

# WAYNOKA NEWSLETTER



**SAVE THE DATE**

**BECAUSE...**

***IT'S TIME TO CELEBRATE  
LAKE WAYNOKA!***

**THE WAYNOKA DAY FESTIVAL 2023**

***JULY 15, 2023***

***12pm - 6:00pm***

**Fun & Games for ALL AGES!**

**Enjoy great food, good music, cold drinks.  
Walking around shopping, checking out the fun games &  
activities and so much more!**



***COME ONE, COME ALL  
TO THIS OPEN GATE EVENT***

## WPOA Board of Trustees Saturday Meeting – 05/13/2023

*\*\*Any updates from the Friday email are indicated in **italics** of the summary of each report.*

*\*\*The deadline for submission of information for the monthly newsletter and other media releases is the Tuesday following the WPOA meeting at 4pm. The Office staff appreciates the cooperation of all of the clubs to share the events and activities held at Lake Waynoka.*

President Ellis called the meeting to order at 10:00am.

President Ellis led the attendees in the Lord's Prayer followed by the Pledge of Allegiance.

**Roll Call:** Present: Bynum, Crank, Eads, Ellis, Marck, Moore, Raleigh, Taylor, Mgr. Cahall

Absent: Barton (ex.)

### Minutes:

- Taylor made a motion and Moore seconded to approve the 4/8/23 WPOA Monthly minutes as printed in the newsletter. A yeay/nay vote was taken and the motion passed unanimously.
- Moore made a motion and Taylor seconded to approve the 4/15/23 Annual Meeting minutes as printed in the newsletter. A yeay/nay vote was taken and the motion passed unanimously.

### President's Report (Ellis):

- President Ellis wished all the Mother's a very happy Mother's Day and thanked them for their hand in raising children.
- President Ellis asked Election Inspector Mari Borgman to announce this year's installed Trustees. Ms. Borgman welcomed Sue Eads, Rob Bynum, Pat Raleigh and Sean Moore to the Board. President Ellis thanked the Board members for serving and said she is looking forward to a great year.
- President Ellis asked Assistant Recording Secretary Maybriar to read the 2023 Committee Chairs and Board Liaisons. Finance – John Barton; Lake Advisory – Tim Redick (Chair) and Jim Marck (Liaison); Rules & Regulations – John Buskey (Chair) and Pat Raleigh (Liaison); Campground – Carrie Boyd (Chair) and Sue Eads (Liaison); Building/Zoning – Pete Levermore (Chair) and Sean Moore (Liaison); Long Range Planning Committee – Terry Borgman (Chair) and Pat Raleigh (Liaison); Election – Nan McHugh (Nominating Chair) and Election Inspectors Margi Borgman and Dave Patton. President Ellis thanked everyone for serving.
- President Ellis addressed concerns about the Boat Safety class being cancelled this year. The reason for the cancellation is the Lodge was closed and the volunteer teaching the course was not able to get the course rescheduled. The Boat Safety course is available online at the ODNr website. She encouraged everyone to take the class so we are all safe on the water.

### Treasurer's Report (Barton):

#### Operating funds

- April total operating income was \$289,000.
- April total operating expenses were \$204,000.00 with no unexpected expenses.
- Operating fund balance at the end of April was \$1,243,865.03.
- Operating income for the year at the end of April was \$1,586,000.00. That is 59% of the plan for 2023. Expected income at the end of April was 59% so right on budget.
- Operating expense for the year at the end of April was \$767,000.00. That is 29% of the plan for 2023. Expected expense at the end of April was 31% so 2% under budget.

#### Allocated Assessment Funds

- Income for allocated operating assessments in April were \$55,000.00
- Assessment account expenditures in April totaled \$55,000 for culvert repair.
- Balance of all allocated assessment accounts at the end of April were \$1,476,438.90.

#### Invested Funds

- Invested Reserves at the end of April totaled \$516,553.64.  
Total cash on hand at the end of April was \$3,236,857.57.

### Manager's Report (Paul Cahall):

- The main valve on the lake was closed in mid-April after completing the spring draining of the lagoon. It has been a fairly dry spring so it has taken longer than normal for the lake to return to full pool. Mother Nature will fill the lake soon but, in the meantime, please be careful if you are out boating. Under water hazards will be more prevalent until the lake refills. Please run at reduced speed because wake is more destructive to shorelines when the lake is low.
- Maintenance is hard at work getting everything ready for the season. The dredging barges have been rehabbed along with new paint to make sure they last for many years in the future. They are currently cleaning and making repairs on the pools so they can be filled and ready for use on 26 May.

- Work continues on the replacement of the heating and air unit at the gym. We have replaced several old culverts and a few more to go in preparation of paving this year.
- The drainage work was completed in the campground over the winter. I am glad to say has made a major difference on water being able to leave the campground after a big rain. We are still awaiting the engineering report on other suggested upgrades. The campground committee and the board will review these recommendations for further action.
- I am sorry to announce that there has been a rash of vandalism in the recreation areas. The police department has stepped up patrols and is asking for your help if you see anything going on, please report it to the front gate.
- The first treatment for weeds and algae in the lake was completed on 11 May and will continue weekly for the rest of the season.
- The lake is still low. We did not do anything differently this year as opposed to years past. There has not been enough rain this spring to refill it. Mgr. Cahall advised everyone to slow down on the lake and be aware of underwater hazards that you may not normally see.

#### Lake Waynoka Police & Security Report for April 2023 (Chief Callahan):

|                   |    |                   |    |
|-------------------|----|-------------------|----|
| Calls for Service | 52 | Animal Complaints | 13 |
| Arrests           | 1  | Livewell Checks   | 1  |
| Reports           | 33 | Campground Calls  | 7  |
| Citations         | 5  | Grinder Pumps     | 30 |
| Warnings          | 23 | Squad Calls       | 5  |
| Security Checks   | 91 | Fire Runs         | 1  |

| Gate Counts                               |                                      | Vehicle Information |             |                     |
|---|--------------------------------------|---------------------|-------------|---------------------|
| <i>RFID Front</i><br>13,611               | <i>Front Security Lane</i><br>10,429 | <i>Vehicle</i>      | <i>Fuel</i> | <i>Miles Driven</i> |
|   |                                      | 1391                | 66.1        | 1,202               |
| <i>RFID Rear Entry</i><br>Not functioning | <i>RFID Rear Exit</i><br>18,960      | 1591                | 114.9       | 1,653               |
|   |                                      | 2091                | 56.0        | 731                 |

#### Other information from the Police Department

Reminder: the Ohio State issued burn ban remains in effect, per Ohio Revised Code section 1503.18. As stated in the March report, this will remain in effect through the end of May. Burning is prohibited across the state from 6:00am-6:00pm. Members who plan to burn during permitted hours are to call and report the activity to security prior to any burning. For more information, please visit <http://ohiodnr.gov/>.

#### Other Committee Reports:

##### Building (Pete Levermore/Sean Moore):

| Permit         | April     | Year to Date |
|----------------|-----------|--------------|
| Residence      | 3         | 9            |
| Dock/Boat Lift | 2         | 21           |
| Additions      | 0         | 0            |
| Repair/Replace | 5         | 12           |
| Pool           | 0         | 2            |
| Deck           | 2         | 7            |
| Garage         | 1         | 8            |
| Storage        | 0         | 4            |
| Boat Cover     | 0         | 0            |
| Carport        | 0         | 0            |
| Fence          | 1         | 7            |
| Misc           | 6         | 8            |
| <b>Totals:</b> | <b>20</b> | <b>77</b>    |

Election Inspectors/Nominating (Margi Borgman/Dave Patton/Nan McHugh, Nominating Chairperson): None

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**Lake Advisory (T. Redick/Jim Marck):** None

**Long Range Planning Committee (Terry Borgman/Pat Raleigh):**

1. Current Projects: The LRPC has presented its Annual Report to the Board and is waiting on approval from the Board to put it on the Lake Waynoka website for the community to read.
2. Community Goals and Objectives: The Lake Waynoka Community Vision, Values Goals and Objectives document, written by the Board of Trustees and the LRPC, outlines eight Community Goals and Objectives. One of these, Lake Protection and Conservation, addresses our most valued community asset, the lake:
  - a. Objective: Maintain an effective dredging program to ensure acceptable navigability of the main lake and all coves. **2023 execution:** *Six months of barge dredging will target "the hump" at the east end of the lake. A study for sediment prevention control will determine feasibility to reduce silt entering the lake from Straight Creek.*
  - b. Objective: Protect the lake shoreline against erosion by enforcing rules on the rocking of all lakefront lots, including both private and WPOA owned. **2023 execution:** *Ongoing riprap repair program is in place.*
  - c. Objective: Properly maintain the condition of the dam, weir area and valve, including recommended regular inspections. **2023 execution:** *Annual repairs are budgeted.*
  - d. Objective: Establish and maintain an acceptable balance of fish population and lake habitat while recognizing other recreational needs and uses of the entire membership. **2023 execution:** *Annual stocking of fish and Aqua Doc treatments are budgeted.*
  - e. Objective: Properly maintain all lake access areas, including amenities included therein. **2023 execution:** *Repairs to public docks, including the Marina Dock, are scheduled.*
  - f. Objective: Support the control of the geese, beavers and any other invasive species of animals or plants that might affect the health of the lake and damage to property. **2023 execution:** *Annual goose population control has been performed.*
3. There is an open position on the LRPC> Contact Terry Borgman at 937-515-7842 if interested in serving on this committee. *Terry asked that everyone please read the committee's objectives as they are being transparent for members.*

**Rules and Regulations (John Buskey/Pat Raleigh):** None

**Campground Committee (Carrie Paul/Sue Eads):** Jerry Abbatiello said there are empty spots in the Campground and asked if there were any new rules passed stating a homeowner cannot rent a campsite. President Ellis stated no. A homeowner may rent a campsite. She thanked Ken Crank for being the campground Board liaison the past few years.

**Unfinished Business:** Pete Levermore presented an amendment to Zoning/Building requirements concerning fences and dog kennels. *See Motion # 360 below.* The Board had asked the committee to better define this section as it was very vague. President Ellis stated that this basically eliminates a privacy fence around an entire yard. Members can always ask for a variance.

**New Business:** None

**Motions & Resolutions:**

- Motion #360 was made by Raleigh and seconded by Marck. It is moved that: Rules and Regs volume 2, Zoning Building Requirements, section X. Fences and Dog Kennels add new items D and E. A roll call vote was taken and the motion passed unanimously.
- A motion was made by Ellis and seconded by Eads to approve the LRPC Annual document. A yea/nay vote was taken and the motion passed unanimously.

**Community Organizations:**

- Civic (Michael LaPlante) – Bingo is the 2<sup>nd</sup> and 4<sup>th</sup> Saturday of the month. Doors open at 6pm and begins at 7pm. The community garage sale is May 20<sup>th</sup>.
- Chapel – Vacation Bible School is at the end of July. Services are at 10am on Sunday mornings.
- Shawnee Women's Club (Margi Borgman) – Our Club meets the 1<sup>st</sup> Wednesday of the month at 10am in the Lodge. The Rubberduck Regatta and ice cream social is scheduled on May 26<sup>th</sup> at 6pm in the pool area. The rain date is May 27<sup>th</sup>. Margi thanked Pete Levermore and Dan Federico for the community shed renovations.

**Board Comments and Concerns:** None



### Membership Compliments and Concerns:

- Steve Meese said that contractors at his house are entering 1 Waynoka Drive into their GPS and it is taking them to the back gate. He asked if anything has changed or can be done to correct this issue. AJ will look into it. Trustee Eads suggested Waze navigation as an alternative to Google.
- Kelly Williamson has noticed an increase in rock throwing in Little Turtle Cove. Rocks have been thrown into boats as well. There was a sign up saying no rock throwing, but it was torn down. President Ellis said the Board would discuss options and, in the meantime, asked Mgr. Cahall to purchase a more permanent sign. VP Taylor told her to call Security if she sees someone throwing rocks.

**Adjournment:** The motion to adjourn was made by Taylor and seconded by Crank. A yea/nay vote was taken. All were in favor and the meeting was adjourned at 10:30am.

Rhonda J. Maybriar, WPOA Assistant Recording Secretary

## WRWSD Board of Trustees Saturday Meeting – 05/13/2023

President P. Levermore called the meeting to order at 9:30am.

**Roll Call:** Present: Armstrong, Buskey, P. Levermore, S. Levermore, Moore, Wales, Mgr. Cahall

**Minutes:** A motion was made by Buskey and seconded by Wales to approve the 4/24/23 minutes as read. A yea/nay vote was taken and the motion passed unanimously.

### President's Report (P. Levermore):

- The WRWSD plant tour for members is scheduled for June 17<sup>th</sup> from 11am-2pm. Please look for posts about the event.
- We have an open Trustee position on the WRWSD Board. We are hoping to fill the position in the coming month. If you are interested, please pick up an application at the Office.

### Treasurer's Report (S. Levermore):

- We are 1/3 of the way through the year and are running as expected.
- We will be adjusting the budget to account for dredging the lagoon. The cost is \$120,000 and will be paid for from the Sewer Reserve account. *Please see Motion #2023-11 below.*

### Manager and Plant Superintendent Report (Paul Cahall/Dan Pike):

- Sludge pressing and removal has been completed. The lagoon dredging is scheduled to begin next week.
- The ODNR inspected the dam. The WRWSD has 3 areas they inspect. The lagoon, reservoir and back-up lake. They suggested work on the back-up lake drain valve. We will be getting clarification from them as we were told during the previous inspection that our pumps were sufficient.

**Old Business:** None

**New Business:** None

### Motions and Resolutions:

- A motion was made by Buskey and seconded by Moore to approve the April 30<sup>th</sup> financial statement as distributed. A yea/nay vote was taken and the motion passed unanimously.
- Motion # 2023-11 was made by Wales and seconded by S. Levermore to amend 2023 WRWSD Budget expenses by \$128,100.00 for a total of \$1,871,697.00. Discussion: President P. Levermore noted that the Board Trustees were sent a copy of the motion to review before today's vote. A roll call vote was taken and the motion passed unanimously.
- Resolution #2023-01 was made by Buskey and seconded by Armstrong to adopt new Bylaws for the Board of Trustees for the Waynoka Regional Water and Sewer District. A roll call vote was taken and the motion passed unanimously.
- Resolution #2023-02 was made by Buskey and seconded by Wales to adopt new Rules and regulations for the Board of Trustees for the Waynoka Regional Water and Sewer District. A roll call vote was taken and the motion passed unanimously.

**Board Member Concerns:** President P. Levermore thanked Buskey and Wales for their hard work on updating the Bylaws and Rules & Regulations. Trustee Buskey said that the WRWSD Bylaws and Rules and Regulations have not been updated since 1992. They are now compliant with current State laws and contain other language updates. The new documents will be posted on the Lake Waynoka website sometime this week.

**Membership Concerns:** None

**Adjournment:** The motion to adjourn was made by Wales and seconded by Moore. A yea/nay vote was taken. All were in favor and the meeting was adjourned at 9:48am.

Rhonda J. Maybriar, WRWSD Assistant Recording Secretary

## **WRWSD Board of Trustees Monday Meeting – 04/24/2023**

President P. Levermore called the meeting to order at 6:00pm.

**Roll Call:** Present: Armstrong, Buskey, P. Levermore, S. Levermore, Moore, Wales, Mgr. Cahall, Supt. Pike

### **Minutes:**

- A motion was made by Armstrong and seconded by Wales to approve the 4/8/23 Monthly Meeting minutes as distributed. A yea/nay vote was taken and the motion passed unanimously.
- A motion was made by Armstrong and seconded by Wales to approve the 4/15/23 Annual Meeting minutes as distributed. A yea/nay vote was taken and the motion passed unanimously.

**President's Report (P. Levermore):** The Board was previously sent the electronic report of the monthly WRWSD gate activity to review. Based on that review, and discussion, the Board will not require that report printed on a monthly basis. Since the data is collected monthly, the Board will know it is available for review as needed, upon request.

**Treasurer's Report (S. Levermore):** We have some good news to report. We have spent less than 10% of our allocated chemical budget and are 25% through the year. Supt. Pike explained that the newly installed chemical dispersion/ejectors are very efficient and this is the reason for the decrease in chemical purchases. Supt. Pike noted that we typically use less chemicals this time of year and he expects an increase in purchases this summer as we will have more homes using water and higher temperatures typically require higher use of chemicals.

### **Manager and Plant Superintendent Report (Paul Cahall & Supt. Pike):**

- Lagoon – The valve is closed. Our PH is still high at the bottom of the lagoon. Mgr. Cahall and Supt. Pike presented a proposal from Gullett to dredge the lagoon which should help correct the issue (*Motion #2023-10*). The Board discussed installing a lagoon bubbler in the future to keep the water moving and plan to build it into the 2024 budget.
- Filters – New carbon will be installed in the water filters sometime in May.
- Personnel – We have a full staff at the moment.
- Fire Hydrants – An updated report was distributed. Almost all of the hydrants have been flushed and tested. We are repairing them as we go, if needed. We hope to have all the hydrants completed in a few weeks. All hydrants will be flushed and the gears greased annually.
- New truck – We are searching for a compact truck replacement. We have \$40,000 budgeted but prices have skyrocketed. Mgr. Cahall and Supt. Pike plan to look at State bids to see what they can find and will report back to the Board next month.
- Water Usage Report – Water usage was up due to flushing the hydrants and backwashing at the Plant. Treasurer S. Levermore asked about the water tower sensor. Steve is looking into it and we do not have an update. We will follow up with him and report back to the Board next month. Supt. Pike reported that grinder calls were up. The pumps are old and replacement parts are hard to find. We are repairing them with parts on hand and replacing the cores of those that cannot be repaired. The report was discussed by the Board and it was determined to eliminate the Summary of Operations page.

### **Old Business:**

- The Board discussed the upcoming WRWSD plant tour for community members. It was determined to hold the event on Saturday, June 17<sup>th</sup> from 11am-2pm. The Board discussed what they would like the tour to include so residents can see how their money is being spent on upgrades. Please look for further announcements on Facebook, the WPOA website and the newsletter. Signs will be posted around the community as the date approaches.
- The WRWSD Bylaw revision was sent to Attorney Tom Mayes. Trustee Buskey and Secretary Wales met with Mayes and discussed a few suggestions he made. Buskey and Wales are finalizing the document and will send a final draft to Mayes and the Board to review. We hope to vote on a final resolution to adopt the updated bylaws in May. Once it is passed, a copy will be posted on the WPOA website.

**New Business:** None

**Motions and Resolutions:** Motion #2023-10 was made by Buskey and seconded by S. Levermore to authorize Mgr. Cahall to enter into a contract with Gullett, in an amount not to exceed \$120,000 from Sewer Reserves, to dredge the lagoon. A roll call vote was taken and the motion passed unanimously.

**Board Member Concerns:** None

**Executive Session:**

- At 6:59pm, Wales made a motion and Buskey seconded to enter into Executive Session to discuss a personnel issue concerning staffing. A roll call vote was taken and the motion passed unanimously.
- At 7:09pm, S. Levermore made a motion and Moore seconded to exit Executive Session. A roll call vote was taken and the motion passed unanimously.

**Adjournment:** The motion to adjourn was made by S. Levermore and seconded by Wales. A yea/nay vote was taken. All were in favor and the meeting was adjourned at 7:10pm.

Rhonda J. Maybriar, WRWSD Assistant Recording Secretary

## WPOA Board of Trustees Annual Meeting – 04/15/2023

Vice President Ellis called the meeting to order at 7:30pm.

**Roll Call:** Present: Barton, Ellis, Marck, Raleigh, Taylor, Mgr. Cahall

Absent: Moore (ex.). Crank and Holt were unexcused.

Others present: Trustee-elect Sue Eads and Rob Bynum

Election Officers present: Nan McHugh, Nominating Chair and Margi Borgman, Election Inspector

**President's Report (Ellis):**

- VP Ellis gave a special thank you to the Rules and Regulation Committee and the Election Committee for their hard work and time in revising our Covenants and conducting a special vote in September to update those Covenants. Thank you to our members who voted.
- VP Ellis thanked President Charlie Beard, the WPOA Board, WPOA Committees, Community Organizations, WPOA membership, volunteers, WPOA management and all of the WPOA employees for their dedication and commitment in making the following list of accomplishments possible.

**Minutes:** A List of Accomplishments for 2022 was read by Trustee Raleigh.

1. With 3 full time police officer we provided 7 day a week coverage with a daily average of 16 hours of coverage per day.
2. Updated the fire gate for better access.
3. Upgraded the web site enabling members to do the following remotely.
  - a. Pay annual dues and assessments
  - b. Renew guest cards
  - c. View their accounts
  - d. Pay fines and fees
  - e. Leave gate passes for their guests.
4. Recreation Center Upgrades
  - a. Replaced Alarm and camera system
  - b. Removed and replaced old showers with new tile showers
  - c. Replaced old lighting with new LED system in gym
  - d. Made repairs to the entrance of the Kiddy Pool
  - e. Sealed cracks in pickleball courts
  - f. Replaced 2 treadmills.
5. Lounge
  - a. Had the outside pressure washed
  - b. Grout repaired and sealed exterior
  - c. Repaired doors.
6. Lodge
  - a. Replaced siding with new metal siding

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- b. Installed new stairway and landing to access attic
- c. Completed a rehab project after a flooding event caused by a broken pipe.
- d. Replaced air handling system.
- e. Installed new grease trap outside of lodge.

#### 7. Campground

- a. Hired new campground manager
- b. Removed dead trees and branches
- c. Renumbered all campsites and installed reflective signs to make it easier for guest and emergency vehicles to find sites
- d. Had all drainage pipes cleaned and inspected
- e. Hired engineering firm to look at and to give recommendations on improving drainage.
- f. Replaced campground golf cart.

#### 8. Lake and Dam

- a. Replaced docks at Hiawatha
- b. Replaced dock next to boat ramp
- c. Removed over 7,000 cubic yards of silt from the lake
- d. Stocked lake with Grass Carp and game fish
- e. Completed a \$150,000 repair to the spillway.
- f. Retrieved hundreds of cubic yards of sand that had washed away from the beach and put it back.
- g. Installed rock in ditches and shoreline for erosion control.

#### 9. Roads

- a. Paved approximately 2 miles of roadway.
- b. Replaced 10 under road culverts
- c. Installed berms in curves where dangerous drop offs were.
- d. Ditched and cleared areas along the right of way for better visibility and drainage.
- e. Replaced damaged or outdated road signage.

#### 10. Equipment purchases and upgrades

- a. GMC 3500 Truck
- b. Snow plow
- c. Salt Dogg salt spreader
- d. John Deere Excavator with trimming and ditching attachments
- e. Track loader
- f. New motors for dredging and security boats
- g. Built and outfitted a third dredging push boat.
- VP Ellis recognized President Charlie Beard's contributions to the WPOA Board as Vice President for one year and President for three years. He was a man of integrity and it was an honor to work alongside him. He also served several years on the WRWSD Board. Charlie was a member of the WaterSports Club and led several events that gave back to the community. One was the 5K Firecracker Run which donates proceeds to athletic scholarships for Eastern High School students. Trustee Barton presented his wife, Sandy Beard, with a plaque, his name plate and a gift card to Green Farms in Hillsboro. Sandy addressed the membership by saying that Charlie was a kind and humble man. He was a man of God, a family man and served the military, friends and his community. She thanked the Board for the gift card and plans to purchase a lilac bush and a cross for Destination Park, within Little Turtle, to place in his honor.
- VP Ellis recognized Trustee Holt for his service. A plaque and gift card will be given to him.

#### Oath of Office

Elections Inspector, Margi Borgman, introduced newly elected Trustees Sue Eads, Rob Bynum and reinstalled Trustee Pat Raleigh. All Trustees stood to renew their commitment to the community and recited the Oath of Office.

#### Executive Session

- At 7:44pm, Taylor motioned and Marck seconded to enter into Executive Session to elect WPOA Officers for the year 2023. A yeay/nay vote was taken and the motion passed unanimously.
- At 7:49pm, Barton motioned and Taylor seconded to exit Executive Session. A yeay/nay vote was taken and the motion passed unanimously.



### Election of Officers

The Trustees elected, by majority vote, the WPOA Officers for the year 2023. Nominating Chair, Nan McHugh, announced the results as follows:

President: Jenny Ellis  
 Vice President: Vern Taylor  
 Secretary: Ken Crank  
 Treasurer: John Barton  
 Member at Large: Pat Raleigh

President Ellis welcomed the new Trustees and thanked everyone for their willingness to serve on the WPOA Board. She is looking forward to working with everyone.

### Adjournment

A motion to adjourn the meeting was made by Taylor and seconded by Eads. All were in favor and the meeting was adjourned at 7:50pm.

Rhonda J. Maybriar, Assistant Recording Secretary

## WRWSD Board of Trustees Annual Meeting – 04/15/2023

President P. Levermore called the meeting to order at 7pm.

**Roll Call:** Present: Armstrong, Buskey, LaPlante, P. Levermore, S. Levermore, Wales and Mgr. Cahall

Absent: Moore (ex.)

Election Officers present: Margi Borgman, Election Inspector and Nan McHugh, Nominating Chair

**President's Report (P. Levermore):** President P. Levermore thanked management and all of our WRWSD employees for their hard work during 2022 to complete the list of following accomplishments.

**Minutes:** A motion was made by Buskey and seconded by Armstrong to approve the 3/27/23 minutes as read. A yea/nay vote was taken and the motion passed unanimously.

- A list of WRWSD accomplishments for the 2022 year was read by President P. Levermore.

1. Hired an outside consultant to work with the Ohio EPA and perform a front to back inspection of the entire water/sewer plant to give recommendation for better performance and efficiencies. Based on these recommendations we completed the following:

- Major upgrade to plant chemical treatment system adding automated chemical feed systems along with automated measuring/testing equipment.
- Upgraded and or replaced lab equipment to meet any and all new EPA requirements
- Updated all Lab operating procedures for more effective and efficient operation meeting all EPA requirements.
- Ran underground power to the lagoon to enable the installation of a 24-hour sampler to continually test the water leaving the lagoon during drawdown.
- Entered into a contract with a new class 3 water plant operator.

2. Completed the following maintenance and equipment upgrades.

- Installed a new RFID gate system at the plant giving us the ability to better control entry to the plant and record all comings and goings at the plant.
- Replaced water clarifier gear unit
- Replaced first stage water filter materials
- Installed underground electric to the backup lake.
- Digester blowers piping replaced.
- VFD units added to reduce power consumption and extend equipment life.
- Sewer clarifier gear drive replaced.
- Replaced and or repaired several roofs and gutter systems around the plant.
- Installed new flooring in the plant.
- Replaced UTV with new unit.
- Replaced tool truck with new F250

### 3. Obtained or renewed the following permits

- a. 1 year License to operate permit
- b. 5-year backwash permit
- c. NPDES 5-year permit
- d. 3-year sludge disposal permit.
- President P. Levermore thanked Michael LaPlante for his 10 years of service to the WRWSD Board. Mr. LaPlante was presented with a plaque and a gift card. Mr. LaPlante thanked everyone on the current and previous Boards for making his time of service enjoyable and worthwhile.
- President P. Levermore made an announcement that there is an opening on the WRWSD Board. Applications may be picked up at the Office.
- At this time, Election Inspector, Margi Borgman, introduced reappointed Trustee Connie Armstrong and led her in the Oath of Office. All Trustees of the Board stood during this time and reaffirmed their commitment to the Board and the community.

### Executive Session:

- At 7:07pm, S. Levermore motioned and Buskey seconded to enter into Executive Session to elect WRWSD Officers for the year 2023. A roll call vote was taken and the motion passed unanimously.
- At 7:11pm, S. Levermore motioned and Buskey seconded to exit Executive Session. A roll call vote was taken and the motion passed unanimously.

### Election of Officers:

Nominating Chair, Nan McHugh announced that the Trustees elected, by majority vote, the WRWSD Officers for the year 2023 as follows:

President: Pete Levermore  
 Vice President: Sean Moore  
 Secretary: Nan Wales  
 Treasurer: Scott Levermore  
 Member at Large: Connie Armstrong

**Adjournment:** A motion to adjourn the meeting was made by Buskey and seconded by Wales. All were in favor and the meeting was adjourned at 7:12pm.

Rhonda J. Maybriar, WRWSD Assistant Recording Secretary

## **GRINDER PUMP REMINDER**

The following items should **NEVER** be put in your system:

\*Egg shells    \*Fish scales    \*Diapers, socks, rags or cloth of any kind    \*Cat litter    \*Oils or grease  
 \*Personal hygiene products    \*Strong chemicals (drain cleaner)    \*Glass or metal objects

If the above items are introduced into your system it could result in premature failure of the pump and require service. If the red light on the electric box is on, it means the pump is not working properly. Please call security if you see your light or your neighbors light on.

**Security (937-446-3214)** will dispatch our mechanics.

**\*DURING POWER OUTAGES WATER USAGE SHOULD BE KEPT TO A MINIMUM\***  
**REPORT ALL ELECTRIC OUTAGES**                      **Dial 1-800-543-5599 to report an outage.**

## LAKE WAYNOKA LIVE BAND CONCERTS MUSIC ON THE GREEN 2023

We will have a variety of talented artists for you to jam out to, kick up your heels, or do si dos with.

**LAKE WAYNOKA MEMBERS & GUESTS:** Bring lawn chairs, blankets, coolers & your whole family to enjoy these fun summertime tunes!

**CONCERT TIME: 8 PM TO 11 PM / OUTSIDE LODGE**

**\*SATURDAY, JULY 1<sup>st</sup> ~MIDNIGHT FIRE**

**\*SATURDAY, AUGUST 12<sup>th</sup> ~VINYL COUNTDOWN**

**\*SUNDAY, SEPTEMBER 3<sup>th</sup> ~ THE RICHARD LYNCH BAND**

The wonderful food for the band was provided by



\*Be a big part of our celebration and SPONSOR our concerts, please contact:

Events & Marketing, ~Kim Lamb~ 937-466-3232 or [events@lakewaynoka.com](mailto:events@lakewaynoka.com)

## Lake Waynoka Community Potluck

Tuesday June 13<sup>th</sup>  
6pm in the lodge

Please come to our family supper!

Bring a covered dish and join in the fun!



Contact: Betty Purdin 937-515-1749 for more information.



WAYNOKA WATERSPORTS CLUB

# BEACH DAY

1<sup>TH</sup> ANNUAL

GAME DAY  
&  
Appreciation  
Picnic

all events  
are no  
charge

Open to All Members, Family and Guests

Saturday June 24th 12:00 pm-3:00 pm

Rain Date Sunday June 25th



Cardboard Regatta

## EVENTS

Picnic Food Provided and Music by DJ John Bellamy

Spin Art Frisbee



Giant Bubbles



Cootie Catchers

Competition Games and Prizes for Age Groups 12 and Under, Teen, Adult 20+

Soccer Darts ★ Clothes Pin Bottle Drop ★ Ring Toss

Velcro Arrows ★ Bowling Corn Hole

## CARDBOARD REGATTA 2pm

Registration 12 pm-1 pm or pre-register at [tjlamarre10@gmail.com](mailto:tjlamarre10@gmail.com)

Prizes for 1st, 2nd, 3rd and Peoples Choice, Battle Royale Catagory  
(Under 16) and (16 to Adult)

**BATTLE ROYALE** Last boat floating wins in this 'crazy demolition derby" style competition! Boats that have raced earlier in the day and are still afloat can enter this catagory to win. Water guns may be used!

**REGATTA RULES** Maximum 4 crew members, One designated captain, All MUST wear life jacket, All crew must be in boat, Horn will blow to start race, Heats will be run as needed, NO towing pushing or straddling boat, NO interfering with other boats

**APPROVED MATERIALS** Cardboard, string, rope, duct tape, white glue, carpet rolls, paint(must be dry), cloth for sail

**RESTRICTED MATERIALS** Styrofoam,wood,metal,plastic,staples,inflatables, surf boards, spray plastic or flex steel, gasoline or electric propulsion

## SPONSORED BY



937-446-4429



844-4-LAKEHOME



# BEACH DAY / MARINA NIGHT! SATURDAY, JUNE 24<sup>TH</sup>

## GET TO THE POINTE!

• FOOD  
• MUSIC



• GAMES  
• PRIZES

### SATURDAY, JUNE 24<sup>TH</sup> 5PM-11PM

#### Featured FOOD TRUCK

**Blue Dog**  
BBQ



#### AFTER BEACH DAY...

#### Enjoy Marina Night!

Come Gather at the

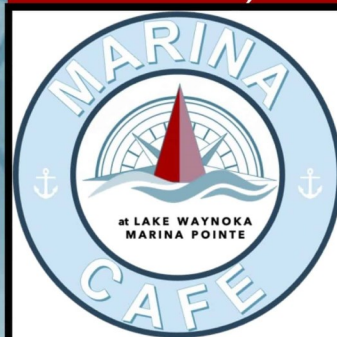
#### NEW Marina POINTE!

- Sit around the fire!
- Bring a Cooler
- Grab a Meal!
- Enjoy the Music!
- Play some CORNHOLE!

#### CORN HOLE TOURNAMENT!



*Special Thanks to:*



GO TO <https://www.facebook.com/WaynokaMarinaPointe> for more updates.

Lake Waynoka Marina 14 Beach Cv.

# **WAYNOKA PROPERTY OWNERS ASSOCIATION**

## **TREASURER'S REPORT; BALANCE SHEET**

| GENERAL OPERATING FUNDS: |                                    | 4/30/2023      | 4/30/2022      |
|--------------------------|------------------------------------|----------------|----------------|
|                          | OPERATING CHECKING/PEOPLES         | \$165,860.83   | \$126,434.89   |
|                          | CHARGE CARD ACCOUNT                | \$244,224.56   | \$229,290.39   |
|                          | OPER SAVINGS/FIRST STATE BANK      | \$402,904.75   | \$403,394.98   |
|                          | RESERVE OPERATING/FIRST STATE BANK | \$428,895.40   | \$565,924.83   |
|                          | LOTTERY CHECKING                   | \$1,979.49     | \$2,138.70     |
| TOTAL OPERATING FUNDS:   |                                    | \$1,243,865.03 | \$1,327,183.79 |
| ASSESSMENTS              |                                    |                |                |
| \$175.00                 | ROADS ASSESSMENT                   | \$804,737.78   | \$603,239.22   |
| \$115.00                 | LAKE ASSESSMENT                    | \$145,165.25   | \$168,908.33   |
| \$115.00                 | IMPROVEMENT ASSESSMENT             | \$446,335.69   | \$428,741.91   |
|                          | CAMPGROUND IMPROVEMENT             | \$80,200.18    | \$78,557.50    |
| TOTAL                    |                                    | \$1,476,438.90 | \$1,279,446.96 |
| WPOA INVESTMENTS:        |                                    |                |                |
| *                        | 1ST STATE CDARS #1024534762        | \$175,477.89   | \$173,474.63   |
|                          | 1ST STATE CDARS #1024986639        | \$134,588.81   | \$134,342.21   |
|                          | 1ST STATE CDARS #700700590         | \$53,066.02    | \$52,834.56    |
|                          | 1ST STATE CDARS #700700838         | \$154,437.47   | \$154,075.71   |
| TOTAL INVESTMENTS:       |                                    | \$517,570.19   | \$514,727.11   |
| TOTAL ALL ACCOUNTS:      |                                    | \$3,237,874.12 | \$3,121,357.86 |

|                      |      |               |
|----------------------|------|---------------|
| 2023 INCOME OF APRIL | 2023 | 2023 EXPECTED |
| \$1,586,000.00       | 59%  | 59%           |
| 2023 INCOME OF APRIL |      |               |
| \$767,000.00         | 29%  | 31%           |



Check for updated information on the  
**Lake Waynoka Lounge** Facebook page.  
Euchre Tournament Every Tuesday @ 6:30pm

**Happy Hours - Mon., Tues., Wed. 6 pm to 9 pm**

## Lake Waynoka Lounge

937-446-2012

Lounge is closed Thanksgiving, Christmas, New Years, and Easter

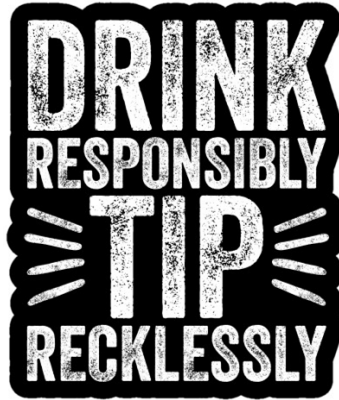
**Sunday: 4 pm - 8 pm**

**Monday - Wednesday: 4 pm - 9 pm**

**Thursday: 4 pm - 11pm**

**Friday & Saturday: 4 pm - 1 am**

*(Hours subject to change)*



"I'll come out for a drink or two tonight"

4 hours later:



When your co-workers ask you what you're doing after work



**JOIN THE FUN!  
PLAY BINGO AT  
LAKE WAYNOKA!!**

The Lake Waynoka Civic Club will be hosting BINGO!  
Open to the Public!

**Saturday, May 27th**

Doors open at 6:00 p.m. Games start at 7:00 p.m.

Lake Waynoka Lodge

Open to the Public

Number of participants determines the money awarded per game:

| 15-20 Players | 21-34 Players | 35 Players+ |
|---------------|---------------|-------------|
| \$10          | \$15          | \$20        |

Food available for purchase from Angela's at the Lake!

Small Package = \$17; Large Package = \$20

Must be over 18 years old to play.

## 2023 Lake Committee

### Bass Fishing Tournament Dates:

| Wednesday Tournaments | Start & End Time  |
|-----------------------|-------------------|
| April 19th            | 5:30 pm - 8:30 pm |
| May 17th              | 6:00 pm - 9:00 pm |
| June 21st             | 6:00 pm - 9:00 pm |
| July 19th             | 6:00 pm - 9:00 pm |
| August 16th           | 6:00 pm - 9:00 pm |
| September 20th        | 5:30 pm - 8:30 pm |

| Saturday Tournaments  | Start & End Time                      |
|-----------------------|---------------------------------------|
| Spring 1: April 1st   | 7:30 am or first safe light - 3:30 pm |
| Spring 2: May 6th     | 7:00 am or first safe light - 3:00 pm |
| Night: July 22nd      | 11:00 pm - 7:00 am                    |
| Fall: September 16th  | 7:30 am or first safe light - 3:30 pm |
| Classic: October 14th | 8:00 am or first safe light - 4:00 pm |

\*All tournaments are catch and release

\*For questions please contact Nathan Brown (440-759-6161)



# ORGANIZATION SPOTLIGHT




## June 2023



### **[WPOA EVENTS & MARKETING]: Kim Lamb~ [events@lakewaynoka.com](mailto:events@lakewaynoka.com) 937) 466-3232**

I don't know about you but, I'm so ready for some water and outdoor time! We have so many outdoor events happening this month, so get ready! The next Music on the Green concert is on July 1st. They are a first time to the lake band called Midnight Fire, they will play from 8pm to 11pm. Waynoka Day Festival is on July 15th from 12p to 6pm, If you are interested in a vendor space, you can find the form in this newsletter, at the lodge, find it on Facebook or contact me. If you are interested in renting the lodge, please contact me at 937-446-3232. If you would like to rent out the gym, contact the Recreation Center at 937-446-1778 or if you'd like to rent/reserve a pavilion, contact Security at 937-446-3214. Get all your up-to-date detailed information and changes on: [facebook.com/LakeWaynoka](https://facebook.com/LakeWaynoka) and [lakewaynoka.com](https://lakewaynoka.com)

**[ART CLUB]: JOANNE EDWARDS~ (513) 582-8489:** Sandy Beard, Vice President, Vicki Nimmo, Treasurer, Julie Wagner, Secretary, Judy Levermore, Member at Large. We are now on summer break but we will have exciting things going on later in the year. Please check out the Newsletter and Facebook for upcoming events and Art Club news. Monthly meetings will resume in September. Have a great Summer!

**[BOOK CLUB]: LINDA STOVER~ ([lindaistover51@gmail.com](mailto:lindaistover51@gmail.com))** : The Waynoka Book Club meets the 2nd Tuesday of every month at 10:00am in the Lodge Library to discuss a chosen book and hold a short meeting. The book we will discuss June 13<sup>th</sup> is "The Beantown Girls" by Jane Healey. Here is a brief introduction to the book: The story about WWII Red Cross Clubmobile girls, who risked their lives to boost the morale of Allied Soldiers. Providing a taste of home with coffee and donuts, these women, like the men they served risked their lives everyday.

**CHESS GROUP:** Chess players meet weekly on Tuesday at 11am and Wednesday evenings at 6:45pm in the library. You do not have to be an expert to play and tutorials are available. Beginners, ladies and young adults are welcome. Please contact Larry Signorile at (937) 515-8283 or email ([laryrongis@gmail.com](mailto:laryrongis@gmail.com)) for more information.

**COOKBOOKS FOR SALE:** We have cookbooks for \$10. All proceeds from the book sales go to the Annual Lake Waynoka Book Club Scholarship Fund. Contact Linda Stover or Vicki Nimmo if you would like more information or to purchase cookbooks or make a donation to the Scholarship Fund.

**THE LIBRARY** is open to everyone at Lake Waynoka. Books and puzzles are free to take and return when you are finished. We are accepting books BUT PLEASE DO NOT DONATE cookbooks, magazines, spiritual, or adult/children workbooks. Also, if you have a lot of books to donate please consider taking them to a thrift or half price book store. We cannot continue to accept large donations of books. There just isn't enough room. Thank you.

**COME JOIN US:** You may want to consider joining the Book Club. Contact Linda Stover to get on our email list for Book Club information and reading lists. Everyone is welcome and we have a great time! Happy Reading!

**[CAMPGROUND]: DONITA HAGEN~ (937) 446-2887:** Have a great camping season!

**[CIVIC CLUB]: KELLY FAAS~ (937) 232-0905:** Nothing submitted.

**[GARDEN CLUB]: LOUIS MAYS~ (937) 205-7916:** Please look to Facebook to find updates.

**[GOLF LEAGUE]: TOM WYATT~ (937) 213-1009:** The Golf League meets on every Tuesday each month at 9 am at Buttermilk Falls Golf Course. May – September (or until the weather is freezing).



**[HEALTH & RECREATION CENTER]: CATHERINE BUNDY~ (937) 446-1778:** Happy summer! Our outdoor pool is open M-TH 12pm-9pm and FRI-SUN and Holidays 11am-9pm. Swim lessons sign-ups start on Monday, June 5th with our first session starting Monday, June 19th in the evening. Our swim program is offered to all ages and abilities, and we have no limit on the number of participants! Please stop by or call us for all the swim lesson information. Join us in our 5 week "Couch to 5k" training program to condition yourself for Lake Waynoka's Charlie Beard Firecracker 5k Run/Walk on July 4th! Training runs will be Tues and Thurs evenings at 7:15pm and Sat mornings at 9am. There is no sign-up, just come and run/walk! We will be offering a NEW exercise class during the summer months, Deep Water Fitness! Starting June 7th, this summer class will be every Wednesday 11am-11:45am in the deep end outdoor pool through the month of August. Don't forget to grab a Group Exercise Class schedule for all our class offerings! Daily drop-in guest fee is \$10/person for full facility use. We also have debit punch card options available for members to purchase to use for their guests. These cards can be purchased at the Administration Office. Guests may come to any exercise class or activity for \$5/person \*\$5 fee for class or activity only. Members must be with their guests. The Gymnasium is available for private party rentals with full gym and half gym rental options. Our outdoor pool pavilion is also available to rent! Must come in and pay in full + deposit to reserve. No holds. Don't forget to like our Facebook page, Lake Waynoka Rec Center, for information and details on classes, events, and activities! We look forward to seeing you!  
[www.facebook.com/healthandRecCenter](http://www.facebook.com/healthandRecCenter)

**[LAKE COMMITTEE]: FRANK SKIDMORE~ (937) 510-4799:** The Lake Committee meets on the 2nd Tuesday once a month at 6:30 pm to 7:30 pm in the lodge. March–September.

**[LOUNGE]: LAURA MCDOWELL~ (937) 446-2012:** Look inside the newsletter for all events coming up in June! Please like us on: [facebook.com/LWLounge](http://facebook.com/LWLounge).

**[SHAWNEE WOMEN'S CLUB]: Margi Borgman~ (937) 515-8640:** Meetings are the First Wednesday of every month in the Lodge at 10 am. Our next event is the Ice Cream Social and Rubber Ducky Regatta at the pool. Friday, May 26th at 6pm. Rain date is Saturday, May 27th. If you haven't registered for a duck, you can still do so at the Annual Picnic on May 19th or the night of the event. (If they are still available.) See you at the pool!

**[WAYNOKA WATERSPORTS CLUB]:** Earth Day Recap: We had a great turnout for Earth Day cleanup and collected 10 bags of trash. Thank you to all who took time out of their schedules to help make keep Lake Waynoka a great place to live! A big thank you to event chair Sue Byrd. Get ready for Beach Day including the Cardboard Regatta! The events will take place Saturday June 24th and are open to all members family and guests. See the flyers in the newsletter, on the Lake Waynoka and Waynoka WaterSports Facebook pages for more information. The Charlie Beard Memorial Firecracker 5K Run/Walk event is set for July 4th at the Beach. Preregistration starts June 1st and runs through June 20th. This event proceeds go to the Eastern High School Track Scholarship Fund. See the flyers in the newsletter, on the Lake Waynoka and Waynoka WaterSports Facebook pages for more information. To stay up to date on club news follow us on Facebook at Waynoka WaterSports.



**[WD-50'S]: KIM LOUCKS~ (469) 358-9866:** The WD-50's Club meets once, sometimes twice a month. The day and times are determined by the hostess for that month. Call for dates and times for meeting.



# JUNE

| Sunday  | Monday  | Tuesday   | Wednesday   |
|---|---|---|---|
|   |   |   |   |
| <b>4</b><br>8a-5p~ Open Gym (RC)<br>10a-11a~ Chapel Service (CH)<br>5p-6p~Family Volleyball (RC)<br>6p-7p Adult Volleyball (RC)<br>7p-9p~ Open Gym (RC)                             | <b>5</b><br>9a-12a~ Art Club (L)<br>9a-10a~ Cardio Strength (RC)<br>10a-11a~ Water Fitness (RC)<br>5:30p-7:30p~ Pickleball (RC)<br><b>6p-7p~WPOA Mtg (CR)</b>   | <b>6</b><br><b>9a~ Golf League (Buttermilk)</b><br>9a-10a~ Chair Pilates (RC)<br>9a-11a~ Pickleball (RC)<br>10a-11a Floor Pilates (RC)<br>11a-1a~Chess Club (LB)<br>1:30p-3p~ Dandyliners (L)<br>6p-7p~ Fitness Bootcamp (RC)<br>6:30p-8:30p~ Euchre (LG)                     | <b>7</b><br>9a-10a~ Cardio Strength (RC)<br>10a-11~ Water Aerobics (RC)<br>10a-12p~ Shawnee Women's (L)<br>10a-12p~ Needlework (L)<br>11a-11:45a~ Deepwater Fitness (RC)<br>11:30a-1p~ Spades (L)<br>1p-3:30p~ Euchre (L)<br>6p-8:45p~ Men's Basketball (RC)<br>6:45p-8:45p~ Chess Club (LB)    |
| <b>11</b><br>8a-5p~ Open Gym (RC)<br>10a-11a~ Chapel Service (CH)<br>5p-6p~Family Volleyball (RC)<br>6p-7p Adult Volleyball (RC)<br>7p-9p~ Open Gym (RC)                            | <b>12</b><br>9a-12a~ Art Club (L)<br>9a-10a~ Cardio Strength (RC)<br>10a-11a~ Water Fitness (RC)<br>5:30p-7:30p~ Pickleball (RC)                                | <b>13</b><br>9a-11a~ Pickleball (RC)<br>9a-10a~Chair Pilates (RC)<br>10a-11a~ Floor Pilates (RC)<br>10a-12p~ Book Club Mtg (L)<br>11a-1p~Chess Club (LB)<br>1:30p-3p~ Dandyliners (L)<br>6p-7p~ Fitness Bootcamp (RC)<br><b>6p-9p~ Potluck (L)</b><br>6:30-8:30p~ Euchre (LG) | <b>14</b><br>9a-10a~ Cardio Strength (RC)<br>10a-11~ Water Aerobics (RC)<br>10a-12p~ Needlework (L)<br>11a-11:45a~ Deepwater Fitness (RC)<br>11:30a-1p~ Spades (L)<br>1p-3:30p~ Euchre (L)<br>6p-8:45p~ Men's Basketball (RC)<br>6:45p-8:45p~ Chess Club (LB)<br><b>FLAG DAY</b>                |
| <b>18</b><br>8a-5p~ Open Gym (RC)<br>10a-11a~ Chapel Service (CH)<br>5p-6p~Family Volleyball (RC)<br>6p-7p Adult Volleyball (RC)<br>7p-9p~ Open Gym (RC)<br><br><b>FATHER'S DAY</b> | <b>19</b><br>9a-12a~ Art Club (L)<br>9a-10a~ Cardio Strength (RC)<br>10a-11a~ Water Fitness (RC)<br>5:30p-7:30p~ Pickleball (RC)                                | <b>20</b><br>9a-11a~ Pickleball (RC)<br>9a-10a~Chair Pilates (RC)<br>10a-11a~ Floor Pilates (RC)<br>11a-1p~Chess Club (LB)<br>1:30p-3p~ Dandyliners (L)<br>6p-7p~ Fitness Bootcamp (RC)<br>6:30p Long Range planning (L)<br>6:30-8:30p~ Euchre (LG)                           | <b>21</b><br>9a-10a~ Cardio Strength (RC)<br>10a-11~ Water Aerobics (RC)<br>10a-12p~ Needlework (L)<br>11a-11:45a~ Deepwater Fitness (RC)<br>11:30a-1p~ Spades (L)<br>1p-3:30p~ Euchre (L)<br><b>6p~ Bass Tournament (M)</b><br>6p-8:45p~ Men's Basketball (RC)<br>6:45p-8:45p~ Chess Club (LB) |
| <b>25</b><br>8a-5p~ Open Gym (RC)<br>10a-11a~ Chapel Service (CH)<br>5p-6p~Family Volleyball (RC)<br>6p-7p Adult Volleyball (RC)<br>7p-9p~ Open Gym (RC)                            | <b>26</b><br>9a-12a~ Art Club (L)<br>9a-10a~ Cardio Strength (RC)<br>10a-11a~ Water Fitness (RC)<br>5:30p-7:30p~ Pickleball (RC)<br><b>6p-7p~WRWSD Mtg (CR)</b> | <b>27</b><br>9a-11a~ Pickleball (RC)<br>9a-10a~Chair Pilates (RC)<br>10a-11a~ Floor Pilates (RC)<br>11a-1p~Chess Club (LB)<br>1:30p-3p~ Dandyliners (L)<br>6p-7p~ Fitness Bootcamp (RC)<br>6:30-8:30p~ Euchre (LG)<br>7p-8p~ Civic Club Mtg (L)                               | <b>28</b><br>9a-10a~ Cardio Strength (RC)<br>10a-11~ Water Aerobics (RC)<br>10a-12p~ Needlework (L)<br>11a-11:45a~ Deepwater Fitness (RC)<br>11:30a-1p~ Spades (L)<br>1p-3:30p~ Euchre (L)<br>6p-8:45p~ Men's Basketball (RC)<br>6p-8p~ Widow's Group (L)<br>6:45p-8:45p~ Chess Club (LB)       |

# 2023

| Thursday  | Friday  | Saturday  |
|---|---|---|
| <b>1</b><br>9a-10a~ Chair Pilates (RC)<br>9a-10a~ Floor Pilates (RC)<br>9a-11a~ Pickleball (RC)<br>4p-10p Open pool table (LG)<br>6p-7p~ Fitness bootcamp (RC)<br>6:30p-7:30p~ Adult bible study (CH)<br>6:30p-7:30p~ Children's ministry (CH)  | <b>2</b><br>9a-10a~ Cardio strength interval (RC)<br>10a-12p~ Pickleball (RC)<br>10a-11a~ Water Fitness (RC)<br>1p-3p~ Ping pong (RC)<br>3p-4p~ Chair Volleyball (RC)<br>5:30p-7p~ Spades (L)<br>7p-9p~ Euchre (L)  | <b>3</b><br>7a-3p Bass Tournament<br>8a-11a~ Pickleball<br>10a-11a~ Campground meeting<br>12p-9p~ Open Gym<br><b>12p-4p Classic Car Show</b><br>   |
| <b>8</b><br>9a-10a~ Chair Pilates (RC)<br>9a-10a~ Floor Pilates (RC)<br>9a-11a~ Pickleball (RC)<br>4p-10p Open pool table (LG)<br>6p-7p~ Fitness bootcamp (RC)<br>6:30p-7:30p~ Adult bible study (CH)<br>6:30p-7:30p~ Children's ministry (CH)  | <b>9</b><br>9a-10a~ Cardio strength interval (RC)<br>10a-12p~ Pickleball (RC)<br>10a-11a~ Water Fitness (RC)<br>1p-3p~ Ping pong (RC)<br>3p-4p~ Chair Volleyball (RC)<br>5:30p-7p~ Spades (L)<br>7p-9p~ Euchre (L)  | <b>10</b><br>8a-11a~ Pickleball (RC)<br>12p-9p~ Open Gym (RC)<br><b>9:30a-10a~ WRWSD BOARD MTG(L)</b><br><b>10a-11a~ WPOA BOARD MTG. (L)</b><br>11a-1p~ Watersports Club Mtg. (CR)<br>11a-12a Rules & Regulations Mtg<br>7p~ Bingo (RC)   |
| <b>15</b><br>9a-10a~ Chair Pilates (RC)<br>9a-10a~ Floor Pilates (RC)<br>9a-11a~ Pickleball (RC)<br>4p-10p Open pool table (LG)<br>6p-7p~ Fitness bootcamp (RC)<br>6:30p-7:30p~ Adult bible study (CH)<br>6:30p-7:30p~ Children's ministry (CH) | <b>16</b><br>9a-10a~ Cardio strength interval (RC)<br>10a-12p~ Pickleball (RC)<br>10a-11a~ Water Fitness (RC)<br>1p-3p~ Ping pong (RC)<br>3p-4p~ Chair Volleyball (RC)<br>5:30p-7p~ Spades (L)<br>7p-9p~ Euchre (L) | <b>17</b><br>8a-11a~ Pickleball (RC)<br>11a-9p~ Open Gym (RC)<br><b>WRWSD OPEN HOUSE 11a-2p</b><br>  |
| <b>22</b><br>9a-10a~ Chair Pilates (RC)<br>9a-10a~ Floor Pilates (RC)<br>9a-11a~ Pickleball (RC)<br>4p-10p Open pool table (LG)<br>6p-7p~ Fitness bootcamp (RC)<br>6:30p-7:30p~ Adult bible study (CH)<br>6:30p-7:30p~ Children's ministry (CH) | <b>23</b><br>9a-10a~ Cardio strength interval (RC)<br>10a-12p~ Pickleball (RC)<br>10a-11a~ Water Fitness (RC)<br>1p-3p~ Ping pong (RC)<br>3p-4p~ Chair Volleyball (RC)<br>5:30p-7p~ Spades (L)<br>7p-9p~ Euchre (L) | <b>24</b><br>8a-11a~ Pickleball (RC)<br>11a-9p~ Open Gym (RC)<br>12p-3p~ Beach day<br>5p-11p~ Marina Pointe<br>6p-9p~ Bingo (L)<br><br> |
| <b>29</b><br>9a-10a~ Chair Pilates (RC)<br>9a-10a~ Floor Pilates (RC)<br>9a-11a~ Pickleball (RC)<br>4p-10p Open pool table (LG)<br>6p-7p~ Fitness bootcamp (RC)<br>6:30p-7:30p~ Adult bible study (CH)<br>6:30p-7:30p~ Children's ministry (CH) | <b>30</b><br>9a-10a~ Cardio strength interval (RC)<br>10a-12p~ Pickleball (RC)<br>10a-11a~ Water Fitness (RC)<br>1p-3p~ Ping pong (RC)<br>3p-4p~ Chair Volleyball (RC)<br>5:30p-7p~ Spades (L)<br>7p-9p~ Euchre (L) | <b>KEY</b><br><b>CAMPGROUND (C)</b><br><b>CHAPEL (CH)</b><br><b>CONFERENCE ROOM (CR)</b><br><b>LODGE (L)</b><br><b>LOUNGE (LG)</b><br><b>MARINA (M)</b><br><b>REC. CENTER (RC)</b>  |



## **Waynoka Day Festival 2023**

***Come and Celebrate the Lake!***

**When: Saturday July 15, 2023**

**Time: 12pm - 6pm**

**Location: Lodge Area**

**Open to the Public   Rain or Shine**

*Great Food & Cold Drinks, Draft Beer, Music, Bingo, Vendors,  
Fun Activities & Games for all ages & More!*

### **~WELCOME VENDORS~**

Join us and be a part of our celebration!

**VENDOR REGISTRATION IS NOW OPEN!**

***We have over 65 outdoor spaces available to promote your business  
and to help make this event a BIG success!***

Spaces are outside, 10x10ft for **\$20** per space. Bring your own: setup,  
tables, chairs, canopy, *no* electricity.

On Saturday, July 15<sup>th</sup> set-up is 7 am to 11 am, vendors please be ready & set-up  
by 11 am, festival starts at 12 pm.

Registration Forms can be found on Facebook, at the lodge or can be picked up at  
administration office.

**Last day to reserve a space is June 2, 2023**

Payment can be made by check to WPOA or we also accept Visa, MasterCard, and Discover.

Payment must be received within 7 days of reservation, All payments are due by **June 9<sup>th</sup>**.

\*Vendors will receive a map before the event, showing your location.

\*All vendor parking after set-up, will be directed to Little Turtle Rec Area.

**\*RESERVE YOUR SPACE: Kim Lamb, Events & marketing director:**

**937.446.3232 or [events@lakewaynoka.com](mailto:events@lakewaynoka.com)**

***COME AND CELEBRATE THIS BIG EVENT WITH US!***





## **WAYNOKA DAY FESTIVAL**

**JULY 15, 2023 / 12pm-6pm / OPEN TO THE PUBLIC  
OPEN GATE / RAIN OR SHINE / OUTDOOR LAWN**

**WE HAVE SPACES AVAILABLE!**

**\*VENDORS REGISTRATION FORM\***



NAME: \_\_\_\_\_

BUSINESS NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

EMAIL: \_\_\_\_\_ PHONE: \_\_\_\_\_

TYPE OF MERCHANDISE: \_\_\_\_\_

**OUTDOOR LAWN SPACES: \$20/ 10X10.** (Your own setup, tables chairs, no electric)

How Many Spaces \_\_\_\_\_ Total: \$ \_\_\_\_\_

**\*TOTAL SUBMITTED \$ \_\_\_\_\_ (NO REFUNDS)**

**DEADLINE FOR RESERVING SPACE: June 2, 2023**

**PLEASE REGISTER WITH ME BEFORE SENDING PAYMENT**

**\*Payment is due 7 days after reserving space. Please pay PROMPTLY.**

OFFICE USE.....OFFICE USE.....OFFICE USE.....OFFICE USE.....OFFICE USE.....OFFICE USE.....  
PAYMENT RECEIVED \$ \_\_\_\_\_ DATE: \_\_\_\_\_ CHECK # \_\_\_\_\_ CREDIT CARD: YES NO

**\*We accept Visa, Master Card, Discover**

**\*Make checks payable: WPOA**

**\*Mail checks: Lake Waynoka C/O Kim Lamb-Vendor, 1 Waynoka Drive, Ohio 45171**

**\*FOR REGISTRATION PLEASE CONTACT:**

**Kim Lamb~ 937-446-3232 or [events@lakewaynoka.com](mailto:events@lakewaynoka.com)**

# WATERSPORTS 2023 GOLF CART PARADE

Come join in the fun.

"Christmas in July Golf Cart Parade".

We won't let the Grinch spoil the fun.

**July 22nd, 2023**

New starting spot this year.

**4:15 pm @ Little Turtle Park**

Ending at the NEW MARINA POINTE

Food truck and DJ from 5 pm - 11 pm.

Prizes for the best themed decorated Christmas cart

All CARTS and UTV'S are allowed. All carts must have 2023 Lake sticker.

WaterSports Club is asking for a donation of a small unwrapped toy.

These toys will be given to Brown County Jobs and Family Services.

If you have a question contact Sue Levermore 502-741-4164

Oh What Fun It Is To Ride In a Golf Cart!!!



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| ITEM  | PRICE                        |
|---|------------------------------|
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| <b>ADULT</b> (Sizes: S, M, L, XL-5XL)<br>(Add \$2 for 2X, \$3 for 3X, etc.) | <b>PRICE</b>                 |
| T-Shirt   | \$12.00                      |
| Golf Shirt  | \$18.00                      |
| Tie-Dye T-Shirt   | \$15.00                      |
| Sweatshirt  | \$20.00                      |
| Pullover Hoodie   | \$25.00                      |
| <b>YOUTH</b> (Sizes: XS, S, M, L, XL )                                      | <b>PRICE</b>                 |
| T-Shirt   | \$12.00                      |
| Tie-Dye T-Shirt   | \$15.00                      |
| Sweatshirt  | \$20.00                      |
| Pullover Hoodie   | \$25.00                      |
| Zip Hoodie  | \$30.00                      |

CONTACT: JACKIE MATHES 937-271-1812

jackie11mathes@gmail.com

## EUCHRE SCORES

### Wednesday - 1 pm Results

| April 12th         |    |
|--------------------|----|
| Carlos Day         | 61 |
| Janie Spires       | 56 |
| April 19th         |    |
| Janie Spires       | 66 |
| Chris Kizer        | 60 |
| April 26th         |    |
| Betty Purdin       | 61 |
| Ken Wagner         | 59 |
| May 3rd            |    |
| Jim Hackworth      | 57 |
| Caroline Slater    | 54 |
| May 10th           |    |
| Ken Wagner         | 66 |
| Betty Purdin       | 60 |
| Jerry Kleinwachter | 60 |

### Friday - 7 pm Results

| April 14th    |    |
|---------------|----|
| Ken Wagner    | 61 |
| Jim Hackworth | 59 |
| April 21st    |    |
| Willie Mingua | 61 |
| Cheryl Beyer  | 59 |
| April 28th    |    |
| Ken Wagner    | 62 |
| Sally Valle   | 61 |
| May 5th       |    |
| Larry Scott   | 63 |
| Jim Hackworth | 60 |
| May 12th      |    |
| Bob Rickling  | 62 |
| Sue Osborne   | 61 |



# Waynoka Watersports Club

Split the  
Cooler  
Tickets



Booze  
'n' Boat  
Raffle

Saturday Aug 5, 2023 - Noon to 5pm  
Payouts Waynoka Lounge Starting at 7:30pm

★ **ONLY 500 TICKETS BEING SOLD** ★

Must be 21 Years old to Participate



## Price and Registration

\$45 per person Waynoka Day July 15th thru July 29th

\$55 per person July 30th thru August 4th

NO DAY OF SALES

In Person registration available all day Waynoka Day, and at the  
Lounge July 22nd and July 29th from 4 pm to 7 pm

Payment Methods Available: Cash, Credit Card, Check, Venmo



## Raffle Tickets & T-Shirts

Split the Cooler Tickets \$1 per Ticket or \$10 per Wingspan

Booze 'n' Boat Tickets \$2 per Ticket, 3 Tickets for \$5  
or 10 Tickets for \$15

Poker Run T-Shirts \$18-\$20 \* Womens Cut Available This Year  
Available for sale at Waynoka Day, Waynoka Lounge



For more information call 859-652-4667 / 513-617-6610

or email [waynokawatersports@gmail.com](mailto:waynokawatersports@gmail.com)

Event open to Lake Community/Relatives and Friends

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# SAVE THE DATES THIS SUMMER...

- **MAY 27** **WELCOME BACK! GRAND OPENING!**
- **JUNE 24** **BEACH DAY/MARINA NIGHTS!**
- **JULY 22** **GOLF CART PARADE – CHRISTMAS!**
- **SEPT 2** **LABOR DAY FIREWORKS!**

**5:00PM – 11:00PM AT THE MARINA POINTE!**

## GET TO THE POINTE!

*Special Thanks to:*



GO TO <https://www.facebook.com/WaynokaMarinaPointe> for more updates.

Lake Waynoka Marina 14 Beach Cv.

## 2023 Lake Waynoka Community Wide Events

| Event                                  | Date                             | Time           | Location                      | Hosting Club         |
|--|----------------------------------|----------------|-------------------------------|----------------------|
| Ice Cream Social & Rubber Duck Regatta | May 26th<br>(rain date May 27th) | 6 pm           | Rec Center Outdoor Pools Area | Shawnee Women's Club |
| Container Party                        | May 28th                         | 2 pm - 4 pm    | May's Garden                  | Garden Club          |
| Car Show                               | June 3rd                         | 12 pm - 4 pm   | Little Turtle                 | Watersports Club     |
| Beach Day                              | June 24th                        | 12 pm - 4 pm   | Marina                        | Watersports Club     |
| 5K Run                                 | July 4th                         | 8 am           | Marina                        | Watersports Club     |
| Waynoka Day                            | July 15th                        | 12 pm - 6 pm   |                               |                      |
| Golf Cart Parade                       | July 22nd                        | 6 pm - 8 pm    |                               | Watersports Club     |
| Poker Run                              | August 5th                       | 12 pm - 5 pm   |                               | Watersports Club     |
| Ski Show                               | September 2nd                    | 7 pm           | Marina                        | Watersports Club     |
| Fireworks                              | September 2nd                    | at dark        |                               | Civic Club           |
| Holiday Extravaganza Setup             | October 20th                     | 3 pm - closing | Lodge & Rec Center            | Shawnee Women's Club |
| Holiday Extravaganza                   | October 21st                     | 9 am - 3 pm    | Lodge & Rec Center            | Shawnee Women's Club |
| Uncorked on Canvas                     | November 18th                    | 6 pm - 10 pm   | Lodge                         | Art Club             |
| Light Up the Lake                      | December 9th                     | 6 pm - 8 pm    | Lodge                         | Shawnee Women's Club |




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3. Lake Waynoka Resident! *A NEIGHBOR that knows the Lake!*
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5. CABR Circle of Excellence Award 2014-2022 (Cincinnati)
6. Experienced, Professional Staff
7. 5 Star Zillow Ratings! *MOST 5 STAR RATINGS IN LAKE WAYNOKA*
8. 5 Star Google Ratings!
9. Ron Gives Back to Lake Waynoka!  
*(Color Run, Beach Day, Poker Run, Labor Day, Watersports Club, Art Club, Lake Waynoka Marina, Lake Waynoka Newsletter)*  
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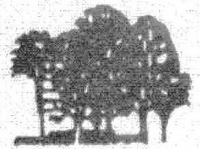


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|   |  |
|---|--|
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| <b>Lake General Manager</b><br><i>Paul Cahall</i>             | paul@lakewaynoka.com<br>937-446-3232     |
| <b>Lake Waynoka Chief of Police</b><br><i>Marcus Callahan</i> | callahan@lakewaynoka.com<br>937-446-3214 |
| <b>WRWSD Billing</b><br><i>Kay Bundy</i>                      | kay@lakewaynoka.com<br>937-446-3232      |
| <b>WRWSD President</b><br><i>Pete Levermore</i>               | jplevermore@outlook.com                  |
| <b>Events Coordinator</b><br><i>Kim Lamb</i>                  | events@lakewaynoka.com<br>937-446-3232   |
| <b>Campground Manager</b><br><i>Donita Hagen</i>              | donita@lakewaynoka.com<br>402-314-3183   |

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Saturday: 8:00 am - 12:00 pm

Sunday: CLOSED

**CAMPGROUND OFFICE HOURS**

Monday: 10:00 am - 5:45 pm

Tuesday: CLOSED

Wednesday: CLOSED

Thursday - Sunday: 10:00 am - 5:45 pm

**HEALTH & REC CENTER HOURS**

Monday - Friday: 7:00 am - 9:00 pm

Saturday &amp; Sunday: 8:00 am - 9:00 pm

**MARINA HOURS**

Phone: 937-725-8116 Email: MarinaMike01@gmail.com

Monday - Thursday: CLOSED

Friday - Sunday: 10:00 am - 4:00 pm

**Weather permitting, call for fuel or services****SHOP**

Monday - Saturday: 10:00 am - 4:00 pm

Call to schedule services