please feel free to paint a rock and add it to Rocky. He is next to the pollinator garden at Destination Park. Let's see Rocky grow! Upcoming events are the Holiday Extravaganza Craft Fair on October 21, 2023 from 9-3pm and Light up the Lake on December 9th. Watch for ads and fliers on Facebook, in the Newsletter and online.

**{WAYNOKA WATERSPORTS CLUB} VICKI FEIL~Viktoriafeil404@gmail.com** Nothing Reported





# October

Sunday	Monday	Tuesday	Wednesday
<b>1</b> 8a-5p~ Open Gym (RC) 10a-11a~ Chapel Service (CH) 5p-6p~Family Volleyball (RC) 6p-7p Adult Volleyball (RC) 7p-9p~ Open Gym (RC)	<b>2</b> 10a-12a~ Art Club (L) 9a-10a~ Cardio Strength (RC) 10a-11a~ Water Fitness (RC) 5:30p-7:30p~ Pickleball (RC) <b>6:30p-7:30p~Lake Advisory(CR)</b>	<b>3</b> 9a~ Golf Buttermilk Falls 9a-10a~Chair Pilates (RC) 9a-11a~ Pickleball (RC) 10a-11a~ Floor Pilates (RC) 11a-1p~Chess Club (LB) 1p-3p~ Dandyliners (L) 6p-7p~ Fitness Bootcamp (RC) 6:30p Long Range planning (L) 6:30-8:30p~ Euchre (LG)	<b>4</b> 9a-10a~ Cardio Strength (RC) 10a-11~ Water Fitness (RC) 10a-12p~ Shawnee Women's (L) 11:30a-1p~ Spades (L) 1p-3:30p~ Euchre (L) 6p-8:45p~ Men's Basketball (RC) 6:45p-8:45p~ Chess Club (LB)
<b>8</b> 8a-5p~ Open Gym (RC) 10a-11a~ Chapel Service (CH) 5p-6p~Family Volleyball (RC) 6p-7p Adult Volleyball (RC) 7p-9p~ Open Gym (RC)	<b>9</b> 10a-12a~ Art Club (L) 9a-10a~ Cardio Strength (RC) 10a-11a~ Water Fitness (RC) 5:30p-7:30p~ Pickleball (RC) <b>6p-7p~WPOA Mtg (CR)</b>	<b>10</b> 9a-10a~ Chair Pilates (RC) 9a-11a~ Pickleball (RC) 10a-11a Floor Pilates (RC) 10a-12p~ Book Club (LB) 11a-1a~Chess Club (LB) 1p-3p~ Dandyliners (L) 6p~ Potluck (L) 6p-7p~ Fitness Bootcamp (RC) 6:30p-8:30p~Euchre(LG)	<b>11</b> 9a-10a~ Cardio Strength (RC) 10a-11~ Water Fitness (RC) 11:30a-1p~ Spades (L) 1p-3:30p~ Euchre (L) 6:30p-8:30p~ Book Club Floodwall 6p-8:45p~ Men's Basketball (RC) 6:45p-8:45p~ Chess Club (LB)
<b>15</b> 8a-5p~ Open Gym (RC) 10a-11a~ Chapel Service (CH) 5p-6p~Family Volleyball (RC) 6p-7p Adult Volleyball (RC) 7p-9p~ Open Gym (RC)	<b>16</b> 10a-12a~ Art Club (L) 9a-10a~ Cardio Strength (RC) 10a-11a~ Water Fitness (RC) 5:30p-7:30p~ Pickleball (RC)	<b>17</b> 9a-10a~Chair Pilates (RC) 9a-11a~ Pickleball (RC) 10a-11a~ Floor Pilates (RC) 11a-1p~Chess Club (LB) 1:30p-3p~ Dandyliners (L) 6p-7p~ Fitness Bootcamp (RC) 6:30-8:30p~ Euchre (LG) 6:30p-8:30p Long Range (L)	<b>18</b> 9a-10a~ Cardio Strength (RC) 10a-11~ Water Fitness (RC) 11:30a-1p~ Spades (L) 1p-3:30p~ Euchre (L) 6p-8:45p~ Men's Basketball (RC) 6:45p-8:45p~ Chess Club (LB)
<b>22</b> 8a-5p~ Open Gym (RC) 10a-11a~ Chapel Service (CH) 5p-6p~Family Volleyball (RC) 6p-7p Adult Volleyball (RC) 7p-9p~ Open Gym (RC)	<b>23</b> 10a-12a~ Art Club (L) 9a-10a~ Cardio Strength (RC) 10a-11a~ Water Fitness (RC) 5:30p-7:30p~ Pickleball (RC)	<b>24</b> 9a-10a~Chair Pilates (RC) 9a-11a~ Pickleball (RC) 10a-11a~ Floor Pilates (RC) 11a-1p~Chess Club (LB) 1:30p-3p~ Dandyliners (L) 6p-7p~ Fitness Bootcamp (RC) 6:30-8:30p~ Euchre (LG) 7p-8p~ Civic Club Mtg (L)	<b>25</b> 9a-10a~ Cardio Strength (RC) 10a-11~ Water Fitness (RC) 11:30a-1p~ Spades (L) 1p-3:30p~ Euchre (L) 6p-8:45p~ Men's Basketball (RC) 6:45p-8:45p~ Chess Club (LB)
<b>29</b> 8a-5p~ Open Gym (RC) 10a-11a~ Chapel Service (CH) 5p-6p~Family Volleyball (RC) 6p-7p Adult Volleyball (RC) 7p-9p~ Open Gym (RC)	<b>30</b> 10a-12a~ Art Club (L) 9a-10a~ Cardio Strength (RC) 10a-11a~ Water Fitness (RC) 5:30p-7:30p~ Pickleball (RC) <b>6p-7p~WRWSD Mtg (CR)</b>	<b>31 Happy Halloween</b> 9a-10a~Chair Pilates (RC) 9a-11a~ Pickleball (RC) 10a-11a~ Floor Pilates (RC) 11a-1p~Chess Club (LB) 1:30p-3p~ Dandyliners (L) 6p-7p~ Fitness Bootcamp (RC) 6:30-8:30p~ Euchre (LG)	<b>KEY</b> <b>CAMPGROUND (C)</b> <b>CHAPEL (CH)</b> <b>CONFERENCE ROOM (CR)</b> <b>LIBRARY (LB)</b> <b>LODGE (L)</b> <b>LOUNGE (LG)</b> <b>MARINA (M)</b> <b>REC. CENTER (RC)</b>



2023



Thursday	Friday	Saturday
<b>5</b> 9a-10a~ Chair Pilates (RC) 9a-11a~ Floor Pilates (RC) 9a-11a~ Pickleball (RC) 10a-12p~ Needlework (L) 4p-10p Open pool table (LG) 6p-7p~ Fitness bootcamp (RC) 6:30p-7:30p~ Adult bible study (CH) 6:30p-7:30p~ Children's ministry (CH)	<b>6</b> 9a-10a~ Cardio strength interval (RC) 10a-12p~ Pickleball (RC) 10a-11a~ Water Fitness (RC) 1p-3p~ Ping pong (RC) 3p-5p~ Chair Volleyball (RC) 5:30p-7p~ Spades (L) 6p-8p~ Family Dodgeball (RC) 7p-9p~ Euchre (L)	<b>7</b> 8a-11a~ Pickleball (RC) 10a-11a~ Campground meeting (C) 12p-9p~ Open Gym (RC)
<b>12</b> 9a-10a~ Chair Pilates (RC) 9a-11a~ Floor Pilates (RC) 9a-11a~ Pickleball (RC) 10a-12p~ Needlework (L) 4p-10p Open pool table (LG) 6p-7p~ Fitness bootcamp (RC) 6:30p-7:30p~ Adult bible study (CH) 6:30p-7:30p~ Children's ministry (CH)	<b>13</b> <b>9a~Book Club leaves for Maysville (L)</b> 9a-10a~ Cardio strength interval (RC) 10a-12p~ Pickleball (RC) 10a-11a~ Water Fitness (RC) 1p-3p~ Ping pong (RC) 3p-5p~ Chair Volleyball (RC) 5:30p-7p~ Spades (L) 6p-8p~ Family Dodgeball (RC) 7p-9p~ Euchre (L)	<b>14</b> 8a-11a~ Pickleball (RC) 12p-9p~ Open Gym (RC) <b>9:30a-10a~ WRWSD BOARD MTG (L)</b> <b>10a-11a~ WPOA BOARD MTG (L)</b> 11a-1p~ Watersports Club Mtg (CR) 11a-12a Rules & Regulations Mtg (L) 6p-9p~ Bingo (L)
<b>19</b> 9a-10a~ Chair Pilates (RC) 9a-11a~ Floor Pilates (RC) 9a-11a~ Pickleball (RC) 10a-12p~ Needlework (L) 4p-10p Open pool table (LG) 6p-7p~ Fitness bootcamp (RC) 6:30p-7:30p~ Adult bible study (CH) 6:30p-7:30p~ Children's ministry (CH)	<b>20</b> 9a-10a~ Cardio strength interval (RC) 10a-12p~ Pickleball (RC) 10a-11a~ Water Fitness (RC) 1p-3p~ Ping pong (RC) <b>3p-9p GYM CLOSED</b> <b>3p-9p LODGE MAIN ROOM CLOSED</b> <b>5:30p-8:30p Bass Tournament (M)</b>	<b>21</b> <b>8a-5p~ GYM CLOSED</b> <b>9p-3p~ Holiday Extravaganza</b> <b>4p-7:30p~Campground roads closed</b> <b>5p-6:30p~TRICK OR TREAT @Campground</b>
<b>26</b> 9a-10a~ Chair Pilates (RC) 9a-11a~ Floor Pilates (RC) 9a-11a~ Pickleball (RC) 10a-12p~ Needlework (L) 4p-10p Open pool table (LG) 6p-7p~ Fitness bootcamp (RC) 6:30p-8:30p~ Book Club (LB) 6:30p-7:30p~ Adult bible study (CH) 6:30p-7:30p~ Children's ministry (CH)	<b>27</b> 9a-10a~ Cardio strength interval (RC) 10a-12p~ Pickleball (RC) 10a-11a~ Water Fitness (RC) 1p-3p~ Ping pong (RC) 3p-5p~ Chair Volleyball (RC) 5:30p-7p~ Spades (L) 6p-8p~ Family Dodgeball (RC) 7p-9p~ Euchre (L)	<b>28</b> 8a-11a~ Pickleball (RC) 12p-2p~ Open Gym (RC) 6p-9p~ Bingo (L) <b>8p-12:30a~ Halloween Party (LG)</b>

Check for updated information on the  
**Lake Waynoka Lounge** Facebook page.  
 Euchre Tournament Every Tuesday @ 6:30pm  
**Happy Hours - Mon., Tues., Wed. 6 pm to 9 pm**

## Lake Waynoka Lounge

937-446-2012

Lounge is closed Thanksgiving, Christmas, New Years, and Easter

**Sunday:** 4 pm - 8 pm  
**Monday - Wednesday:** 4 pm - 9 pm  
**Thursday:** 4 pm - 11pm  
**Friday & Saturday:** 4 pm - 1 am  
 (Hours subject to change)

# HALLOWEEN PARTY!

Let's taco about having a  
 ghou! time!

**October 28<sup>th</sup> from 8pm-12:30pm**

There will be a taco bar, DJ,  
 and costume contests  
 for prizes!

**\$10 tickets will go on sale starting October 1<sup>st</sup>**



**JOIN THE FUN!  
 PLAY BINGO AT  
 LAKE WAYNOKA!!**

The Lake Waynoka Civic Club will be hosting BINGO!  
 Open to the Public!

**Saturday, October 14th & 28th**

Doors open at 6:00 p.m. Games start at 7:00 p.m.

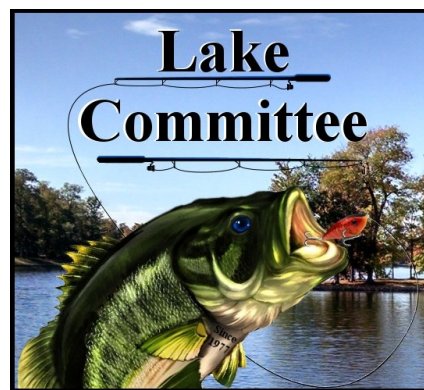
Number of participants determines the money awarded per  
 game:

15-20 Players	21-34 Players	35 Players+
\$10	\$15	\$20

Food available for purchase from Angela's at the Lake!  
 Small Package = \$17; Large Package = \$20  
**Must be over 18 years old to play**

## 2023 Lake Committee

Bass Fishing Tournament Dates:



Saturday Tournaments	Start & End Time
Classic: October 14th	8:00 am or first safe light - 4:00 pm

\*All tournaments are catch and release

\*For questions please contact Nathan Brown (440-759-6161)





## MALOTT AUTOMOTIVE

DOMESTIC & IMPORT REPAIRS

13512 FivePoints-Mowrystown Rd, Sardinia, Ohio

Sardinia, OH 45171

**937-446-3985**



**Todd Malott**  
Owner



malottauto@yahoo.com

Conveniently located 4 miles out back gate

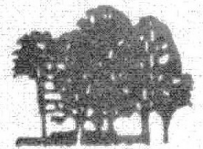


**TREE  
HEALTH  
PROFESSIONALS**

Tom Raines: 937-509-0042

**CALL TODAY!**

Fully Insured • Free Estimates • Stump Removal



## Mike's Lawn Care

Mowing, Trimming & Clean Up!

**Mike Knabb**

**937-205-1668**

Insured



## Lake Life

Maintenance & Repair LLC

**513-592-7272**

gethandydan@gmail.com

**Handyman service**

**Bonded and Insured**

Serving Lake Waynoka and the Surrounding area

**No Job too small**



**APPALACHIAN**  
Heating & Air, LLC

RESIDENTIAL HVAC

SERVING COUNTIES: CLERMONT, BROWN, ADAMS

SERVICING ALL BRANDS

11769 POOL KUNTZ RD. SARDINIA, OH. 45171

LARRY GLEASON (513) 646-5516

**Protect it all — auto, home,  
life and business.**

**AMERICAN FAMILY  
INSURANCE**

Contact me:

**JOSH EDMISTEN**  
**937-444-6800**

www.joshedmistenagency.com



## McConn, Cutrell, Purdy & Mayes

Attorneys At Law

Stanley K. Purdy  
Thomas L. Mayes

*General Practice of Law, including Real Estate Titles & Closings,  
Title Insurance, Probate, Estates, Wills & Trusts, Income Tax  
Experienced in Lake Waynoka Real Estate Transfers,  
Sales, Purchases, Title Examinations & Closings.*

Mon - Fri 8:30 am to 4:30 pm  
118 S. Main St., Georgetown, OH 45121  
937-378-6165, 937-378-3256 or 1-800-378-6167  
mail@mcconn-cutrell.com



**NO COST Medicare Plan reviews**

**Marilynn S. Boone, Licensed Broker**

**Informed Medical Consumer Solutions, LLC**

**(513) 940-3792-Call for your appointment today**

[mboone.imcs@gmail.com](mailto:mboone.imcs@gmail.com)

Facebook: <https://www.facebook.com/mbooneimcs/>



YOUR **HOME** TEAM

50 CAHALL BROS LN | GEORGETOWN, OH | 937-378-6439

WWW.AGPROCO.COM |



## HOME MAINTENANCE

Almost any job around your home!

- Kitchen Remodel
- Bathroom Remodel
- Roof Repair/Replacement
- Pressure Washing
- Painting
- Garage Door & Opener
- Deck & Dock Staining
- Deck & Dock Repair
- Install Tile
- Garbage Disposal
- Skylights
- Ceiling Fans
- Lighting
- Finished Basements
- Full Home Remodel
- Partial Home Remodel
- Vapor Barrier
- Exhaust Fan
- Water Heater
- Vanity & Top
- Electrical
- Gutter Cleaning
- Windows
- Plumbing
- Laminate Flooring
- Floor Joist Repair
- Dishwasher
- Sump Pump
- Storm Doors
- Outside Faucets
- Range Hood
- Laundry Tub
- Commodos
- Vinyl Siding
- Faucets
- & MUCH MORE

Cell 937-515-7079 or Office 937-446-4595

**Matthew Meeker Sardinia, Ohio**

**ASH RIDGE**  
9483 Rischforth Rd.  
Russellville, OH 45168  
**CUSTOM SEWING**  
LLC

Phone: (717) 725-7687 Fax: (717) 610-5940

Email: [Altassewing@ibyfax.com](mailto:Altassewing@ibyfax.com)



*Specializing In:*  
**Window Treatments**  
**Outdoor Cushions**  
**Slip Covers**  
**and Upholstery**



*Think Spring*  
10% sale for month of March  
on outdoor fabrics: sunbrella, bella-dura



[www.LakeWaynokaHomes.com](http://www.LakeWaynokaHomes.com)

**1-844-4-LAKEHOME**

( 1 - 8 4 4 - 4 5 2 - 5 3 4 6 )

**TOP 10 REASONS TO CALL RON TODAY!**

1. Lake Waynoka Leading Agent 2020, 2021 & 2022  
(#1 in Lake Waynoka Sales Volume Cincy MLS)
2. Experience & Knowledge! *IT MAKES A DIFFERENCE!*  
*Licensed since 2008, NAR, OAR, CABR*
3. Lake Waynoka Resident! *A NEIGHBOR that knows the Lake!*
4. OAR Presidents Award 2013 – 2022 (Ohio)
5. CABR Circle of Excellence Award 2014-2022 (Cincinnati)
6. Experienced, Professional Staff
7. 5 Star Zillow Ratings! *MOST 5 STAR RATINGS IN LAKE WAYNOKA*
8. 5 Star Google Ratings!
9. Ron Gives Back to Lake Waynoka!  
(Color Run, Beach Day, Poker Run, Labor Day, Watersports Club, Art Club, Lake Waynoka Marina, Lake Waynoka Newsletter)  
**AND NUMBER TEN!!!!**
10. **Over 40 years Water Skiing Experience!**



**RON GARLAND  
COMEY & SHEPHERD**  
REALTORS®

Free estimates  
(513) 615-5172



Mike Luers  
President, Owner  
1030 Mount Orab Pike

luersconstruction@gmail.com  
www.luersconstruction.com  
Georgetown, OH 45121

We can meet all your remodeling needs. Our services include but not limited to:

- Kitchens
- Baths
- Decks
- Room additions
- Roofs
- Basements
- All living spaces
- Flooring
- Painting
- Electrical
- Plumbing
- And much more!

**Meeker Funeral Home**



*Jim Meeker, Owner/Director*  
*Lake Waynoka Resident for 29 years*  
*~ Funeral and/or Cremation Services to meet any need*  
*~ Pre- Arrangement Services Available*  
**308 North Columbus Street**  
**Russellville, Ohio 45168**  
**937-377-4182**  
*Personal, Caring Services for your time of need.*



**TRUST.**

*It's important to you. It's important to us.*

*Trusted Legal Expertise*  
*From a Local Firm*

*Estate Planning - Real Estate - Probate*

Call or email us to schedule a comprehensive strategy session to review/revise or create your estate plan.

Enjoy the personal attention and integrity you deserve from a community-focused legal team.



**Schroeder Law Group**

101 Winchester Street • Sardinia, OH 45171  
937-886-4563 • [jim@southwestohiolaw.com](mailto:jim@southwestohiolaw.com)



## Anyone Can Sell Cabinets, Kibler Lumber Sells Kitchens



~ Our Designers ~

DAN BALLEIN 937-725-0836  
JOHN LEWIS 937-386-3127  
JAY BUSH 513-515-8023

**Contact Kibler's Design Team TODAY**  
*to Start Designing the Kitchen  
or Bath of Your Dreams!*

**FREE Estimates - FREE Drawings - FREE Measuring**

### Kibler Lumber

Mt Orab 800 523 4716 Hillsboro 800 248 4591  
Wilmington 800 445 5071 Maysville 800 340 1946

[www.kihlerlumber.com](http://www.kihlerlumber.com)

2379062

## Handy Man

**Plumbing, Electric**

**Carpentry, Drywall**

**Painting, Roof Repair**

**Toilet Repair/Replacement**

**Water Heater Replacement**

**Lighting, etc.**

**Small jobs welcome**

**How can I help you?**

**Call or text Larry**

**Cell: 937-515-8913**

**Sardinia, Ohio**



*Post-Frame Specialists*  
*Fully Insured*

**New Homes**

**Metal Roofing**

**Residential Garages**

**Equestrian Facilities**

**Commercial Buildings**

*Your Trusted Builder in Lake Waynoka Since 2009* ***DutchBuilder.com***

**Dutch Builders**  
**8319 Ashridge Arnheim Rd.**  
**Sardinia, Ohio**



**Marcus Mast (937) 515-9378**  
**[marcus@dutchbuilder.com](mailto:marcus@dutchbuilder.com)**  
**Office (937) 446-4400**



**VISIT OUR  
MODEL CENTER**

**In Mt. Orab, Ohio!**

 107 Hughes Blvd, Mt Orab, OH 45154

Tuesday - Friday 12:00 - 6:00 | Saturday 10:00 - 4:00



**Zeilman-James  
Homes, Inc.**

*Lake Life Living*

**We Build Custom Homes  
on Your Land.**

Call us today!  
**513-937-3000**

[www.zjhomes.com](http://www.zjhomes.com)





SCAN ME



## EXCEEDING EXPECTATIONS

We are the best Southern Ohio roofing company!  
Do you need to have your roof repaired after a storm? Could your home use a new roof? From new roofs, re-roofs, and repairs to shingles and metal, Elite Roofing can handle the job.



RESIDENTIAL



REPAIRS



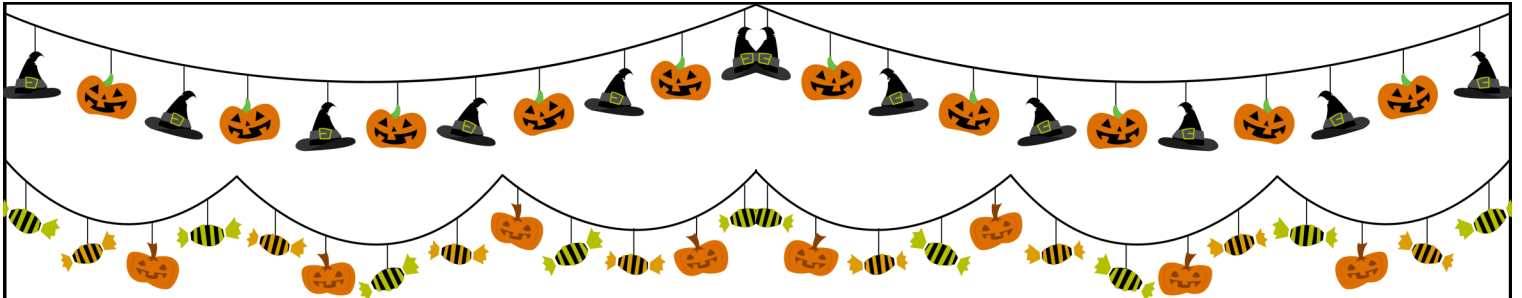
COMMERCIAL



GUTTERS

937-500-ROOF (7663)

[eliteroofingohio.com](http://eliteroofingohio.com)



Interested in advertising with us?

Call or email us!

937-446-3232 or

[newsletter@lakewaynoka.com](mailto:newsletter@lakewaynoka.com)

Visit us at [lakewaynoka.com/newsletters](http://lakewaynoka.com/newsletters)

and click on the 'advertising in our newsletter'

link to see all the details about advertising with us.





WWW.LAKEWAYNOKAHOMES.COM

# NEW LAKEFRONT LISTINGS!



*On 2 Lots! Comes Furnished! 2 Boats Negotiable!*

**Adjacent LOT also available!**  
**\$300,000**

LOT #1710 Arrow Cv.

**12 Arrow Cv. \$950,000**



**Call Ron Today!**



**Your Lake Waynoka Neighbor!**

**\$650,000**



18 Horse Shoe Cv.

**\$450,000**



430 Waynoka Dr.

**\$565,000**



6 Comanche Dr.

**\$379,000**



Lake View!

293 Waynoka Dr.

**\$525,000**



910 Waynoka Dr.

**\$525,000**



**SOLD!**

28 Wagon Wheel

**Call Ron TODAY to SELL your home too!**

# 1-844-4-LAKEHOME

**(1-844-452-5346)**

**RON GARLAND**

Lake Waynoka's LEADER 2020, 2021, 2022!\*

\*CincyMLS by Sales Volume, LW 2020, 2021, 2022



**COMEY & SHEPHERD**  
REALTORS®

**WAYNOKA PROPERTY OWNER'S ASSOCIATION, INC.****1 Waynoka Drive****Lake Waynoka, Ohio 45171****lakewaynoka.com***This institution is an equal opportunity provider & employer.***IMPORTANT EMAILS & PHONE NUMBERS**

<b>WPOA President</b> <i>Jenny Ellis</i>	ellis@lakewaynoka.com
<b>Lake General Manager</b> <i>Paul Cahall</i>	paul@lakewaynoka.com 937-446-3232
<b>Lake Waynoka Chief of Police</b> <i>Marcus Callahan</i>	callahan@lakewaynoka.com 937-446-3214
<b>Administration Office Manager</b> <i>Kay Bundy</i>	kay@lakewaynoka.com 937-446-3232
<b>WRWSD Billing</b> <i>Tina Taylor</i>	tina@lakewaynoka.com 937-446-3232
<b>WRWSD President</b> <i>Pete Levermore</i>	jplevermore@outlook.com
<b>Events Coordinator</b> <i>Kim Lamb</i>	events@lakewaynoka.com 937-446-3232
<b>Campground Manager</b> <i>Donita Hagen</i>	donita@lakewaynoka.com 402-314-3183

<b>POSITION</b>	<b>WPOA BOARD OF TRUSTEES</b>	<b>WRWSD BOARD OF TRUSTEES</b>
President:	Jenny Ellis	Pete Levermore
Vice President:	Vernon Taylor	Sean Moore
Secretary:	Ken Crank	Nan Wales
Treasurer:	John Barton	Scott Levermore
Member-at-Large:	Pat Raleigh	Connie Armstrong
Member:	Sean Moore Jim Marck Rob Bynum Sue Eads	John Buskey Susan Kost

**ADMINISTRATION OFFICE HOURS**

(937-446-3232)

Monday - Friday: 8:00 am - 4:00 pm

Saturday: 8:00 am - 12:00 pm

Sunday: CLOSED

**CAMPGROUND OFFICE HOURS**

(937-446-2887)

Monday: 10:00 am - 5:45 pm

Tuesday: CLOSED

Wednesday: CLOSED

Thursday - Sunday: 10:00 am - 5:45 pm

**HEALTH & REC CENTER HOURS**

(937-446-1778)

Monday - Friday: 7:00 am - 9:00 pm

Saturday &amp; Sunday: 8:00 am - 9:00 pm

