

# WAYNOKA NEWSLETTER

*The Lake Waynoka Board of Trustees and all staff would like to wish you the*

*best in*

**2023**

*Happy New Year*

## WPOA Board of Trustees Saturday Meeting – 12/10/2022

*\*\*Any updates from the Friday email are indicated in **italics** of the summary of each report.*

*\*\*The deadline for submission of information for the monthly newsletter and other media releases is the Tuesday following the WPOA meeting at 4pm. The Office staff appreciates the cooperation of all of the clubs to share the events and activities held at Lake Waynoka.*

Vice President Ellis called the meeting to order at 10:00am.

Vice President Ellis led the attendees in the Lord's Prayer followed by the Pledge of Allegiance.

**Roll Call:** Present: Barton, Crank, Ellis, Marcks, Moore, Raleigh, Taylor, Mgr. Cahall

Absent: Beard and Holt. Both were excused.

**Minutes:** Taylor made a motion and Moore seconded to approve the 11/12/22 minutes as printed in the newsletter. A yea/nay vote was taken and the motion passed unanimously.

**President's Report (Charlie Beard):** None.

**Treasurer's Report (Vern Taylor):**

### **Operating funds**

- November total operating income was \$63,000.00.
- November total operating expenses were \$162,000.00 with no unexpected expenses.
- Operating fund balance at the end of November was \$576,650.73
- Operating income for the year at the end of November was \$2,432,000.00. That is 95% of the plan for 2022. Expected income at the end of November was 96% so 1% under budget.
- Operating expense for the year at the end of November was \$2,384,000.00. That is 95% of the plan for 2022. Expected expense at the end of November was 93% so 2% over budget.

### **Allocated Assessment Funds**

- Income for allocated operating assessments in November were \$25,000.00
- Assessment account expenditures in November totaled \$26,000.00 We bought a new Snow Plow and completed fish stocking on the lake.
- Balance of all allocated assessment accounts at the end of November were \$983,177.23

### **Invested Funds**

- Invested reserves at the end of November totaled \$515,455.72
  - \* Total cash on hand at the end of November was \$2,075,283.68

*Vice President Ellis thanked Treasurer Taylor, Mgr. Cahall and the Finance Committee for all their hard work on the 2023 budget.*

**Manager's Report (Paul Cahall):**

- This year has been a very challenging year for the staff getting items they need and the lake financially with almost 10% inflation and supply chain issues. Through the hard work of our staff, we have managed to get everything we needed sometimes delayed, to keep everything going and stay within the budget set for the year.
- We plan to bring the lake down 5 to 7 feet this winter for dock and shoreline work. The Valve is now open and should remain open until about mid-February.
- The WPOA Personnel Policies Manual is back from review with the attorneys. Recommended changes were reviewed with the board. During review the board had some questions for the attorneys and we are awaiting their reply.
- Maintenance completed the installation of the slide at Little Turtle. More work to do there over the winter but the biggest part has been completed.
- We have been having weekly meetings with the LRPC working on the short- and long-term capital budget. A rough draft of this budget has been presented to the board and should be finalized and past at the January monthly meeting.
- After our meeting at the east end of the lake last month, maintenance has cleared an area and installed a second silt catch area. The removal of the trees and smoothing of the terrain will make it much easier to access the area for ongoing work in the area. We have also contacted the MAD Scientists for another visit to get recommendation on what else we may be able to do with silt mitigation in this area.
- The WRWSD restarted the water plant and we are back on our own water as of December 5th.
- *Kroger will be ending all of its delivery pickup locations beginning January 1st.*



**Security Report for November 2022 (Chief Callahan):**

Calls for Service	58	Animal Complaints	16
Arrests	2	Dog	13
Reports	27	Other (Beaver/Fowl)	3
Citations	1	Grinder Pumps	30
Warnings	14	Squad Calls	6
Security Checks	94	Fire Runs	2
Campground Calls	4	Livewell Checks	7

Gate Counts	
RFID Front 13,230	Front Security Lane 8,793
RFID Rear Entry Not functioning	RFID Rear Exit 22,474

Vehicle Information		
Vehicle	Fuel	Miles Driven
1391	38.5	541.9
1591	160.2	2,121.4
2091	n/a	n/a

**Other Information from Police and Security**

The Ohio State burn ban was officially lifted at midnight on December 1, 2022. During the month of November, the Police Department saw an increase in impaired subjects, and violent offenses. All situations were handled professionally and were resolved without any injuries reported to officers or subjects. Charges have been filed, and all subjects are innocent until proven guilty. Investigations on these incidents will continue to ensure the safety of the community.

**Other Committee Reports:**

**Building (Pete Levermore/Sean Moore):**

Permit	November	Year to Date
Residence	2	40
Dock/Boat Lift	5	37
Additions	1	10
Repair/Replace	1	25
Pool	0	2
Deck	1	14
Garage	2	14
Storage	2	17
Boat Cover	0	0
Carport	0	0
Fence	3	21
Misc	0	8
<b>Totals:</b>	<b>17</b>	<b>188</b>

*Lot #3194 submitted a variance for a double boat slip 4' x 28' digout. Please see Motions & Resolutions below.*

**Election Inspectors/Nominating (Margi Borgman/Dave Patton/Nan McHugh, Nominating Chairperson):** The Election Committee announced the results of the WPOA Board of Trustees election. There were 8 candidates and the results were very close. Sean Moore was re-elected. Rob Bynum and Sue Eads were elected. All will be sworn in at the annual WPOA meeting in April. *Vice President Ellis congratulated those elected.*

**Lake Advisory (Todd Holt):** None.

**Long Range Planning Committee (Terry Borgman/Pat Raleigh):** 1. The committee has finished a review of the 2023 Capital assessment report. The three capital 2023 assessment accounts are being reviewed by the WPOA Board in December 2022 and will be voted upon in the January Monthly WPOA meeting. The proposed projects are: Roads - Asphalt paving, replacing culverts under roads, and crack sealing; Lake - 6 months of dredging, Aqua Doc treatments of algae, shoreline protection, restocking of fish, general dock repairs and the replacement of the Hiawatha Dock.; Improvements - Replacement of the exterior features of the Rec Center exterior, replacement of a major HVAC unit of the gym, maintenance and repair of exercise equipment, roofing for the Lounge and Pool buildings, replacement of the indoor pool filters and maintenance, replacement of a bush hog used for mowing, replacement of a major piece of maintenance 20 year old equipment and a salt box spreader used on a pickup truck for winter maintenance. 2. We continue to review professional services to determine the cost of a new project at the direction of the WPOA Board. 3. The long-range plan includes a sediment prevention plan project in 2024-2025. The GM at the direction of the board, will investigate with an engineering consultant. The purpose of the evaluation is to minimize sedimentation flowing into the Atoka, Kiddie Coral and Straight Creek from the upstream watersheds of the lake. 4. Recently, existing sediment ponds were cleaned out upstream of Lake Waynoka drive at the east end of the lake. 5. The committee continues to study the community increasing population trends and its impact on the community in the future.

**Rules and Regulations (Greg Stover/Pat Raleigh):** None.

**Campground Committee (Ken Crank/Carrie Boyd):** None.

**Unfinished Business:** None.

**New Business:** Two motions were made. *Please see Motions & Resolutions below.*

**Motions & Resolutions:**

- Motion #351 was made by Taylor and seconded by Marcks. It is moved that:
  1. In Rules and Regulations Volume 2, section II New Residence, add item 19 as follows:
    - a. While site drainage and sump pump discharges must be directed away from planned residence, they are also not to be redirected inappropriately.
  2. In Rules and Regulations Volume 2, section IV Detached Garage, change item 4 to read as follows
    - a. The roof of the garage shall match the predominant composition, material and color of the residence roof.
  3. In Rules and Regulations Volume 2, section V Storage Buildings, change item 5 to read as follows.
    - a. The roof of the storage building shall match the predominant composition, material and color of the residence roof.
  4. In Rules and Regulations Volume 2, section VI Boat Covers, change item 8 to read as follows.
    - a. The roof of the boat cover shall match the predominant composition, material and color of the residence roof.
  5. In Rules and Regulations Volume 2, section VII Decks, Covered Decks, Gazebos, change item 4 to read as follows:
    - a. The roof of a gazebo, or deck (if not attached to the house) shall match the predominant composition, material and color of the residence roof.

*Discussion: Building/Zoning Chair P. Levermore said the reason for the changes is there is nothing specific about roofing and the reason for the motion is to clarify those guidelines.*

A roll call vote was taken and the motion passed unanimously.

- Motion #352 was made by Barton and seconded by Moore. It is moved to accept proposed 2023 budget with \$2,676,867.07 in income \$2,622,816.34 in expenses with an expected surplus of \$54,050.73 The budget includes the following changes in the dues, and fee structure:

Dues: increase \$10.00 from \$410.00 to \$420.00.

Multi Lot Fee: \$5.00 from \$105.00 to \$110.00.

Homeowner fee: increase \$5.00 from \$170.00 to \$175.00.

Annual Mowing fees. Increase \$10.00 from \$90 to \$100.00

Guest Cards. No increase

RFID stickers. \$5.00 increase from \$10.00 to \$15.00

Annual dock rental. No increase

Annual boat, golf cart, UTV, registration. Increase \$5 from \$50.00 to \$55.00

Winter camper storage fees. \$25 increase from \$150.00 to \$175.00

Camping fees. \$1.00 per night increase.

Temporary campsites. No increase

*Discussion: Taylor asked about Annual Dock Rental increases. Mgr. Cahall stated that there were no increases this year.*

A roll call vote was taken and the motion passed unanimously.



**Community Organizations:** Shawnee Women's Club (Margi Borgman): We meet at the Lodge the first Wednesday of the month at 10am. She encouraged everyone to bring and date an ornament to place on the community Christmas tree near the fireplace at the Lodge. We are organizing a meeting with all club presidents to put their events on a calendar for the year 2023. Thank you to everyone who helped decorate the Lodge. Thank you to AJ for being very helpful in the absence of the Events Coordinator. Sue Levermore promoted Light up the Lake event on December 10th.

**Board Comments and Concerns:** None.

**Membership Compliments and Concerns:**

- Dave Palmer thanked Mgr. Cahall and the Maintenance crew for repairing the outdoor pickleball courts and updating the lighting in the gym.
- Steve Meese questioned the updating of the yellow book and what that will mean for those who have violated it prior to the updates. Mgr. Cahall said he has a list of current violations and is working with homeowners to have those violations corrected. Mgr. Cahall said that all permits previously issued were specific regarding materials and colors.
- Valerie Bullock expressed her concern about the inactivity concerning the fire gate. Secretary Crank said the Board has addressed this topic at several meetings. The Russellville Fire Department is not returning calls nor have they presented any suggestions. The biggest issue is the gate being left open when it is used as an exit which was never the intent when it was created. Vice President Ellis stated that there are funds set aside and we are paying for a gated community. It is a risk for property owners when the community is not secured. Treasurer Taylor asked and was told that the side fire gate is the least used gate when emergency personnel are responding to calls.

**Executive Session:**

- At 10:28am, Taylor made a motion and Raleigh seconded to move into executive session to discuss personnel. A roll call vote was taken and the motion passed unanimously.
- At 10:32am, Crank made a motion and Taylor seconded to move out of executive session. A roll call vote was taken and the motion passed unanimously.

**Adjournment:** The motion to adjourn was made by Crank and seconded by Taylor. A yea/nay vote was taken. All were in favor and the meeting was adjourned at 10:33am.

Rhonda J. Maybriar, WPOA Assistant Recording Secretary

## WRWSD Board of Trustees Saturday Meeting – 12/10/2022

President P. Levermore called the meeting to order at 9:30am.

**Roll Call:** Present: Armstrong, Buskey, LaPlante, P. Levermore, S. Levermore, Moore, Wales, Mgr. Cahall

**Minutes:**

- A motion was made by Buskey and seconded by S. Levermore to approve the 11/28/22 minutes as read. A yea/nay vote was taken and the motion passed unanimously.
- A motion was made by Buskey and seconded by S. Levermore to approve the 12/8/22 minutes as read. A yea/nay vote was taken and the motion passed unanimously.

**President's Report (P. Levermore):** None.

**Treasurer's Report (S. Levermore):** We are 92% through the year and doing well. We will amend the final 2022 budget and approve the 2023 budget at Monday's meeting. A CD at Peoples Bank matured and we will be making a motion to move the monies to a CD at First Bank for 3.2% interest (*see below*). We were able to keep water and sewer fee increases to a minimum. The increases are as follows: Water usage up \$.50 to \$26.50, Sewer usage up \$1.00 to \$42.25 and additional 1,000 gallons of water up \$.50 to \$9.00. This is a 2.2% increase which is well below the national inflation rate of 8.7%.

**Manager and Plant Superintendent Report (Paul Cahall):**

- We have completed installing continuous testing equipment of the lagoon requirement by the EPA. The equipment will be tested and calibrated before we open the lagoon valve.
- The roof repairs of the sewer and main building have been completed.

**Old Business:** The water plant was reopened on Monday. All testing is right on point. The EPA is very happy.

**New Business:** None.

**Motions and Resolutions:**

- A motion was made by LaPlante and seconded by Wales to approve the November 30<sup>th</sup> financial statement as distributed. A yea/nay vote was taken and the motion passed unanimously.
- Buskey made a motion and Moore seconded to move monies from a mature CD at Peoples Bank to a First Bank CD. A yea/nay vote was taken and the motion passed unanimously.
- Motion #2022-26 was made by LaPlante and seconded by Buskey to adopt the Monthly Services Contract for the year 2023 between Waynoka Property Owners Association and the Waynoka Regional Water and Sewer District dated December 9, 2022, in the amount of \$440,057.75, payable in monthly installments. A roll call vote was taken and the motion passed unanimously.

**Board Member Concerns:**

- Trustee Buskey expressed his thanks to Mgr. Cahall and the entire WRWSD staff for all their hard work during the issues this year.
- President P. Levermore wished everyone a Merry Christmas and Happy New Year.

**Membership Concerns:** None.

**Adjournment:** The motion to adjourn was made by LaPlante and seconded by Wales. A yea/nay vote was taken. All were in favor and the meeting was adjourned at 9:45am.

Rhonda J. Maybriar, WRWSD Assistant Recording Secretary

Regularly check for drips and corrosion in exposed pipes like toilet and sink supply lines, as well as in the 'hidden' water lines of your refrigerator's ice-maker, your washer and your dishwasher.

*This tip is courtesy of the WRWSD*



## WRWSD Board of Trustees Special Meeting – 12/08/2022

President P. Levermore called the meeting to order at 6pm.

**Roll Call: Present:** Armstrong, Buskey, Laplante, P. Levermore, S. Levermore, Moore, Wales, Mgr. Cahall

**Special Meeting Purpose:** To review the proposed 2023 WRWSD budget.

**Minutes:** The Trustees compared the 2022 budget with a rolling twelve month actual budget to determine the numbers for the 2023 proposed budget. Each line item was reviewed and Trustees were able to ask questions for clarification and provide suggestions. Treasurer S. Levermore based some numbers on a projected income of twenty new homes for 2023 which is down from the past few years. We reduced the percentage of sewer and water tap income to reserves so we could keep customer increases to a minimum.

**Adjournment:** At 6:53pm, a motion was made by LaPlante and seconded by Moore to adjourn. A yea/nay vote was taken and the motion passed unanimously.

Rhonda J. Maybriar, WRWSD Assistant Recording Secretary

## WRWSD Board of Trustees Monday Meeting – 11/28/2022

President P. Levermore called the meeting to order at 6:00pm.

**Roll Call:** Present: Armstrong, Buskey, P. Levermore, S. Levermore, Wales, Mgr. Cahall, Supt. Pike

Absent: LaPlante and Moore. Both were excused.

**Minutes:** A motion was made by S. Levermore and seconded by Buskey to approve the 11/12/22 Monthly Meeting minutes as distributed. A yea/nay vote was taken and the motion passed unanimously.

### President's Report (P. Levermore):

- The WRWSD will hold their Monthly meeting on December 10<sup>th</sup> at 9:30am in the Lodge and the monthly workshop on December 12<sup>th</sup> at 6pm in the Lodge meeting room due to the holidays. The January meetings are on January 14<sup>th</sup> and 30<sup>th</sup>.
- There was a record request for two years' worth of information. The request has been filled.
- Trustee Wales reviewed the public records training highlights which included records management, requesting public records, open meetings and executive sessions.
- Trustee Buskey and Wales have been reviewing the WRWSD bylaws with Kay Bundy and Mgr. Cahall. They will be meeting in a few weeks to finish the process. They will present the suggested updates to the Board for review.
- Trustee Wales suggested doing another WRWSD plant tour in the spring to review the updates made.

### Treasurer's Report (S. Levermore):

- We have gone over the 2023 budget. The proposed 2023 budget will be emailed to Trustees for review and a special meeting will take place on December 8<sup>th</sup> at 6pm for further review and discussion.
- Treasurer S. Levermore has suggested lowering the amount of money we put in reserves to keep water and sewer increases to a minimum. The water tap fees will be 15% to reserves and 7% to sewer tap reserves.
- We moved one of our CDs that came due last month to First State Bank which gave us a much higher interest rate. We have another CD coming due in December and may switch banks if we can get a higher interest rate.

### Manager and Plant Superintendent Report (Paul Cahall & Supt. Pike):

- The computer updates are working. Online pay is now available. We have new items ordered for the water plant.
- The lake valve was partially opened today. Supt. Pike is running some tests before we can begin the lagoon draining. We hope to start that process on Friday.
- We have filled our open position at the plant.
- A Brown County water vs. WRWSD water comparison was revisited. The WRWSD water rate is \$26.00 for 3000 gallons of water. The Brown County water rate \$33.00 for 3,000 gallons of water. With all the updates made, we are confident that our water is of better quality. If we switch to Brown County water, we would lose our ability to control water rates, the sewer fees would go up significantly and we would not save money on personnel costs since we would need those positions for the sewer plant. The Board agreed that it is in our best interest to keep our current system in place.
- The gate system should be working soon. Chris is moving the database to the new server.
- We are reviewing the Capital plan for 2023. We have been gathering information and communicating with Treasurer S. Levermore.
- Superintendent Pike briefed the Board on the status of the water plant. Most of the equipment is installed or scheduled to be completed this week. All equipment including dosing meters, analyzers, monitors and QC lab testing will be certified. The water lines have been pressure tested. Our software tracking data is being updated. Backflow preventors have been ordered and are being installed. We have checked off everything from the EPA's list. Many water samples have been taken and were sent out for analysis. As long as the water samples show no issues, we plan to return to WRWSD water on December 6<sup>th</sup>.

**Old Business:** None

**New Business:** The Board discussed the cost of grinders, taps and plumbing associated with installing restrooms at a few of the public recreation areas.

**Motions and Resolutions:** None

**Board Member Concerns:** None

**Adjournment:** The motion to adjourn was made by S. Levermore and seconded by Wales. A yea/nay vote was taken. All were in favor and the meeting was adjourned at 7:16pm.

Rhonda J. Maybriar, WRWSD Assistant Recording Secretary



**WAYNOKA PROPERTY OWNERS ASSOCIATION  
TREASURER'S REPORT; BALANCE SHEET**

GENERAL OPERATING FUNDS:	11/30/2022	11/30/2021
OPERATING CHECKING/PEOPLES	\$40,854.04	\$31,248.00
CHARGE CARD ACCOUNT	\$47,582.74	\$21,913.87
OPER SAVINGS/FIRST STATE BANK	\$52,885.79	\$50,995.18
RESERVE OPERATING/FIRST STATE BANK	\$428,895.40	\$564,351.04
LOTTERY CHECKING	\$6,432.76	\$4,860.40
<b>TOTAL OPERATING FUNDS:</b>	<b>\$576,650.73</b>	<b>\$673,368.49</b>
<b>ASSESSMENTS</b>		
<b>\$175.00 ROADS ASSESSMENT</b>	<b>\$497,057.20</b>	<b>\$311,968.84</b>
<b>\$100.00 LAKE ASSESSMENT</b>	<b>\$87,221.85</b>	<b>\$73,809.68</b>
<b>\$115.00 IMPROVEMENT ASSESSMENT</b>	<b>\$277,434.93</b>	<b>\$244,575.45</b>
<b>CAMPGROUND IMPROVEMENT</b>	<b>\$121,463.25</b>	<b>\$88,659.69</b>
<b>TOTAL</b>	<b>\$983,177.23</b>	<b>\$719,013.66</b>
<b>WPOA INVESTMENTS:</b>		
* 1ST STATE CDARS #1024534762	\$173,474.63	\$173,474.63
1ST STATE CDARS #1024986639	\$134,477.60	\$134,253.99
1ST STATE CDARS #700700590	\$53,066.02	\$153,976.13
1ST STATE CDARS #700700838	\$154,437.47	\$52,473.57
<b>TOTAL INVESTMENTS:</b>	<b>\$515,455.72</b>	<b>\$514,178.32</b>
<b>TOTAL ALL ACCOUNTS:</b>	<b>\$2,075,283.68</b>	<b>\$1,906,560.47</b>

	2022	2022	2022 PLAN EXPECTED
<b>2022 INCOME OF NOVEMBER</b>			
<b>\$2,342,000.00</b>		<b>95%</b>	<b>96%</b>

<b>2022 EXEPSNE OF NOVEMBER</b>			
<b>\$2,384,000.00</b>		<b>95%</b>	<b>93%</b>

# ORGANIZATION SPOTLIGHT



## January 2023



**[WPOA EVENTS & MARKETING]:** Amanda Uhl~ [events@lakewaynoka.com](mailto:events@lakewaynoka.com) 937-515-6274

Happy New Year! The next WRWSD & WPOA meetings are on January 14<sup>th</sup>, from 9:30 to 1 pm in the lodge. Kroger Hometown Pick-up is every Monday & Friday from 5p-7:30p, and Saturday from 9a to 11:30a (in any weather) Get all your up-to-date detailed information and changes on: [facebook.com/LakeWaynoka](https://facebook.com/LakeWaynoka) and [lakewaynoka.com](http://lakewaynoka.com)

**[ART CLUB]: JOANNE EDWARDS~ (513) 582-8489:** Sandy Beard, Vice President, Vicki Nimmo, Treasurer, Julie Wagner, Secretary, Judy Levermore, Member at Large. **The Art Club's monthly meeting is the First Monday of every month from 10:00 a.m.–12:00 p.m., September – May.** Please contact Joanne before guest attending. We will be having a short meeting then a different Art Activity from 10:15 to 12:00. February we will be revisiting quilting again with Trish Pottinger. March we will be learning macramé and our next Uncorked on Canvas will also be in March. Watch for upcoming information on our April 29<sup>th</sup> Amazing Challenge! We are looking forward to the New Year and new creative ideas are coming from our Art Club. The natural slide has been installed at Destination Park and has been tested by quality control. We plan to finish the steps back up the hill in the spring however, the slide is safe for anyone to try out now with your own hike back up the hill. We will also offer a new Bob Ross class in September 2023, with new techniques to learn. We always welcome suggestions on any new ideas that you would like to create or learn how to do.

**[BOOK CLUB]: JUDY LEVERMORE~ (908) 619-8849 Email: [sjlever1@gmail.com](mailto:sjlever1@gmail.com):** The Waynoka Book Club meets the 2nd Tuesday of every month at 10:00am in the Lodge Library to discuss a chosen book and hold a short meeting. The book we will discuss on January 10 is "The Devil in the White City" by Eric Larsen. Here is a brief introduction to the book: Tells the story of Chicago in the late 1800s and how it had a chance to rise above the terrible crime and social unrest when it won the bid to host the World's fair but instead ended up contributing to the creation of the world's first known serial killer. It is said this is a true story. **CHESS GROUP:** Chess players meet weekly on Tuesday at 11am and Wednesday evenings at 6:45pm in the library. You do not have to be an expert to play, and tutorials are available. Beginners, ladies, and young adults are welcome. Please contact Larry Signorile at (937) 515-8283 or email [laryrongis@gmail.com](mailto:laryrongis@gmail.com) for more information. **COOKBOOKS FOR SALE:** We have cookbooks for \$10. All proceeds from the book sales go to the Annual Lake Waynoka Book Club Scholarship Fund. Contact Linda Stover or Vicki Nimmo if you would like more information or to purchase cookbooks or make a donation to the Scholarship Fund. **THE LIBRARY** is open to everyone at Lake Waynoka. Books and puzzles are free to take and return when you are finished. We are accepting books **BUT PLEASE DO NOT DONATE** cookbooks, magazines, spiritual, or adult/children workbooks. Also, if you have a lot of books to donate, please consider taking them to a thrift or half price bookstore. We cannot continue to accept large donations of books. There just isn't enough room. Thank you. **COME JOIN US:** You may want to consider joining the Book Club. Contact Judy Levermore to get on our email list for Book Club information and reading lists. Happy Reading!

**[CAMPGROUND]: TINA TAYLOR~ (937) 446-2887:** Campground is closed. See you all April 1<sup>st</sup>, 2023!

**[CIVIC CLUB]: Kelly Faas~ (937) 232-0905:** The Civic Club meets on the 4<sup>th</sup> Tuesday of every month (January through November) at 7 pm in the lodge. The next Civic Club meeting will be Tuesday, January, 24<sup>th</sup>2023, at 7pm in the lodge. We are always looking for NEW or returning members. If you are new to our community, civic minded and want to get involved in something while meeting great people – join us. Give me a call. Civic Club Bingo will be held on Saturday, January 14<sup>th</sup> and 28<sup>th</sup>. Bingo starts at 7 pm, doors open at 6 pm. You must be 18 years old to play bingo. For Lake Waynoka Clothing – Call Jackie Mathes at (937) 271-1812 or email [jackie11mathes@gmail.com](mailto:jackie11mathes@gmail.com).

**[GARDEN CLUB]: LOUIS MAYS~ (937) 205-7916:** None.

**[GOLF LEAGUE]: TOM WYATT~ (937) 213-1009:** The Golf League meets on every Tuesday each month at 9 am at Buttermilk Falls Golf Course. May – September (or until the weather is freezing).

**[HEALTH & RECREATION CENTER]: CATHERINE BUNDY~ (937) 446-1778:** Happy New Year 2023! **Holiday hours: Saturday, December 31<sup>st</sup> 8am-2pm for New Year's Eve. We will be open normal business hours 8am-9pm on Sunday, January 1<sup>st</sup>.** There will be no Group Exercise classes on Monday, Jan 2<sup>nd</sup>. Be sure to stop by for a schedule of our Group Exercise class offerings. We are offering a different kid's activity every Wednesday evening 5:30pm-6:30pm. No age limit and no limit on numbers, just show up and play! Full schedule of all Activities can be found on our information table. Guests may come to any exercise class or activity for \$5/person (\*\$5 fee for class or activity only. Guest fee is \$10 for full facility use). Please call us to make a same day reservation M-F from 7am-3pm or enjoy open family swim time M-F 3pm-8:45pm and Sat-Sun 8am-8:45pm. \*Please note: all pool reservations are to be made the day of wanting to reserve\*. Daily drop-in guest fee is \$10/person. Members must be with their guests. The Gymnasium is available for private party rentals with full gym and half gym rental options. Must come in and pay in full + deposit to reserve. No holds. Don't forget to like our Facebook page, Lake Waynoka Rec Center, for information and details on classes, events, and activities! We look forward to seeing you! [www.facebook.com/HealthandRecCenter](http://www.facebook.com/HealthandRecCenter)

**[LAKE COMMITTEE]: FRANK SKIDMORE~ (937) 510-4799:** The Lake Committee meets on the 2<sup>nd</sup> Tuesday once a month at 6:30 pm to 7:30 pm in the lodge. March–September.

**[LOUNGE]: LAURA MCDOWELL~ (937) 446-2012:** Look inside the newsletter for all events coming up in January! Please like us on: [facebook.com/LWLounge](http://facebook.com/LWLounge).

**[SHAWNEE WOMEN'S CLUB]: Margi Borgman~ (937) 515-8640:** The Shawnee Women's Club have their meetings on the First Wednesday of each month at 10am in the Lodge. **Bunco** this month will be January 19<sup>th</sup> at 6:30 pm in the Lodge. **Contact** Debbie Roberts (513-604-7026) with questions. Cost is \$5 and all money goes into the prize pot. BYOB! and a snack to share, if you want.

**Light Up the Lake** was December 10<sup>th</sup> and we had a great turn out. Many thanks to Sue Levermore and Linda Woods for co-chairing this event. There are so many people to thank. Anthony Goddard (Grinch), Steve Meese (Frosty), John and Sharon Woll, (Santa and Mrs. Claus.) Doris Kitchen sponsored the event and we couldn't do it without the help of Maintenance, AJ, and the office and security staff.

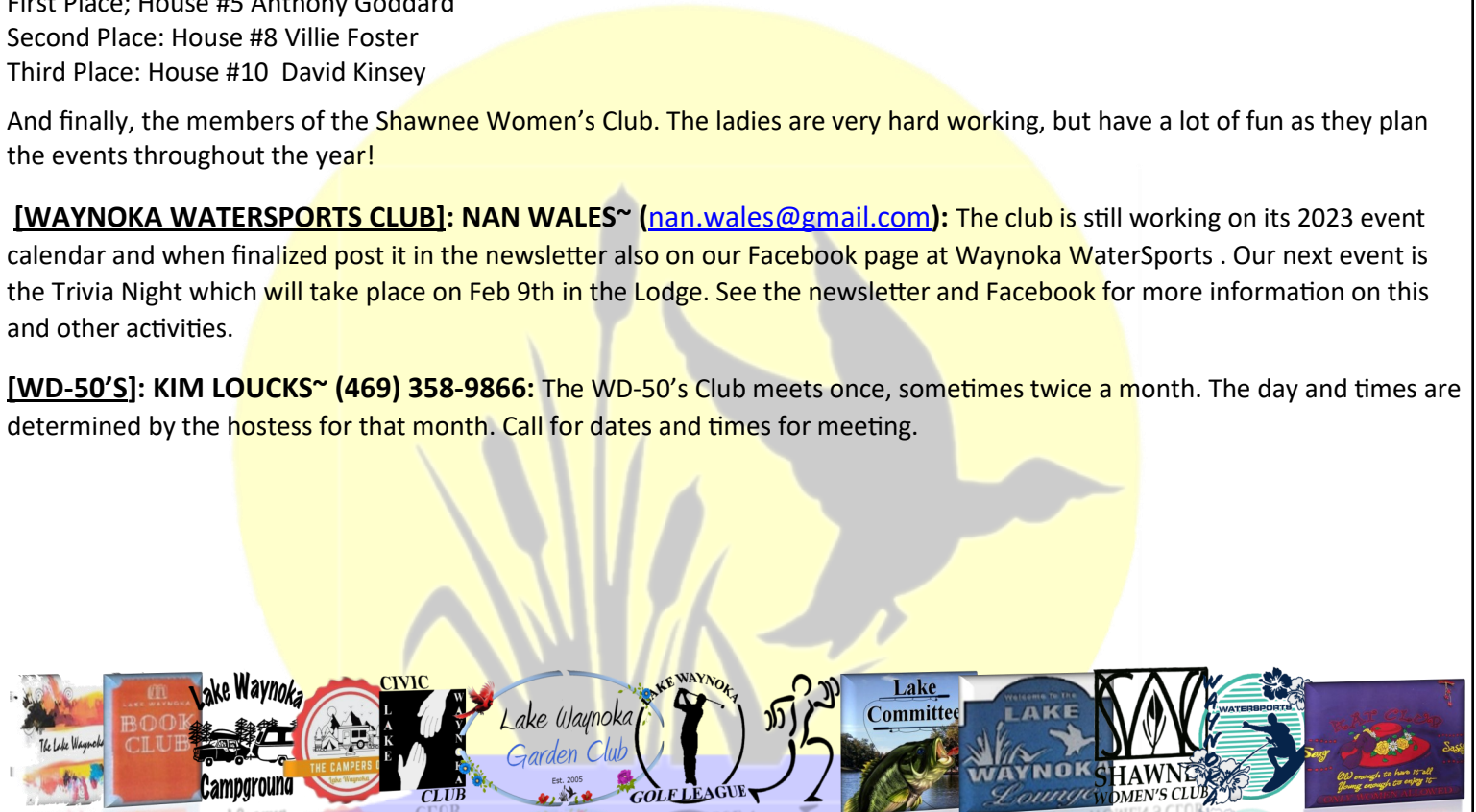
The guides for the driving tour were Dan Federico, Terry Borgman, Dave and Debbie Palmer, and Pete Levermore. The winners were:

- First Place; House #5 Anthony Goddard
- Second Place: House #8 Villie Foster
- Third Place: House #10 David Kinsey

And finally, the members of the Shawnee Women's Club. The ladies are very hard working, but have a lot of fun as they plan the events throughout the year!

**[WAYNOKA WATERSPORTS CLUB]: NAN WALES~ ([nan.wales@gmail.com](mailto:nan.wales@gmail.com)):** The club is still working on its 2023 event calendar and when finalized post it in the newsletter also on our Facebook page at Waynoka WaterSports . Our next event is the Trivia Night which will take place on Feb 9th in the Lodge. See the newsletter and Facebook for more information on this and other activities.

**[WD-50'S]: KIM LOUCKS~ (469) 358-9866:** The WD-50's Club meets once, sometimes twice a month. The day and times are determined by the hostess for that month. Call for dates and times for meeting.





Check for updated information on the **Lake Waynoka Lounge** Facebook page.  
Euchre Tournament Every Tuesday @ 6:30pm  
**Happy Hours - Mon., Tues., Wed. 6 pm to 9 pm**

# Lake Waynoka Lounge

937-446-2012

**Sunday: 4 pm - 8 pm**  
**Monday - Wednesday: 4 pm - 9 pm**  
**Thursday: 4 pm - 11pm**  
**Friday & Saturday: 4 pm - 1 am**  
*(Hours subject to change)*



**JOIN IN THE FUN!**

**PLAY BINGO AT LAKE WAYNOKA!!**

**WHERE:**

**Lake Waynoka Lodge**

**WHEN:**

**Saturday, January 14th & 28th, 2023**

**DOORS OPEN: 6 pm**

**GAME STARTS: 7 pm**

**SPONSORED BY: Lake Waynoka Civic Club to support  
Lake Waynoka community activities**

## Election Inspectors/Nominating Committee Statement:

(Margi Borgman/Dave Patton/Nan McHugh)

The WPOA Trustee ballots were counted November 29<sup>th</sup>. Rob Bynum and Sue Eads were newly elected to the Board of Trustees and Sean Moore was reelected. Congratulations!

The Election Committee would like to thank the following members for donating their time to tally the votes. Jackie and Mike Mathes, Judy and Scott Levermore, Sue and Pete Levermore, Claudia and Tom Glutz, Cindy and Scott Harper, Mary and Dave Williams, Eileen Brown, Linda Woods, Carolyn Cooper, and Debbie Palmer.



# January

Sunday	Monday	Tuesday	Wednesday
<b>1.</b> 8a-5p~ Open Gym (RC) 10a~ Chapel Service (CH) 5p-6p~Family Vball (RC) 6p-7p~ Adult Vball (RC) 8p-9p~ Open Gym (RC)	<b>2.</b> 9a-10a~ Cardio Strength (RC) 10a-11a~Water Fitness(RC) 10a-12p~ Art Club (L & CR) 6:30p-8:30p~ Pickleball	<b>3.</b> 9a-10a~ Chair Pilates (RC) 9a-11a~ Pickleball (RC) 9a~ Golf League(Buttermilk) 10a-11a~ Floor Pilates (RC) 1:30p-3p~ Dandyliners (L) 6p-7p~ Boot Camp (RC)	<b>4.</b> 9a-10a~ Cardio Strength (RC) 10a-11a~ Water Fitness (RC) 10a-12p~ Shawnee Women's MTG (L) 10a-12p~Needlework(L) 11:30a-1p~ Spades (L) 1:30p-3p~ Euchre (L) 5:30p-6:30p~ Kids Indoor Floor Hockey (RC)
<b>8.</b> 8a-5p~ Open Gym (RC) 10a~ Chapel Service (CH) 5p-6p~Family Vball (RC) 6p-7p~ Adult Vball (RC) 8p-9p~ Open Gym (RC)	<b>9.</b> 9a-10a~ Cardio Strength (RC) 10a-11a~Water Fitness(RC) 10a-12p~ Art Club (L & CR) 6:30p-8:30p~ Pickleball	<b>10.</b> 9a-10a~ Chair Pilates (RC) 9a-11a~ Pickleball (RC) 9a~ Golf League(Buttermilk) 10a-12p~Book Club (LL) 10a-11a~ Floor Pilates (RC) 1:30p-3p~ Dandyliners (L) 6p~ Potluck (L) 6p-7p~ Boot Camp (RC)	<b>11.</b> 9a-10a~ Cardio Strength (RC) 10a-11a~ Water Fitness (RC) 10a-12p~Needlework(L) 11:30a-1p~ Spades (L) 1:30p-3p~ Euchre (L) 5:30p-6:30p~ Kids Indoor Soccer (RC)
<b>15.</b> 8a-5p~ Open Gym (RC) 10a~ Chapel Service (CH) 5p-6p~ Family Vball (RC) 6p-7p~ Adult Vball (RC) 8p-9p~ Open Gym (RC)	<b>16.</b> 9a-10a~Cardio Strength(RC) 10a-11a~Water Fitness(RC) 10a-12p~Art Club (L&CR) 6:30p-8:30p~ Pickleball	<b>17.</b> 9a-10a~ Chair Pilates (RC) 9a-11a~ Pickleball (RC) 9a~ Golf League (Buttermilk) 10a-11a~ Floor Pilates (RC) 1:30p-3p~ Dandyliners (L) 6p-7p~ Boot Camp (RC)	<b>18.</b> 9a-10a~ Cardio Strength (RC) 10a-11a~ Water Fitness (RC) 10a-12p~Needlework(L) 12p-1:30p~ Spades (L) 1:30p-3p~ Euchre (L) 5:30p-6:30p~ Kids Indoor Beach Volleyball(RC)
<b>22.</b> 8a-5p~ Open Gym (RC) 10a~ Chapel Service (CH) 5p-6p~ Family Vball (RC) 6p-7p~ Adult Vball (RC) 8p-9p~ Open Gym (RC)	<b>23.</b> 9a-10a~Cardio Strength(RC) 10a-11a~Water Fitness(RC) 10a-12p~Art Club (L) 6:30p-8:30p~ Pickleball	<b>24.</b> 9a-10a~ Chair Pilates (RC) 9a-11a~ Pickleball (RC) 10a-11a~ Floor Pilates (RC) 9a~ Golf League(Buttermilk) 1:30p-3p~ Dandyliners (L) 7p~Civic Club MTG (CR) 6p-7p~ Boot Camp (RC)	<b>25.</b> 9a-10a~ Cardio Strength (RC) 10a-11a~ Water Fitness (RC) 10a-12p~Needlework(L) 11:30a-1p~ Spades (L) 1p-3:30p~ Euchre (L) 4p-6~Widow's Group (CR) 5:30p-6:30p~ Kids Indoor Floor Hockey
<b>29.</b> 8a-5p~ Open Gym (RC) 10a~ Chapel Service (CH) 5p-6p~ Family Vball (RC) 6p-7p~ Adult Vball (RC) 8p-9p~ Open Gym (RC)	<b>30.</b> 9a-10a~Cardio Strength(RC) 10a-11a~Water Fitness(RC) 10a-12p~Art Club 6:30p-8:30p~ Pickleball	<b>31.</b> 9a-10a~ Chair Pilates (RC) 9a-11a~ Pickleball (RC) 10a-11a~ Floor Pilates (RC) 9a~ Golf League (Buttermilk) 1:30p-3p~ Dandyliners (L) 6p-7p~ Boot Camp (RC)	

## 2023

Thursday	Friday	Saturday
<p><b>5.</b> 9a-10a~ Chair Pilates (RC) 9a-11a~ Pickleball (RC) 10a-11a~ Floor Pilates (RC) 4p-10p~Open Pool Table (LG) 6p-7p~ Boot Camp (RC) 6:30-7:30~ Adult Bible,Child Ministry(CH)</p>	<p><b>6.</b> 9a-10a~ Cardio Strength (RC) 10a-11a~ Water Fitness (RC) 10a-12p~Pickleball (RC) 1p-3p~Ping Pong 3p-5p~ Chair Volleyball (RC) 5:30p-7p~Spades (L); 7p-9p~Euchre (L) 6p-8p~ Family Dodgeball (RC)</p>	<p><b>7.</b> 8a-11a~ Pickleball (RC) 11a-1p~ WaterSports Club Meeting (L) 12p-9p~ Open Gym (RC)</p>
<p><b>12.</b> 9a-10a~ Chair Pilates (RC) 9a-11a~ Pickleball (RC) 10a-11a~ Floor Pilates (RC) 4p-10p~Open Pool Table (LG) 6p-7p~ Boot Camp (RC) 6:30-7:30~ Adult Bible,Child Ministry (CH)</p>	<p><b>13.</b> 9a-10a~ Cardio Strength (RC) 10a-11a~ Water Fitness (RC) 10a-12p~Pickleball (RC) 1p-3p~Ping Pong 3p-5p~ Chair Pilates (RC) 5:30p-7p~Spades (L); 7p-9p~Euchre (L) 6p-8p~ Family Dodgeball (RC)</p>	<p><b>14.</b> 8a-11a~ Pickleball (RC) 9:30a~ WRWSD BOARD MTG. (L) 10a~ WPOA BOARD MTG. (L) 1p-3p~Watersports MTG (L) 12p-9p~ Open Gym (RC) 7p~Bingo. Doors open at 6:p</p>
<p><b>19.</b> 9a-10a~ Chair Pilates (RC) 9a-11a~ Pickleball (RC) 10a-11a~ Floor Pilates (RC) 4p-10p~Open Pool Table (LG) 6p-7p~ Boot Camp (RC) 6p-9p~BUNCO (L) 6:30-7:30~Adult Bible, Child Ministry(CH)</p>	<p><b>20.</b> 9a-10a~ Cardio Strength (RC) 10a-11a~ Water Fitness (RC) 10a-12p~Pickleball (RC) 3p-5p~Chair Volleyball (RC) 5:30p-7p~Spades (L); 7p-9p~Euchre (L) 6p-8p~ Family Dodgeball (RC)</p>	<p><b>21.</b> 8a-11a~ Pickleball (RC) 12p-9p~ Open Gym (RC)</p>
<p><b>26.</b> 9a-10a~ Chair Pilates (RC) 9a-11a~ Pickleball (RC) 10a-11a~ Floor Pilates (RC) 4p-10p~Open Pool Table (LG) 6p-7p~ Boot Camp (RC) 6:30-7:30~Adult Bible,Child Ministry(CH)</p>	<p><b>27.</b> 9a-10a~ Cardio Strength (RC) 10a-11a~ Water Fitness (RC) 10a-12p~Pickleball (RC) 3p-5p~Chair Volleyball (RC) 5:30p-7p~Spades (L); 7p-9p~Euchre (L) 6p-8p~ Family Dodgeball (RC)</p>	<p><b>28.</b> 8a-11a~Pickleball (RC) 10a-12p~Long Range Comm.MTG(CR) 12p-9p~Open Gym (RC) 7p~Bingo Doors open at 6p</p>
<p style="text-align: center;"><b>KEY</b> Chapel (CH) Conference Room (CR) Lodge (L) Lodge Library (LL) Lounge (LG) Rec. Center (RC)</p>		



# Congratulations to the winners of the Rec Center's 2nd annual 'Waynoka 9 Challenge'!

*Thank you to everyone who participated!*



Pictured, from left, Bruce Rothenbach 3rd place M-75 miles, Jim Engle 2nd place M-119 miles, Craig Markin 1st place M-222 miles, Mary Williams 1st place F-299 miles, Joanne Edwards 2nd place F-225 miles, Diana Rothenbach 3rd place F-114 miles

**Triv?ia?**  
**?NIGHT?**

The Waynoka WaterSports Club is hosting a trivia night at the Lodge on Thursday February 9th at 6:00 p.m. for the Lake Community. This is a byob event with prizes for the winning teams. Get your team of 4-6 together for an evening of fun and facts. All lake clubs are challenged to participate and there will be a special prize for the winning club also.

Please reserve your team by contacting Nan Wales [nan.wales@gmail.com](mailto:nan.wales@gmail.com) Limited to 14 teams

**Triv?ia?**



The Shawnee Women's Club had a full house on Saturday for Light Up the Lake. Santa and Mrs. Claus, Frosty the Snowman and the Grinch showed up and everyone had a good time! Thanks to Sue Levermore and Linda Woods and all the club members for making this such a success event again!

**Light up the Lake Winners:**

First Place #5-Anthony Goddard

Second Place-#8 Villie Foster

Third Place-#10 David Kinsey

**Thanks to everyone who participated!**





**Dear Community Supporters,**

**Thank you to the WPOA for your partnership and to the Lake Waynoka community for all your loyalty and support with ordering from the Kroger Hometown Pickup Program, this has been invaluable to bringing fresh groceries to the community.**

**After careful consideration, we have made the decision to close all the "Hometown" Pickup locations effective Saturday, December 31, 2022.**

**However, we are still committed to offering you and your community access to a Full, Fresh & Friendly experience at our remaining store locations.**

**We also invite you to shop for your favorite Kroger products online and get delivery to your door through Kroger Delivery or Boost, our newest membership program! With Boost, you'll enjoy free grocery delivery\*, 2X Fuel Points and more with a membership as low as \$59/year.**

**Kroger wants to reassure everyone that we will continue our support to all the communities that we've been so proud to serve during this time.**

**Please contact for any help or questions: [Gina.Dash@Kroger.com](mailto:Gina.Dash@Kroger.com) 937.515.3106**

**Sincerely,**

**Jessica Sharp | Corporate Affairs Manager | The Kroger Co.**

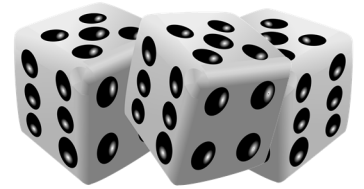
**Gina Dash | Community Engagement Specialist/Events & Marketing Manager | Kroger Hometown Pickup Program**







# BUNCO



Sponsored by the Shawnee Women's Club  
**COME JOIN US FOR AN EVENING OF FUN!**

**WHEN: THURSDAY, JANUARY 19, 2023**

**TIME: GAME STARTS AT 6:30 p.m.**

**WHERE: LAKE WAYNOKA LODGE**

**COST: \$5 for the prize pot**  
**Bring your own drink**

**For Info call: Debbie Roberts-513-604-7026**

## LAKE WAYNOKA APPAREL

SPONSORED BY THE LAKE WAYNOKA CIVIC CLUB

ITEM	PRICE
Can Koozies	\$1 each/6 for \$5
<b>ADULT</b> (Sizes: S, M, L, XL-5XL) (Add \$2 for 2X, \$3 for 3X, etc.)	<b>PRICE</b>
T-Shirt	\$12.00
Golf Shirt	\$18.00
Tie-Dye T-Shirt	\$15.00
Sweatshirt	\$20.00
Pullover Hoodie	\$25.00
<b>YOUTH</b> (Sizes: XS, S, M, L, XL)	<b>PRICE</b>
T-Shirt	\$12.00
Tie-Dye T-Shirt	\$15.00
Sweatshirt	\$20.00
Pullover Hoodie	\$25.00
Zip Hoodie	\$30.00

**CONTACT: JACKIE MATHES 937-271-1812**  
**jackie11mathes@gmail.com**

## EUCHRE SCORES

### Wednesday - 1 pm Results

<b>November 16th</b>	
Peggy Day	61
Bob Beighle	56
Jim Hackworth	56
<b>November 23rd</b>	
Frank Aker	57
Bob Beighle	57
Larry Scott	57
Janie Spires	57
<b>November 30th</b>	
Ken Wagner	61
Villie Foster	61
<b>December 7th</b>	
Betty Purdin	61
Villie Foster	59



### Friday - 7 pm Results

<b>November 18th</b>	
Sue Osborne	61
Larry Scott	61
<b>November 25th</b>	
Brad Finch	68
Frank Aker	61
<b>December 2nd</b>	
Cheryl Beyer	68
Joanne Bunton	67
<b>December 9th</b>	
Tom Kizer	60
Bill Boothe	57









**APPALACHIAN**  
Heating & Air, LLC

RESIDENTIAL HVAC  
SERVING COUNTIES: CLERMONT, BROWN, ADAMS  
SERVICING ALL BRANDS  
11769 POOL KUNTZ RD. SARDINIA, OH. 45171  
LARRY GLEASON (513) 646-5516

# Lake Life

Maintenance & Repair LLC  
**513-592-7272**  
gethandydan@gmail.com

## Handyman service

*Bonded and Insured*  
Serving Lake Waynoka and the Surrounding area

### No Job too small

## DeClaire

### Insurance & Real Estate

Dan \* Dennis



112 North Main Street  
Sardinia, Ohio 45171

(937) 446-2610 or (937) 446-3585



**COLDWELL BANKER**

*Deanna Staker*  
Real Estate Agent



513.801.1518  
deanna.staker@cbrealty.com  
sellwithstaker.com  
5947 Deerfield Blvd. #104 Mason, OH

## MALOTT AUTOMOTIVE

DOMESTIC & IMPORT REPAIRS  
13512 FivePoints-Mowrystown Rd, Sardinia, Ohio  
Sardinia, OH 45171

**937-446-3985**



**Todd Malott**  
Owner



malottauto@yahoo.com  
Conveniently located 4 miles out back gate



**First State BANK** You're at home with us!

Brown County Locations:  
**Mt Orab | Georgetown | Ripley**

**937.695.0331**

FDIC [www.fsb4me.com](http://www.fsb4me.com) 



**NO COST Medicare Plan reviews**  
**Marilynn S. Boone, Licensed Broker**  
Informed Medical Consumer Solutions, LLC  
(513) 940-3792-Call for your appointment today  
[mboone.imcs@gmail.com](mailto:mboone.imcs@gmail.com)  
Facebook: <https://www.facebook.com/mbooneimcs/>

**Protect it all — auto, home, life and business.**



Contact me:

**JOSH EDMISTEN**  
**937-444-6800**



[www.joshedmistenagency.com](http://www.joshedmistenagency.com)



- Mowing
- Weedeating
- Mulching
- Aeration
- Overseeding
- Fertilizing
- Pruning
- Leaf Removal

**\* LAKE WAYNOKA RESIDENT**  
**\* PROFESSIONAL TREE SERVICE**  
 30+ Years Experience

Contact Lynn Sales **937.515.1656**



Copyright © 2015, Lawn Kings LLC. All rights reserved.



YOUR **HOME** TEAM

50 CAHALL BROS LN | GEORGETOWN, OH | 937-378-6439

WWW.AGPROCO.COM |

## McConn, Cutrell, Purdy & Mayes

Attorneys At Law

Stanley K. Purdy  
 Thomas L. Mayes

*General Practice of Law, including Real Estate Titles & Closings, Title Insurance, Probate, Estates, Wills & Trusts, Income Tax Experienced in Lake Waynoka Real Estate Transfers, Sales, Purchases, Title Examinations & Closings.*

Mon - Fri 8:30 am to 4:30 pm  
 118 S. Main St., Georgetown, OH 45121  
 937-378-6165, 937-378-3256 or 1-800-378-6167  
 mail@mcconn-cutrell.com

[www.LakeWaynokaHomes.com](http://www.LakeWaynokaHomes.com)

1-844-4-LAKEHOME

### TOP 10 REASONS TO CALL RON TODAY!

1. Lake Waynoka Leading Agent 2020 & 2021  
*(#1 in Lake Waynoka Sales Volume Cincy MLS)*
2. Experience & Knowledge! *IT MAKES A DIFFERENCE!*  
*Licensed since 2008, NAR, OAR, CABR*
3. Lake Waynoka Resident! *A NEIGHBOR that knows the Lake!*
4. OAR Presidents Award 2013 – 2021 (Ohio)
5. CABR Circle of Excellence Award 2014-2021 (Cincinnati)
6. Experienced, Professional Staff
7. 5 Star Zillow Ratings! *MOST 5 STAR RATINGS IN LAKE WAYNOKA*
8. 5 Star Google Ratings!
9. Ron Gives Back to Lake Waynoka!

*(Color Run, Beach Day, Poker Run, Labor Day, Watersports Club, Art Club, Lake Waynoka Marina, Lake Waynoka Newsletter)*

**AND NUMBER TEN!!!!!!**

**10. Over 40 years Water Skiing Experience!**



**Comey & Shepherd**  
 REALTORS



**RON GARLAND**  
 Ron@RonGarland.com  
 1-844-4-LAKEHOME

# Meeker Funeral Home



*Jim Meeker, Owner/Director*  
*Lake Waynoka Resident for 29 years*  
 ~ Funeral and/or Cremation Services to meet any need  
 ~ Pre- Arrangement Services Available

308 North Columbus Street  
 Russellville, Ohio 45168

937-377-4182

*Personal, Caring Services for your time of need.*



Anyone Can Sell Cabinets,  
Kibler Lumber Sells Kitchens



~ Our Designers ~

Dan Ballein 937 725 0836  
Jay Bush 513 515 8023  
Bill Smith 937 307 4871  
Tom Williams 513 505 1207  
Michele Talley 937 725 0811

Contact Kibler's Design Team TODAY  
to Start Designing the Kitchen  
or Bath of Your Dreams!

FREE Estimates - FREE Drawings - FREE Measuring

**Kibler Lumber**

Mt Orab 800 523 4716 Hillsboro 800 248 4591  
Wilmington 800 445 5071 Maysville 800 340 1946

www.kiblerlumber.com

2379062



**TRUST.**

*It's important to you. It's important to us.*

*Trusted Legal Expertise*

*From a Local Firm*

*Estate Planning - Real Estate - Probate*

Call or email us to schedule a comprehensive strategy session  
to review/revise or create your estate plan.

Enjoy the personal attention and integrity you deserve  
from a community-focused legal team.



**Schroeder Law Group**

101 Winchester Street • Sardinia, OH 45171  
937-886-4563 • jim@southwestohiolaw.com

**Greater Ventures  
Homes**

*Own Your Dream Home*

**Brand New  
Beautiful Design  
Quality Craftsmanship**

**Lease-to-Own and Owner  
Financing Available**

**(513) 454-6571**

**HOME MAINTENANCE**

Almost any job around your home!

- Kitchen Remodel
- Bathroom Remodel
- Roof Repair/Replacement
- Pressure Washing
- Painting
- Garage Door & Opener
- Deck & Dock Staining
- Deck & Dock Repair
- Install Tile
- Garbage Disposal
- Skylights
- Ceiling Fans
- Lighting
- Finished Basements
- Full Home Remodel
- Partial Home Remodel
- Vapor Barrier
- Exhaust Fan
- Water Heater
- Vanity & Top
- Electrical
- Gutter Cleaning
- Windows
- Plumbing
- Laminate Flooring
- Floor Joist Repair
- Dishwasher
- Sump Pump
- Storm Doors
- Outside Faucets
- Range Hood
- Laundry Tub
- Commodos
- Vinyl Siding
- Faucets
- & MUCH MORE

Cell 937-515-7079 or Office 937-446-4595

**Matthew Meeker Sardinia, Ohio**



# Interested in advertising with us?

## Call or email us!

937-446-3232

---

[newsletter@lakewaynoka.com](mailto:newsletter@lakewaynoka.com)

You can visit [lakewaynoka.com/newsletters](http://lakewaynoka.com/newsletters), and click on the ‘advertising in our newsletter’ link to see all the details about advertising with us.



# Lake Life Living



**Zeilman-James  
Homes, Inc.**

**We Build Custom Homes  
on Your Land.**

Call us today!

**513-937-3000**

[www.zjhomes.com](http://www.zjhomes.com)



***Let Us Climb Up Our Ladders While You Enjoy The Results***

**We are a painting contractor for your interior & exterior needs on residential & commercial properties!**

**\*Free power wash with all exterior paint jobs & \*Free paint with all interior projects!**

**(\*Offer applies if contract is signed by 1/31/2023)**

**We service brown county and all surrounding areas!**

**513-200-0300**





*Post-Frame Specialists  
Fully Insured*

**New Homes**  
**Metal Roofing**  
**Residential Garages**  
**Equestrian Facilities**  
**Commercial Buildings**

Your Trusted Builder in Lake Waynoka Since 2009 *DutchBuilder.com*

**Dutch Builders**  
8319 Ashridge Arnheim Rd.  
Sardinia, Ohio



Marcus Mast (937) 515-9378  
marcus@dutchbuilder.com  
Office (937) 446-4400



**VISIT OUR  
MODEL CENTER**  
**In Mt. Orab, Ohio!**

 107 Hughes Blvd, Mt Orab, OH 45154  
Tuesday - Friday 12:00 - 6:00 | Saturday 10:00 - 4:00



# **BESS DECK & DOCK**

**(937)-515-2943**

**NEW & REPAIR**







WHY RE/MAX?



RE/MAX IS MOST RECOMMENDED

MORE BUYERS & SELLERS WOULD RECOMMEND RE/MAX THAN ANY OTHER REAL ESTATE BRAND.\*

LOOKING TO BUY, SELL, BUILD OR INVEST? CALL A RE/MAX LOCAL EXPERT!



Jill Marks Lorentz, Owner/Broker/Realtor

RE/MAX LOCAL EXPERTS



Happy Holidays!



100 South High Street, Mount Orab, Ohio 45154

LocalExpertsOhio.com 937.444.9007 MyWhiteOakHome.com





WWW.LAKEWAYNOKAHOMES.COM

# THANK YOU LAKE WAYNOKA

*For Another Great Year in 2022!*



Call Ron Today  
If you're ready for a  
Move in 2023!

WE WISH YOU A  
HAPPY NEW YEAR

From Ron Garland  
Your Lake Waynoka  
Neighbor!



## *New Year, New Lake Home??*

### Lake Waynoka 2022 in Review

Highest Price Home

\$900,000

Lowest Price Home

\$135,500

Highest Price Lot

\$215,000

Lowest Price Lot

\$3,000

Average Price Home

\$357,881

Average Price Lot

\$21,442

REAL ESTATE AGENT  
LEADER:

RON

GARLAND

2020, 2021, 2022

RON GARLAND



COMEY & SHEPHERD

REALTORS®



# 1-844-4-LAKEHOME

\*per Cincy MLS per year 2020, 2021, 2022; Agent \$ Volume per year. Sales outside MLS are not listed and Final numbers are not guaranteed and subject to change.

**WAYNOKA PROPERTY OWNER’S ASSOCIATION, INC.**

1 Waynoka Drive  
 Lake Waynoka, Ohio 45171  
 lakewaynoka.com

*This institution is an equal opportunity provider & employer.*

**IMPORTANT EMAILS & PHONE NUMBERS**

<b>WPOA President</b> <i>Charlie Beard</i>	beard@lakewaynoka.com 419-438-2072
<b>Lake General Manager</b> <i>Paul Cahall</i>	paul@lakewaynoka.com 937-446-3232
<b>Lake Waynoka Chief of Police</b> <i>Marcus Callahan</i>	callahan@lakewaynoka.com 937-446-3214
<b>WRWSD Billing</b> <i>Kay Bundy</i>	kay@lakewaynoka.com 937-446-3232
<b>WRWSD President</b> <i>Pete Levermore</i>	-----
<b>Events Coordinator</b> <i>Amanda Uhl</i>	events@lakewaynoka.com 937-515-6274
<b>Campground Manager</b> <i>Tina Taylor</i>	tina@lakewaynoka.com 937-446-2887

POSITION	WPOA BOARD OF TRUSTEES	WRWSD BOARD OF TRUSTEES
President:	Charlie Beard	Pete Levermore
Vice President:	Jenny Ellis	Sean Moore
Secretary:	Ken Crank	Michael LaPlante
Treasurer:	Vernon Taylor	Scott Levermore
Member-at-Large:	Pat Raleigh	Nan Wales
Member:	Todd Holt John Barton Sean Moore Jim Marck	John Buskey Connie Armstrong

**ADMINISTRATION OFFICE HOURS**

Monday - Friday: 8:00 am - 4:00 pm  
 Saturday: CLOSED  
 Sunday: CLOSED

**CAMPGROUND OFFICE HOURS**

Campground is closed.

See you all April 1<sup>st</sup>, 2023!

**HEALTH & REC CENTER HOURS**

Monday - Friday: 7:00 am - 9:00 pm  
 Saturday & Sunday: 8:00 am - 9:00 pm

**MARINA STORE HOURS**

CLOSED

**MARINA SHOP HOURS**

By Appointment Only  
 (call 937-515-0663 or 937-446-4429)  
 Email: waynokamarina@yahoo.com