

# WAYNOKA NEWSLETTER

## LAKE WAYNOKA CAMPGROUND

### TRICK - OR - TREAT

OCTOBER 15<sup>TH</sup>, 5:00 PM - 6:30 PM

OPEN TO LAKE MEMBERS & GUESTS

**SITE  
DECORATING  
CONTEST!**

#### REMINDERS:

- 🍷 Open passes will NOT be issued.
- 🍷 Names of drives MUST be called into security prior to event.
- 🍷 All campground roads will be CLOSED from 4pm-7:30pm.
- 🍷 NO vehicles will be permitted at that time.  
(cars, trucks, bikes, skateboards, golfcarts, etc.)

## Holiday Extravaganza **Craft** Fair

Date: Saturday, October 29<sup>th</sup>, 2022

Time: 9:00am to 3:00pm

Where: Lake Waynoka Lodge & Recreation Center

**OPEN GATE**

### VENDORS GALORE



JEWELRY, WOOD CRAFTS, FIBER ART, SPICES, ESSENTIAL OILS, POTTERY, HOME FRAGRANCES, HOLIDAY CRAFTS, AND SO MUCH MORE!!!

### FOOD

Soups: Potato & Vegetable

Chicken Salad on croissants, Hot dogs, Chips, Coffee, Tea, Water, Soda

Assorted desserts

*Hosted by the Shawnee Women's Club*

## WPOA Board of Trustees Saturday Meeting – 09/10/2022

**\*\*Any updates from the Friday email are indicated in *italics* of the summary of each report.**

**\*\*The deadline for submission of information for the monthly newsletter and other media releases is the Tuesday following the WPOA meeting at 4pm. The Office staff appreciates the cooperation of all of the clubs to share the events and activities held at Lake Waynoka.**

President Beard called the meeting to order at 10:00am.

Vice President Ellis led the attendees in the Lord's Prayer followed by the Pledge of Allegiance.

**Roll Call:** Present: Barton, Beard, Crank, Ellis, Holt, Moore, Raleigh, Taylor, Mgr. Cahall

**Minutes:** President Beard asked that the printed minutes in the newsletter be amended due to a punctuation error. The minutes read, *The Police Department responded to numerous domestic violence calls, assaults, and calls of disorderly conduct and an increase in noise complaints from the campground.* There should be two sentences. **The Police Department responded to numerous domestic violence calls, assaults, and calls of disorderly conduct. There was an increase in noise complaints from the campground.** Taylor made a motion and Crank seconded to approve the 8/13/22 minutes as amended. A yea/nay vote was taken and the motion passed unanimously.

**President's Report (Charlie Beard):** There is an opening on the WPOA Board. We hope to fill this position in October. Applications are available in the WPOA Office and are due by September 26<sup>th</sup> at 4pm. A lake community in North Carolina, similar to our size, is very impressed with how our lake is run. A Board member there has asked for further information on how we do things and might even schedule a visit.

**Treasurer's Report (Vern Taylor):**

### **Operating funds**

- The total operating income for the month of August was \$110,000.00.
- The total operating expense for the month of August was \$222,000.00 with unexpected expenses of \$8,000 for shower replacement in the Rec Center.
- The operating fund balance at the end of August was \$953,911.79.
- The operating income for the year at the end of August was \$2,120,000.00 and that is 83% of the plan for 2022. The expected income at the end of August was 83% so we are right on budget.
- The operating expense for the year at the end of August was \$1,774,000.00 and that is 70% of the plan for 2022. The expected expense was 69% so we are 1% over budget.

### **Allocated Assessment Funds**

- The income for allocated operating assessments in August was \$7,000.00.
- Assessment account expenditures in August totaled \$5,000.00.
- The balance of all allocated assessment accounts at the end of August was \$1,140,204.46.

### **Invested Funds**

- Invested reserves at the end of August totaled \$514,837.73.
- \* Total cash on hand at the end of August was \$2,608,953.98.

**Manager's Report (Paul Cahall):**

- We removed 260 barge loads of silt (1560 cubic yards of silt) in the month of August with a goal for the month of 220. We did really well running operations 21 of the possible 23 days. We have removed 713 barge loads of silt (4278 Cubic yards) so far this year. We will continue dredging operations until the end of October.
- Our networks as of this meeting are back up and operating except for the following items. The online members portion of our website and our ability to issue new RFID stickers. Watch the website and Facebook for updates on when these two items come back online.
- Maintenance has started taking down the pools for the winter and we have a contractor coming in to do some repairs on the Kiddie pool.
- The upgrades to the outside of the Lodge have been completed and I think it turned out really good.
- The dam project has been completed we are only waiting on the final billing for the cost. I believe this is going to come in under budget. I will have an update on it next month.
- I reported to the board that we have completed the replacement of boat motors for our dredge and security boats. We were only budgeted for 3 new motors but by selling the old motors we were able to get 4 and stay under budget. All of our boats now have new Honda motors on them.

- We completed the replacement of the shower facilities in the recreation center. The new showers are better than what was originally in the building.
- We renewed our contract with Suburban Propane for another year. They gave us a very competitive price.
- The Restaurant has requested a new floor in the kitchen area and provided a bid for the project. The board has taken this under advisement and will determine if this project will be undertaken.
- *Mgr. Cahall addressed the computer issues and said it is impossible to hack property owners' personal information. We do not store credit card or social security numbers on file. The only thing in our system is a property owner's name and address.*
- *We hope to have the Lake Waynoka site fully operational by the end of the week. The only thing we cannot do at this time are RFID cards and online pay.*

#### Security Report for July 2022 (Chief Callahan):

*There was no security report for August due to the computer issues. We will be posting August and September next month.*

Calls for Service	-	Animal Complaints	-
Arrests	-	Dog	-
Reports	-	Other (Beaver/Fowl)	-
Citations	-	Grinder Pumps	-
Warnings	-	Squad Calls	-
Security Checks	-	Fire Runs	-
Campground Calls	-	Livewell Checks	-

Gate Counts		Vehicle Information		
RFID Front	Front Security Lane	Vehicle	Fuel	Miles Driven
-	-	1391	-	-
RFID Rear Entry	RFID Rear Exit	1591	-	-
Not functioning	-	2091	-	-

#### Other Committee Reports:

##### Building (Pete Levermore/Sean Moore):

Permit	August	Year to Date
Residence	3	34
Dock/Boat Lift	5	24
Additions	1	7
Repair/Replace	0	22
Pool	0	2
Deck	0	12
Garage	4	9
Storage	2	14
Boat Cover	0	0
Carport	0	0
Fence	2	15
Misc	2	6
<b>Totals:</b>	<b>19</b>	<b>145</b>

**Election Inspectors/Nominating (Margi Borgman/Dave Patton/Nan McHugh, Nominating Chairperson):** Nan McHugh presented the following election schedule for the Boards approval. *Please see Motions and Resolutions below.* In accordance with the Code of Regulations, Article IV, the following dates and deadlines will be in effect for this year's Board of Trustees election:

Saturday, September 10	Election Timeline approved by the Board
Monday, September 26	Candidate applications must be received in the Administration office by 4 pm
Monday, October 17	Last date for members to settle outstanding fees and dues to be eligible to vote
Tuesday, October 18	Mailing labels and list of eligible voters printed
Thursday, October 20	Ballots mailed by this date
Monday, November 28	Ballots must be received in Administration office by 4 pm
Friday, December 2	Votes counted by this date

**Lake Advisory (Todd Holt):** None.

**Long Range Planning Committee (Terry Borgman/Pat Raleigh):** None.

**Rules and Regulations (Greg Stover/Pat Raleigh):** None.

**Campground Committee (Ken Crank/Carrie Paul):** A survey monkey was sent to campers and their number one concern is drainage. After dredging stops, the committee would like to have maintenance clean out the drains and do some trenching to guide water to the drains. They would also like an Engineer to look at the campground and offer suggestions on how to improve drainage.

**Unfinished Business:** President Beard announced that the Board has been discussing repealing Motion #306. At this time, the Board has requested additional information from the campground manager and the campground committee. The information will be reviewed at the October workshop and monthly WPOA meeting.

**New Business:** Trustee Holt questioned why the Mt. Orab EMS could not enter the back gate during a squad run. Mgr. Cahall stated that there is a specific siren that will automatically open the gate. He also said that all nearby Fire/EMS stations were told they could pick up an RFID sticker. Mt. Orab and Georgetown never picked one up. Usually, the rear gate can be opened by security but we were not able to do so because of the computer issues. Those squads are welcome to swing by and pick up RFID stickers.

**Motions & Resolutions:** Crank made a motion and Moore seconded to approve the election timeline as proposed by the Election Committee. A yea/nay vote was taken and the motion passed unanimously. *Please see the Election Committee report listed above for details.*

#### **Community Organizations:**

- Civic Club – Bingo tonight 7pm.
- Chapel – There is a prayer garden with a bench off the driveway to the Chapel. It is there 24/7 for those who may need to reflect or pray. All are welcome to use it. President Beard stated that it is very nice.
- Shawnee Women's Club – Sept. 21 is the Veteran's Picnic from 10-2 at the Marina Pavilion. There will be 14 Veterans from the home in Georgetown. There will be lunch, fishing and games. All Lake Waynoka Vets are welcome to attend. September 22<sup>nd</sup> is Bunco Day. All ladies are welcome to attend. The fun starts at 2pm. Snacks and drinks provided. Cost is \$5.00. RSVP to Debbie Roberts 513-604-7026. The Holiday Extravaganza is October 29<sup>th</sup> from 9-3 in the Rec Center and Lodge. All spaces are spoken for so there will be plenty of items to choose from. Lunch will be served at 10am with chicken salad croissants, hot dogs and chips. Light up the Lake is December 20<sup>th</sup> from 6-8. The caravan will begin at 6pm and leave from the Lodge.

**Board Comments and Concerns:** None.

#### **Membership Compliments and Concerns:**

- Bill Whitehouse - Thanked the Board for revisiting Motion #306 but feels they have no right to limit amenities to property owners. Vice President Ellis said that the Board voted on Motion #306 with the information they had at the time to try to make the campground accessible for all property owners to enjoy. She is looking forward to reviewing the new information at the next workshop to make an informed decision about repealing Motion #306.
- Valerie Bullock – Since we are so close to an election, she would like to see four positions filled in April. President Beard said that the Blue Book allows them to fill the position now if they choose.



- Kim Kramer – Member of the campground committee. We are gathering information/facts to present to the Board at their next workshop. We appreciate that they are considering repealing Motion #306.
- Bob Lipps – Would like to see Motion #306 repealed. He has spent a lot of money fixing up his campsite.
- Bill Tracy – Is for the Board repealing Motion #306. He would like to build a home on his lot but does not want to give up his campsite.
- Scott Levermore – Thanked Mgr. Cahall, AJ and the WPOA staff for keeping things going during a very trying week.
- President Beard presented a letter from a member concerning wake boats. He will email it to all members of the Board and will pass it along to the Lake Advisory Committee.

**Executive Session:** At 10:31am, Taylor motioned and Raleigh seconded to enter into Executive Session to discuss a personnel issue. A yea/nay vote was taken and the motion passed unanimously. At 10:51am, Taylor motioned and Crank seconded to exit the Executive Session. A yea/nay vote was taken and the motion passed unanimously.

**Adjournment:** The motion to adjourn was made by Taylor and seconded by Crank. A yea/nay vote was taken. All were in favor and the meeting was adjourned at 10:52am.

Rhonda J. Maybriar, WPOA Assistant Recording Secretary

**Candidate applications for the annual Board of Trustees election are available on the Lake Waynoka website ([WPOA Board Application](#)) or by request at the Administration office.**

**The currently vacant seat will be filled from the submitted applications. The deadline for submitting applications to the Administration office is Monday, September 26, at 4 pm.**

**Nan McHugh  
Nominating Committee Chair**

**Every election process and/or in-person vote at the lake requires a lot of volunteers to be successful. We'd like to thank the following members that helped with the Restricted Covenants in-person vote that was held earlier this month. Jackie and Mike Mathes, Scott Levermore, Claudia and Tom Glutz, Sue and Pete Levermore, Carolyn Cooper, Linda Woods, Eileen Brown, Cindy and Scott Harper, Nan McHugh, Dawn McNees, and Debbie Roberts.**

**Margi Borgman and Dave Patton  
Election Inspectors**



## WRWSD Board of Trustees Saturday Meeting – 09/10/2022

President P. Levermore called the meeting to order at 9:30am.

**Roll Call:** Present: Armstrong, Buskey, P. Levermore, S. Levermore, Moore, Wales, Mgr. Cahall  
Absent: LaPlante (excused)

**Minutes:** A motion was made by Buskey and seconded by Armstrong to approve the 8/29/22 minutes as read. A yea/nay vote was taken and the motion passed unanimously.

### **President's Report (P. Levermore):**

- We had a personnel issue and had to let go our only Class III Operator, required for water production, George Culver. We are currently on Brown County water since we had to shut down the production of water. We are lining up a service which can provide a Class III Operator. We will also be inspecting the plant and taking steps necessary to allow us to start producing our own water again. The EPA will have to approve the plan. Water you are receiving has met all standards throughout this process and will continue to meet the standards as we move forward.
- There are two openings for the WRWSD Board of Trustees. Applications are at the WPOA Office and the deadline for submission is 4pm on September 26<sup>th</sup>.
- We held an Executive Session to discuss a personnel issue on September 6<sup>th</sup> at 5PM. We will be posting those minutes, which basically reflect the start and ending times of the Executive Session, once they are received from Secretary LaPlante.

**Treasurer's Report (S. Levermore):** We are running 2% above budget on income due to the number of new home tap installations. Expenses are running higher than expected mostly due to rising fuel and energy costs as well as credit card processing fees. Secretary S. Levermore discussed motion #2022-20 to amend the 2022 budget for additional grinder pump purchases, the new Ford 250 truck and a new camera system.

### **Manager and Plant Superintendent Report (Paul Cahall):**

- As stated, the water plant is shut down. We have a contractor to help us get running again. We hope to be on our own water system by the end of the month.
- Just a note that the Brown County water we are receiving is tested daily per EPA requirements by the H2O Company we contracted.
- The retired WRWSD truck sold for \$8,600.00 on gov.deals. The income will be deposited 50% into the water reserves and 50% into the sewer reserves.

**Old Business:** None.

**New Business:** None.

### **Motions and Resolutions:**

- A motion was made by Buskey and seconded by Wales to approve the August 31<sup>st</sup> financial statement as distributed. A yea/nay vote was taken and the motion passed unanimously.
- Motion # 2022- 20 made by S. Levermore and seconded by Moore to amend the 2022 budget as follows: Total 2022 Income budget \$1,451,835.00, Total 2022 Expense budget \$1,659,806.00 with a net income of -\$207,971.00. A roll call vote was taken and the motion passed unanimously.
- Motion #2022-21 was made by Moore and seconded by Buskey to accept the estimate from Gregory Wilson Consulting in the amount of \$1,350.00 to complete Phase one of his proposal to inspect the water plant. Additionally, to accept their proposal for Phase two of their proposal not to exceed \$3,500.00. The budget will be adjusted accordingly. A roll call vote was taken and the motion passed unanimously.

**Board Member Concerns:** President P. Levermore announced that there will be a Special WRWSD meeting on September 12<sup>th</sup> at 6pm to discuss plans/progress going forward related to this approved motion and the water plant re-start. Buskey reminded everyone to vote concerning the amended covenants from 9-12 in the Rec Center.

**Membership Concerns:** None.

**Adjournment:** The motion to adjourn was made by S. Levermore and seconded by Buskey. A yea/nay vote was taken. All were in favor and the meeting was adjourned at 9:46am.

Rhonda J. Maybriar, WRWSD Assistant Recording Secretary

## WRWSD Board of Trustees Monday Meeting – 08/29/2022

President P. Levermore called the meeting to order at 6:00pm.

**Roll Call:** Present: Buskey, LaPlante, P. Levermore, Moore, Wales, Mgr. Cahall  
Absent: S. Levermore and Supt. Culver. Both were excused.

**Minutes:** Buskey made a motion and Wales seconded to approve the 8/13/22 meeting minutes as emailed. A yea/nay vote was taken and the motion passed unanimously.

### **President's Report (P. Levermore):**

- President P. Levermore introduced WRWSD applicant Connie Armstrong and stated that the second applicant had withdrawn his application. Both applicants were told that this appointment would fulfill the remainder of the vacant position until April 2023. They were encouraged to apply for a three-year appointment by September 26th. The floor was opened to interview Ms. Armstrong. A motion was made to appoint Armstrong to the Board and was confirmed by a majority vote. Election Inspector Dave Patton led Armstrong in the Oath of Office.
- The State requires public records training each year. Trustee Wales announced that there is virtual training available if anyone is interested. Motion #2022-19 below was made to authorize Kay Bundy to receive the training on the behalf of the WRWSD Board.
- Trustees Buskey and Wales are working on identifying needed updates to the WRWSD bylaws. More information to come.

**Treasurer's Report (S. Levermore):** A motion to amend the budget to account for truck and camera purchases will be made at the WRWSD monthly meeting.

### **Manager and Plant Superintendent Report (Paul Cahall & Supt. Culver):**

- Mgr. Cahall has been trying to get the airplane light replaced on top of the Brown County Antenna near the water tower to no avail. He will keep pursuing the matter.
- We are preparing for our annual OSHA compliance review.
- The gate system is installed and will be operating by next month's workshop.
- While the water reservoir is low due to a recent major leak, we are doing additional testing and may need to be on Brown County water in the interim.
- The office internet is up and running. There are still some issues with the servers that are being addressed.
- The new truck is in service and the retired truck is posted on Gov. Deals.
- The UTV went down again with transmission issues. The Board discussed purchasing a new one but there are none available right now. We will be budgeting for a new UTV in 2023.
- Exterior painting of the water tower is under way.
- A new employee begins Wednesday.

**Old Business:** None.

**New Business:** None.

**Motions and Resolutions:** Motion # 2022-19 was made by Buskey and seconded by Moore to authorize Kay Bundy to receive public records training on behalf of the WRWSD Board. A roll call vote was taken and the motion passed unanimously.

**Board Member Concerns:** None.

**Adjournment:** The motion to adjourn was made by LaPlante and seconded by Moore. All were in favor and the meeting was adjourned at 6:59pm.

Rhonda J. Maybriar, WRWSD Assistant Recording Secretary



## WRWSD Board of Trustees Special Meeting – 09/12/2022

President P. Levermore called the meeting to order at 6:00pm.

**Roll Call:** Present: Armstrong, Buskey, Laplante, P. Levermore, Moore, Wales, Mgr. Cahall  
Absent: S. Levermore excused.

**Special Meeting Purpose:** To discuss getting the water plant back online.

### Minutes:

- President P. Levermore asked Mgr. Cahall for a water plant update. Greg Wilson, of Greg Wilson Consulting, is coming out this week to sign the Board approved contract (Motion #2022-21) to begin phase one of the water plant which is to inspect and review everything. Once he has completed that, he will present a plan, phase two, to get the water plant operational. The phase two plan will be submitted to the EPA. In the interim, we have John Van, of the H2O Company, on retainer to check the Brown County water samples, do necessary monitoring of the distribution system, complete the August reports and communicate with the EPA. The Board discussed options for hiring vs. contracting a Class III Operator to run the production of water at the water plant, what the job description entails, and other possible changes moving forward. Some of these will become clearer once the inspection has been done by the consultant and the proposed plan is submitted to/reviewed/approved by the Ohio EPA. The Board agreed that their number one goal is to get the water plant operational again.
- Buskey asked that we have Kay Bundy give us a true-up with the WPOA contract. Mgr. Cahall said that it will take her a few weeks to get it together since everyone is behind due to the computer issues.
- Buskey would like to schedule a Trustee orientation. He asked for feedback as to what they would like for topics. Budgeting the contract with the WPOA and in general and Ohio Revised Code pertaining to operations topped the list. They would also like to make the water and sewer plant tour an annual event.

**Adjournment:** At 6:59pm, a motion was made by Buskey and seconded by Wakes to adjourn. A yea/nay vote was taken and the motion passed unanimously.

Rhonda J. Maybriar, WRWSD Assistant Recording Secretary



### Fine Art Oil Painting Class

**Bob Ross Style  
with Kevin Miller**

**Presented by Lake Waynoka Art Club**

**Saturday October 1st**

**5:30pm to 8:30pm In the Lodge**

Class is limited to 30 Cost is \$45 BYOB

Oil paints and all supplies provided.

***Please contact Joanne to reserve your spot (513) 582-8489***

Cincinnati area artist and teacher Kevin Miller is well known throughout the Midwest for his entertaining teaching technique and artistic talents.

Kevin travels the area teaching classes and sharing his entertaining artistic skills with hundreds of students.



***WAYNOKA PROPERTY OWNERS ASSOCIATION  
TREASURER'S REPORT; BALANCE SHEET***

GENERAL OPERATING FUNDS:		8/31/2022	8/31/2021
	OPERATING CHECKING/PEOPLES	\$110,906.17	\$69,543.20
	CHARGE CARD ACCOUNT	\$57,509.11	\$26,988.19
	OPER SAVINGS/FIRST STATE BANK	\$302,812.31	\$250,893.17
	RESERVE OPERATING/FIRST STATE BANK	\$479,614.28	\$614,351.04
	LOTTERY CHECKING	\$3,069.92	\$3,856.11
TOTAL OPERATING FUNDS:		\$953,911.79	\$965,631.71
ASSESSMENTS			
\$175.00	ROADS ASSESSMENT	\$627,161.51	\$363,235.97
\$100.00	LAKE ASSESSMENT	\$114,844.30	\$101,954.20
\$115.00	IMPROVEMENT ASSESSMENT	\$314,582.27	\$249,257.81
	CAMPGROUND IMPROVEMENT	\$83,616.38	\$83,672.16
TOTAL		\$1,140,204.46	\$798,120.14
WPOA INVESTMENTS:			
*	1ST STATE CDARS #1024534762	\$173,474.63	\$173,474.63
	1ST STATE CDARS #1024986639	\$134,409.89	\$134,118.86
	1ST STATE CDARS #700700838	\$154,075.71	\$153,976.13
	1ST STATE CDARS #700700590	\$52,877.50	\$52,473.57
TOTAL INVESTMENTS:		\$514,837.73	\$514,043.19
TOTAL ALL ACCOUNTS:		\$2,608,953.98	\$2,277,795.04

			2022 PLAN
2022	INCOME END OF AUGUST	2022	EXPECTED
	\$2,120,000.00	83%	83%
2022	EXPENSE END OF AUGST		
	\$1,774,000.00	70%	69%



# Lake Waynoka Community Potluck

**Tuesday, October 11<sup>th</sup>, 2022**

**6pm in the lodge**

*Bring a covered dish.*



*Contact: Betty Purdin 937-515-1749 or Tom Wyatt 937-213-1009*

## WAYNOKA PROPERTY OWNERS ASSOCIATION

### DEED RESTRICTIONS/COVENANT SPECIAL ELECTION RESULTS

Dates: 09/03/2022 and 09/10/2022

TOTAL NUMBER OF MEMBERS IN GOOD STANDING	1499
TOTAL NUMBER OF BALLOTS RECEIVED	293
TOTAL NUMBER OF BALLOTS DISQUALIFIED	0

	FOR/AGAINST	PERCENT FOR	RESULT
ISSUE ONE	240 / 53	81.91%	PASSED
ISSUE TWO	228 / 65	77.82%	PASSED
ISSUE THREE	224 / 69	76.45%	PASSED
ISSUE FOUR	194 / 92	67.83%	PASSED
ISSUE FIVE	200 / 91	68.73%	PASSED
ISSUE SIX	126 / 165	43.30%	FAILED
ISSUE SEVEN	135 / 156	46.39%	FAILED

PROPOSED CODE REVISIONS

REJECTED CODE REVISIONS

ISSUES 1 THROUGH 5

ISSUES 6 THROUGH 7

ELECTION INSPECTORS

*Margi Borgman / David Patton*  
Margi Borgman, David Patton

*9/12/22*  
Date

# RESTRICTIVE COVENANTS

## LAKE WAYNOKA SUBDIVISION, BROWN COUNTY, OHIO

(As amended 12-14-1996, 06-23-2018 and 09-10-2022)

*PREFACE: Various defined terms are incorporated into the sections throughout these Restrictions/ Covenants, reflected either by way of words that are Capitalized or words reflected in ALL CAPS unless such defined terms are specifically defined within the body of these Restrictions/Covenants, such terms shall have the same meaning as are ascribed to them in the WPOA CODE of Regulations. Otherwise, any Capitalized words with commonly understood meanings (such as, United States, or April), will retain such common meaning.*

Any Deed or other form of conveyance from a Transferor (Grantor) to a Transferee (Grantee) for any property located in Lake Waynoka Subdivision shall be subject to the following restrictive covenants, and by such deed or document of conveyance being recorded in the chain of title of such property located in Lake Waynoka Subdivision, the Covenants shall be binding upon and shall run with Lake Waynoka Subdivision property.

### RESIDENTIAL SUBDIVISION

1. Said lots shall be used exclusively for residential purposes except those lots that may be designated, subject to rezoning (if any), as business areas, commercial areas, or camper areas on the recorded plats by the Waynoka Property Owners Association, Inc. (the "WPOA") BOARD of Trustees.
2. Not more than one single family dwelling house may be erected or constructed on any one lot. Each dwelling must have a garage, attached or unattached. A maximum of three (3) enclosed structures, as defined in the WPOA Building Code or by permitted variance, including storage buildings, per contiguous property are permitted. Further no building or structure of any kind shall be erected prior to the erection of a dwelling house. No unattached outbuilding shall be used or occupied as a dwelling house. [As amended 09-10-2022]
  - a. Exterior Requirements: No structure shall have tar paper, roll brick siding or similar material on outside walls. All building exteriors must be completed within nine (9) months from the date the construction commences.
  - b. Prohibited/Permitted Dwellings and Structures: No house trailers, mobile homes, manufactured homes built on a steel chassis (notwithstanding how they are defined by the manufacturer or seller), campers, tents, shacks, or similar structure shall be erected, moved to or placed permanently upon said premises. All residential structures must be deeded under Ohio law and subject, unless legally exempted, to real estate tax. Industrialized units (modular homes) are not included in the prohibited dwellings in this section and may be permitted. Overnight campers are restricted to designated camping areas unless otherwise provided for in the WPOA Rules and Regulations. [As amended 12-14-1996 & 09-10-2022]
  - c. Construction Standards, Inspections and Approvals: All components and methods of construction must be in full compliance with the Ohio Board of Building Standards (most recent edition), Brown County Building Code, and the WPOA Zoning/Building Code. All dwellings are required to be deeded under the provisions of Ohio law, receive a Certificate of Occupancy from the Brown County Building Inspector, and be inspected by and receive approval for occupancy, where applicable, from the WPOA Manager, his designee, or other person(s) as determined by the WPOA BOARD of Trustees. [As amended 09-10-2022]
  - d. Existing Permits and Structures: The restrictions set forth in this Paragraph 2b, shall apply ONLY to the construction of those residential structures that have not yet received the requisite permits to initiate construction or relocation, as of the effective date of this amendment. All construction and permits approved prior to enactment, shall be valid and the corresponding construction shall not be in violation of the building code requirements. [As amended 09-10-2022]
  - e. Failure to Comply: All expenses related to the failure to comply with the building requirements, set forth herein, shall be the sole responsibility of the property owner, including the cost to remove the entire structure, or to modify or otherwise correct the elements of the structure that fail to meet the standards and requirements, as outlined herein. If the WPOA Board of Trustees must take action to remove the structure or bring it into compliance, it may recover all costs of doing so from the violating owner, including the cost of any legal action with attorney fees, that will result in prompt reimbursement to WPOA. [As amended 09-10-2022]

**BUILDING CODE**

**3.** No new residence dwelling shall have less than 1200 sq. ft. of living space, exclusive of basement, porch and deck areas, breeze-ways, garages, walkways and storage building. A two-story dwelling must have no less than 900 sq. ft. of living space on the ground floor. No porch or projection of any building shall extend nearer than forty (40) feet to any road right-of-ways, nor nearer than ten (10) feet to the property line of any abutting property owner, nor within fifty (50) feet from the normal water line of any lake located on Lake Waynoka Subdivision, as the same are shown on recorded plats. [As amended Official Records Book 80, Page 305; and 09-10-2022]

All plans and specifications for any structure or improvement to be erected on or moved upon or to any lot, and the proposed location thereof on any lot or lots, the construction material, the roofs and exterior color schemes, as well as all remodeling, reconstruction, alteration, or additions thereto on any lot shall be subject to and shall require the approval in writing of the WPOA or its duly authorized agent before any such work is commenced. Said Association shall have the right to disapprove any plans, specifications or details submitted to it in the event the same are not in accordance with all the provisions of these restrictions or the rules and regulations promulgated by said Association or when (1) the design or color scheme of the proposed building or other structure is not in harmony with the general surroundings of such lots or with the adjacent buildings or structures, (2) the plans and specifications submitted are incomplete, or (3) the Association deems the plans, specifications or details of any part thereof, to be contrary to the interest, welfare or rights of all or any part of the real property subject hereto, or the owners thereof. The decisions of the Association shall be final. Neither the Association, nor its agents shall be responsible for structural deficiencies or any other defects in plans or specifications submitted, revised or approved in accordance with the foregoing provisions.

**SANITARY SPECIFICATIONS**

**4.** No outside toilet shall be allowed on the premises except that the WPOA BOARD of TRUSTEES may authorize the use of portable restrooms. No untreated waste shall be permitted to enter any lake on Lake Waynoka Subdivision. Pursuant to ORC 6119.06(AA), each dwelling or other building containing sanitary facilities shall be connected to the sanitary sewer system operated by the Waynoka Regional Water and Sewer District (the "WRWSD"), its successors or assigns, and thereafter Grantee, his heirs, executors, or assigns shall pay a minimum sewer service fee per month regardless of use. [As amended 09-10-2022]

No individual water wells shall be allowed on any residential lot, and each resident shall use the water supply from the WRWSD, its successors or assigns.

**MISCELLANEOUS SUBDIVISION RESTRICTIONS**

**5.** No noxious or offensive trade or activity shall be permitted on any lot, nor shall anything be done thereon which may be or become an annoyance or nuisance to the neighborhood. No animals, including fowl, shall be kept or maintained on said lot except customary household pets. No signs of any kind shall be displayed on any lot without the written permission of the WPOA or its successors or assigns. All lots must be kept in a tidy manner as determined by the BOARD. Failure to do so will result in maintenance of said lot by the WPOA, in which event a proper charge for the same will be assessed and collected as provided in Restriction Number 8 hereof.

**6.** No boat docks, boat covers, floats or other structures extending into the lake shall be constructed or placed into or on said lake without prior written approval of the WPOA or its successors or assigns. Use of the lake shall be in compliance with the rules and regulations of the WPOA. Docks and boat covers shall require a permit to install obtained from the WPOA. (See CODE of Regulations for more details.)

The WPOA shall have the authority to remove a deteriorated dock, boat cover, float, or other structures extending into the lake after they have been designated a hazard for the second time by the Lake Advisory Committee and the appropriate notification (registered letter, return receipt requested) has been given to the owner. Placement of this letter in the United States Postal Service shall constitute evidence of delivery when addressed to the address listed in the office of the WPOA. Removal of the deteriorated dock, boat cover, float, or other structures from the Lake will occur sixty (60) days after notification and be at the owner's expense. [As amended 12-14-1996, Official Records Book 80, Page 305]

7. The WPOA for itself, its successors and licensees reserves an easement upon all sixty (60) foot road rights of way, reserves a fifteen (15) foot wide easement along all road rights of way and a five (5) foot wide easement along the side and rear lines of each and every lot for the purpose of installing, operating and maintaining television cables, utility lines and mains thereon, together with the right to trim and/or cut or remove any trees and/or brush and the right to locate guy wires, braces and anchors wherever necessary for said installations, operations or maintenance; together with the right to install, operate and maintain gas and water mains, sewer lines, culverts, and drainage ditches and other services and appurtenances thereto, for the convenience of the property owners, reserving also the right of ingress and egress to such areas for any of the purposes mentioned above.

The WRWSD, its successors or assigns, shall have, and it hereby is, granted the right, along with other authorized utilities, to use the herein reserved easements to install and maintain a central sewer system. Exceptions: (1) where an owner of two or more adjoining lots constructs a building which shall cross over or through a common lot line, said common lot line shall not be subject to the aforementioned five (5) foot easement unless it is shown on recorded plats; (2) no easement shall exist on that portion of any water front lot running along or abutting the shoreline of Lake Waynoka, unless shown on the recorded plats, except, however, the WPOA, for itself its successors, assigns and licensees reserves the right to cause or permit drainage of surface water over and/or through said lots. The WPOA, its successors or assigns, reserves an easement on, over or under all road rights of way for the purpose of installing, operating, and maintaining the above-mentioned utilities and drainage. The owners of said property shall have no cause or action against the WPOA, its successors, assigns, or licensees either at law or inequity excepting in case of willful negligence, by reason of any damages caused said property in installing, operating, removing or maintaining the above-mentioned installation. The WPOA, its successors and assigns, reserves all mineral rights to the lands hereto, and the rights for the installation of private and public/quasi-public utilities. [As amended 12-14-1996, Official Records Book 80, Page 30]

8. Each LOT OWNER/Grantee/MEMBER in Waynoka Property Owners Association, Inc. and the Lake Waynoka Subdivision shall be subject to the following: 1) An Initiation Fee at the outset of the OWNER becoming a MEMBER of WPOA; 2) An annual Dues assessment, set annually by the BOARD; and 3) An annual Fees assessment, set by the BOARD, each of the three foregoing of which each MEMBER agrees to pay to WPOA, its successors and assigns, as provided in the CODE of said Association, and such Rules & Regulations (R&R's) as further established to provide clarity and guidance with respect to the foregoing. [As amended 06-23-2018]

Unless otherwise explicitly addressed in the CODE, the BOARD shall have the power to establish the date in which the foregoing Initiation Fee, annual Dues and annual Fees will be assessed and be due and owing to WPOA. Unless otherwise explicitly addressed in the CODE, the BOARD shall establish the amount of the Initiation Fee assessment to be paid by every new MEMBER. The BOARD may determine, in its reasonable discretion, to set a schedule of proration for the annual Dues and annual Fees to new MEMBERS to WPOA as it determines to be fair and reasonable, and to be applied consistently to all such new MEMBERS after such proration is established. Furthermore, as the CODE may dictate, or as set by the BOARD, a schedule of annual Fees assessment of differing amounts may be established, and if so differing shall be established using fair and reasonable criteria (for example, Lots with improvements (residential dwellings), unimproved Lots, multiple Lots adjoined together and owned by a common MEMBER). [As amended 06-23-2018]

The foregoing are all related to the improvement, maintenance and upkeep of the various common areas owned by WPOA and reserved for the use of the property owners, as originally established by the Covenants (and as subsequently augmented and added and/or reduced thereto within the Covenants, the CODE and/or the Rules and Regulations duly promulgated therefrom by the WPOA BOARD of TRUSTEES), and the annual operating budget as established by the BOARD for the benefit of the WPOA, and, irrespective of whether the privileges of using such area are exercised or not, each new MEMBER shall further, upon becoming a MEMBER in said WPOA, pay the initiation fee as established by the WPOA and its BOARD. Grantee agrees that use of any of the above-mentioned areas shall be subject to approval of Grantee, his heirs, executors or assigns, for membership in the WPOA, as herein provided and to comply with these Covenants, the CODE and all rules and regulations from time to time promulgated by said Association. Grantee, for himself, his heirs, executors and assigns, further agrees that the charges herein set forth shall be and constitute a debt which may be collected by suit in any court of competent jurisdiction or otherwise, or by any means set forth within the CODE and the Rules and Regulations duly promulgated by the WPOA BOARD of Trustees in furtherance of the same, or otherwise at law or in equity; and that upon the conveyance of any part of the land described herein, the purchaser thereof and each and every successive



owner and/or owners shall from the time of acquiring the same covenant and agree, as aforesaid to pay to WPOA, its successors and assigns, all charges past and/or future as provided in, and in strict accordance with the terms and provisions hereof. [As amended 06-23-2018]

As part of the consideration herein, Grantee for himself, his heirs, executors or assigns, agrees that he will not sell, assign or convey to any person or persons not eligible for membership in the WPOA, and all persons owning residential lots in said Subdivision shall be MEMBERS of said Association.

In order to preserve and protect the integrity and quality of Lake Waynoka for the use and enjoyment of all the property owners of Lake Waynoka Subdivision, the WPOA shall have the special power and authority to require the owner of any lot abutting the Lake to exercise appropriate shoreline erosion control measures to reduce or avoid damage to the Lake as a result of silt deposits. In the event the owner of any lot abutting the Lake fails or refuses to exercise such appropriate shoreline erosion control measures within a reasonable amount of time after being requested to do so by the WPOA, said Association shall have the right to effect such appropriate shoreline erosion control and assess a proper charge for the same against the owner thereof, which said charge, if unpaid, shall constitute a lien encumbrance on or against said lot, tract or parcel of lands, which lien shall be equal to and participate with other liens as provided by law. [As amended 12-14-1996, Official Records Book 80, Page 305]

### **POTABLE WATER AVAILABILITY USAGE**

**9.** Grantee, for himself, his heirs, executors or assigns, agrees that as a consideration of sale, and as a condition precedent to the installation of water mains adjacent to the lots herein described, which said mains are to be located by the Waynoka Regional Water and Sewer District, its successors or assigns, that the Grantee(s) jointly and severally promise to pay to the District or its assignee a minimum of \$5.00 per month, payable annually in advance, so long as water service is available. Payment thereof for the first year or part thereof shall be due on the first day of the month immediately following the availability of water service to Grantee, his heirs, executors or assigns, whether or not an actual water service connection is then in existence to said Grantee, his heirs, executors or assigns, for the period beginning with said month and ending on March 31st subsequent thereto, and thereafter due and payable annually in advance on the 1st day of April of each year. The foregoing charge is for the availability of water service and is not a contribution in aid of construction. The District, its successors or assigns, pursuant to ORC 6119.06 (AA), upon receiving a written request and the current water tap fee will install a water service connection from the main to the Grantee's lot line, and thereafter Grantee, his heirs, executors or assigns shall pay a minimum water service fee per month, regardless of use, in lieu of and in the same manner as the water availability charge. [As amended 09-10-2022]

The aforesaid charges are subject to change by the Public Utilities Commission of Ohio. Exceptions and further explanations pertaining to conditions for water service have been, or will be, recorded in the Office of the Recorder of Brown County, Ohio, and are hereby incorporated in and expressly made a part of these Covenants by reference.

**10.** These Covenants run with the land, and shall bind the Grantees, their heirs, executors, administrators, successors or assigns, and if said Grantees, their heirs, executors, administrators, successors, and assigns, shall violate, or attempt to violate, any of the covenants or restrictions herein contained, it shall be lawful for any person or persons owning any land in the Subdivision (and also specifically including WPOA as a "Person" for purposes of such enforcement) to prosecute any proceeding at law or in equity against the person or persons violating or attempting to violate any such covenants or restrictions either to prevent him or them from doing so, or to recover damages for such violation as well as and including reasonable attorney's fees for prosecuting such enforcement. [As amended 09-10-2022]

### **AMENDMENTS**

The restrictions, conditions, covenants or agreements set forth in these Restrictive Covenants may be changed, altered, amended or revoked in whole or in part by an election which shall be conducted by first-class mail, and/or secure electronic means sent to all MEMBERS-in-good standing, and/or an in-person vote as specifically set forth in the General Rules and Regulations, Volume III, "Election Procedures Manual." Such election shall be conducted as may be further provided for in the CODE and/or the Rules and Regulations as duly promulgated therefore by the WPOA BOARD of Trustees. All amendments shall be enacted upon the approval by a majority of votes, timely and properly cast in a duly called election, by MEMBERS-in-good-standing. [As amended 09-10-2022]

Any invalidation of any one of these covenants or restrictions shall in no way affect any other of the provisions thereof which shall thereafter remain in full force and effect.



Come join us for an afternoon of fun!



Sponsored by the Shawnee Women's Club

WHEN: THURSDAY, OCTOBER 20

TIME: GAME STARTS AT 7:00 PM

WHERE: LAKE WAYNOKA LODGE

COST: \$5 for the prize pot

REFRESHMENTS WILL BE SERVED

RSVP BY OCTOBER 17 TO:

**Debbie Roberts-513-604-7026**

**Email: dkroberts1967@gmail.com**



## Uncorked on Canvas

**Saturday, November 19, 2022**

**6:00 pm - 8:30 pm**

**Lake Waynoka Lodge**

**Tickets go on Sale October 8th**

**B.Y.O.B and your own snack - restaurant open**

Everyone will leave with a beautiful painting

Cost is \$30 – includes all materials

Space limited to 30

Contact Joanne Edwards at

(513) 582-8489 for tickets



## LAKE WAYNOKA APPAREL

SPONSORED BY THE LAKE WAYNOKA CIVIC CLUB

ADULT (SIZES: S, M, L, XL, ADD \$2 FOR 2X, \$3 FOR 3X)	PRICE
T-SHIRT	\$12.00
GOLF SHIRT	\$18.00
WOMEN'S JOHNNY COLLAR GOLF	\$20.00
SWEATSHIRT	\$20.00
PULLOVER HOODIE	\$25.00
ZIP HOODIE	\$30.00
HATS/VISORS	\$12.00
YOUTH (SIZES 2 - 16)	PRICE
T-SHIRT	\$12.00
SWEATSHIRT	\$20.00
PULLOVER HOODIE	\$25.00
ZIP HOODIE	\$30.00
CAN KOOZIES	\$1 EA; 6 FOR \$5

**CONTACT: JACKIE MATHES 937-271-1812**

**jackie11mathes@gmail.com**

## EUCHRE SCORES

Wednesday - 1 pm Results

Friday - 7 pm Results

August 17th	
Larry Scott	62
Ken Wagner	61
August 24th	
Larry Scott	50
Betty Purdin	50
August 31st	
Bob Beighle	62
Jeff Tackett	56
September 7th	
Bob Beighle	64
Jim Hackworth	63





August 19th	
Larry Scott	61
Larry Overstake	56
Sue Osborne	56
Carolyn Slater	56
August 26th	
Larry Overstake	61
Bill Whitehouse	61
September 3rd	
Jim Hackworth	71
Brad Finch	60
Betty Purdin	60
Jeff Tackett	60
September 9th	
Larry Scott	60
Larry Overstake	58
Joann Bunton	58

# October

Sunday	Monday	Tuesday	Wednesday
<b>2.</b> 8a-5p~ Open Gym (RC) 8a-8:45p~Family indoor open swim (RC) 10a~ Chapel Service (CH) 5p-6p~ Family Vball (RC) 6p-7p~ Adult Vball (RC) 7p-9p~ Open Gym (RC)	<b>3.</b> 9a-10a~Cardio Strength(RC) 10a-11a~Water Fitness (RC) 10-Noon~ Art Club (L & CR) 3p-8:45p~Family indoor open swim (RC) 5p-7:30p~ Kroger Pick-Up (RC parking lot) 6:30p-8:30p~ Pickleball (RC)	<b>4.</b> 9a-10a~ Chair Pilates (RC) 9a-11a~ Pickleball (RC) 9a~ Golf League (Buttermilk) 10a-11a~ Floor Pilates (RC) 1:30p-3p~ Dandyliners (L) 3p-8:45p~Family indoor open swim (RC) 6p-7p~ Cat's Boot Camp (RC)	<b>5.</b> 9a-10a~ Cardio Strength (RC) 10a-11a~ Water Fitness (RC) 10a-11a~Gentle Slow Flow Yoga (RC) 10a~ Needlework Group (L) 11:30a-1p~ Spades (L)1p-3:30p~ Euchre (L) 3p-8:45p~Family indoor open swim (RC) 5:30p-6:30~Kids indoor floor hockey (RC)
<b>9.</b> 8a-5p~ Open Gym (RC) 8a-8:45p~Family indoor open swim (RC) 10a~ Chapel Service (CH) 5p-6p~ Family Vball (RC) 6p-7p~ Adult Vball (RC) 7p-9p~ Open Gym (RC)	<b>10.</b> 9a-10a~Cardio Strength (RC) 10a-11a~Water Fitness (RC) 3p-8:45p~Family indoor open swim (RC) 5p-7:30p~ Kroger Pick-Up (RC parking lot) 6:30p-8:30p~ Pickleball (RC) <b>COLUMBUS DAY</b>	<b>11.</b> 9a-10a~ Chair Pilates (RC) 9a-11a~ Pickleball (RC) 9a~ Golf League (Buttermilk) 10-11a~ Floor Pilates (RC) 10a~ Book Club Meeting (L) 1:30p-3p~ Dandyliners (L) 3p-8:45p~Family indoor open swim (RC) 6p-9p~ Potluck (L) 6p-7p~ Cat's Boot Camp (RC) 6:30p-7:30p~Lake Committee MTG (L)	<b>12.</b> 9a-10a~ Cardio Strength (RC) 10a-11a~ Water Fitness (RC) 10a-11a~Gentle Slow Flow Yoga (RC) 10a~ Needlework Group (L) 10a Noon~ Shawnee Women's (L) Noon-1p~ Spades (L)1p-3:30p~ Euchre (L) 3p-8:45p~Family indoor open swim (RC) 5:30p-6:30~Kids indoor soccer (RC)
<b>16.</b> 8a-5p~ Open Gym (RC) 8a-8:45p~Family indoor open swim (RC) 10a~ Chapel Service (CH) 5p-6p~ Family Vball (RC) 6p-7p~ Adult Vball (RC) 7p-9p~ Open Gym (RC)	<b>17.</b> 9a-10a~Cardio Strength (RC) 10a-11a~Water Fitness (RC) 3p-8:45p~Family indoor open swim (RC) 5p-7:30p~ Kroger Pick-Up (RC parking lot) 6:30p-8:30p~ Pickleball (RC)	<b>18.</b> 9a-10a~ Chair Pilates (RC) 9a-11a~ Pickleball (RC) 10a-11a~ Floor Pilates (RC) 9a~ Golf League (Buttermilk) 1:30p-3p~ Dandyliners (L) 3p-8:45p~Family indoor open swim (RC) 6p-7p~ Cat's Boot Camp (RC)	<b>19.</b> 9a-10a~ Cardio Strength (RC) 10a-11a~ Water Fitness (RC) 10a-11a~Gentle Slow Flow Yoga (RC) 10a~ Needlework Group (L) 11:30a-1p~ Spades (L)1p-3:30p~ Euchre (L) 3p-8:45p~Family indoor open swim (RC) 5:30p-6:30~Kids indoor beachball volleyball (RC)
<b>23.</b> 8a-5p~ Open Gym (RC) 8a-8:45p~Family indoor open swim (RC) 10a~ Chapel Service (CH) 5p-6p~ Family Vball (RC) 6p-7p~ Adult Vball (RC) 7p-9p~ Open Gym (RC)	<b>24.</b> 9a-10a~Cardio Strength (RC) 10a-11a~Water Fitness (RC) 3p-8:45p~Family indoor open swim (RC) 5p-7:30p~ Kroger Pick-Up (RC parking lot) 6:30p-8:30p~ Pickleball (RC) 7p~ WRWSD Meeting (L)	<b>25.</b> 9a-10a~ Chair Pilates (RC) 9a-11a~ Pickleball (RC) 10a-11a~ Floor Pilates (RC) 9a~ Golf League (Buttermilk) 1:30p-3p~ Dandyliners (L) 3p-8:45p~Family indoor open swim (RC) 6p-7p~ Cat's Boot Camp (RC) 7p~ Civic Club Meeting (L)	<b>26.</b> 9a-10a~ Cardio Strength (RC) 10a-11a~ Water Fitness (RC) 10a-11a~Gentle Slow Flow Yoga (RC) 10a~ Needlework Group (L) 11:30a-1p~ Spades (RC) 1p-3:30p~ Euchre (L) 3p-8:45p~Family indoor open swim (RC) 4p-6p~Widow's Group (CR) 5:30p-6:30~Family shuffleboard (RC)
<b>30.</b> 8a-5p~ Open Gym (RC) 8a-8:45p~Family indoor open swim (RC) 10a~ Chapel Service (CH) 5p-6p~ Family Vball (RC) 6p-7p~ Adult Vball (RC) 7p-9p~ Open Gym (RC)	<b>31.</b> 9a-10a~Cardio Strength (RC) 10a-11a~Water Fitness (RC) 3p-8:45p~Family indoor open swim (RC) 6:30p-8:30p~ Pickleball (RC) <b>HALLOWEEN</b>		

2022

Thursday	Friday	Saturday
<p><b>KEY</b>  <b>CAMPGROUND (C)</b>  <b>CHAPEL (CH)</b>  <b>CONFERENCE ROOM (CR)</b>  <b>LODGE (L)</b>  <b>LOUNGE (LG)</b>  <b>MARINA (M)</b>  <b>REC. CENTER (RC)</b></p>		<p><b>1.</b>  7:30a-3:30p~ Bass Tournament (M)  8a-11a~ Pickleball (RC)  8a-8:45p~Family indoor open swim (RC)  8a-12P~ Kroger Pick-Up (RC parking lot)  10a~ Campground Meeting (C)  11a~ Lake Advisory (CR)  12p-9p~ Open Gym (RC)  5:30p-8:30p~<b>Bob Ross Painting (L)</b> </p>
<p><b>6.</b>  9a-10a~ Chair Pilates (RC)  9a-11a~ Pickleball (RC)  10a-11a~ Floor Pilates (RC)  6p-7p~ Cat's Boot Camp (RC)  6:30-7:30~ Adult Bible, Child Ministry(CH)</p>	<p><b>7.</b>  9a-10a~ Cardio Strength (RC)  10a-12p~Pickleball (RC)  10a-11a~ Water Fitness (RC)  1p-3p~ Ping Pong (RC)  3p-8:45p~Family indoor open swim (RC)  3p-5p~ Chair Volleyball (RC)  5p-7p~ Spades (L), 7p-9p~ Euchre (L)  4p-8p~ Kroger Pick-Up (RC parking lot)  6p-7p~ Family Dodgeball (RC)</p>	<p><b>8.</b>  8a-11a~ Pickleball (RC)  8a-8:45p~Family indoor open swim (RC)  8a-Noon~ Kroger Pick-Up (RC parking lot)  9:30a~ WRWSD BOARD MTG. (L)  10a-12p~ WPOA BOARD MTG. (L)  12p-9p~ Open Gym (RC)  1p-3p~ WaterSports Club Meeting  7p~ Bingo (Doors Open 6p) (L)</p>
<p><b>13.</b>  <b>No classes (RC)</b>  9a-11a~ Pickleball (RC)  6:30-7:30~ Adult Bible, Child Ministry(CH)</p>	<p><b>14.</b>  <b>No Classes (RC)</b>  10a-12p~Pickleball (RC)  1p-3p~ Ping Pong (RC)  3p-5p~ Chair Volleyball (RC)  3p-8:45p~Family indoor open swim (RC)  4p-8p~ Kroger Pick-Up (RC parking lot)  5p-7p~ Spades (L), 7p-9p~ Euchre (L)  6p-7p~ Family Dodgeball (RC)</p>	<p><b>15.</b>  8a-11a~ Pickleball (RC)  8a-8:45p~Family indoor open swim (RC)  8a-12p~ Kroger Pick-Up (RC parking lot)  5p-6:30p~<b>Trick or Treat, not open gate(C)</b>  4p-7:30p~ <b>ENTRANCE TO CAMPGROUND</b>   <b>ROAD CLOSED</b>  12n-9p~ Open Gym (RC)</p>
<p><b>20.</b>  9a-10a~ Chair Pilates (RC)  9a-11a~ Pickleball (RC)  10a-11a~ Floor Pilates (RC)  6p-7p~ Cat's Boot Camp (RC)  7p-9p~<b>Bunco (L)</b>  6:30-7:30~Adult Bible, Child Ministry(CH)</p>	<p><b>21.</b>  9a-10a~ Cardio Strength (RC)  10a-12p~Pickleball (RC)  10a-11a~ Water Fitness (RC)  1p-3p~ Ping Pong (RC)  3p-5p~Chair Pilates (RC)  3p-8:45p~Family indoor open swim (RC)  4p-8p~ Kroger Pick-Up (RC parking lot)  5p-7p~ Spades (L), 7p-9p~ Euchre (L)  6p-7p~ Family Dodgeball (RC)</p>	<p><b>22.</b>  8a-11a~ Pickleball (RC)  8a-8:45p~Family indoor open swim (RC)  8a-12p~ Kroger Pick- Up (RC parking lot)  10a-Long Range Committee MTG (CR)  12p-9p~ Open Gym (RC)  7p~ Bingo (Door Open 6p) (L)</p>
<p><b>27.</b>  9a-10a~ Chair Pilates (RC)  9a-11a~ Pickleball (RC)  10a-11a~ Floor Pilates (RC)  6p-7p~ Cat's Boot Camp (RC)  6:30-7:30~Adult Bible, Child Ministry(CH)</p>	<p><b>28.</b>  9a-10a~ Cardio Strength (RC)  10a-12p~Pickleball (RC)  10a-11a~ Water Fitness (RC)  1p-3p~ Ping Pong (RC)  3p-8:45p~Family indoor open swim (RC)  4p-8p~ Kroger Pick-Up (RC parking lot)  5p-7p~ Spades (L), 7p-9p~ Euchre (L)  <b>GYM CLOSED 3P-9P</b></p>	<p><b>29.</b>  9a-3p~<b>Holiday Extravaganza Craft Fair (RC) &amp; (L)</b>  8a-12p~Kroger Pick-Up (RC parking lot)  10a-12p~ Long Range Planning (CR)  <b>GYM CLOSED 8A-5P</b></p>

# ORGANIZATION SPOTLIGHT



## October 2022



**[WPOA EVENTS & MARKETING]:** Amanda Uhl~ [events@lakewaynoka.com](mailto:events@lakewaynoka.com) 937-515-6274

Happy October! There are some spooktacular things happening this month so be sure to keep an eye out on Facebook and the newsletter for all events. As always, keep in mind you can log into your account on the Lake Waynoka website and make WPOA/WRWSD payments. You can also leave guest passes and activate/inactivate/reactivate member cards! If you have any questions with this, feel free to call the front office. The next **WRWSD & WPOA meetings are on September 10<sup>th</sup>, from 9:30 to 1 pm in the lodge**. Kroger Hometown Pick-up is every Friday from 4p-8p, and Saturday from 8a to Noon (in any weather) Get all your up-to-date detailed information and changes on: [facebook.com/LakeWaynoka](https://facebook.com/LakeWaynoka) and [lakewaynoka.com](https://lakewaynoka.com)

**[ART CLUB]: JOANNE EDWARDS~ (513) 582-8489:** Sandy Beard, Vice President, Vicki Nimmo, Treasurer, Julie Wagner, Secretary, Judy Levermore, Member at Large. The Art Club's monthly meeting is the First Monday of every month from 10:00 a.m.–12:00 p.m., September – May. Please contact Joanne before guest attending. We will be having a half hour meeting then a different Art Activity from 10:30 to 12:00. Art Club meetings will resume September 12<sup>th</sup> and we are planning on learning the art of Quilling. Reservations are needed so we will have enough kits for everyone so please call me with your reservations or email me at: [pleinartjoanne@aol.com](mailto:pleinartjoanne@aol.com). Free to club members or \$5.00 if you guest attend. Please bring a pair of tweezers if you are coming. Our October class we will be making solar prints and I will also be teaching anyone who would like to learn how to photo transfer. We still have openings in our Bob Ross Class October 1<sup>st</sup>, 2022, by Kevin Miller, a certified Bob Ross instructor. Cost is \$45 cash or check at the door. Please contact Joanne Edwards if you would like a reservation. Our next Uncorked on Canvas will be in November 19, 2022 and I will start selling tickets at the October WPOA meeting.

**[BOOK CLUB]: JUDY LEVERMORE~ (908) 619-8849 Email: [sjlever1@gmail.com](mailto:sjlever1@gmail.com):** The Waynoka Book Club meets the 2nd Tuesday of every month at 10:00am in the Lodge Library to discuss a chosen book and hold a short meeting. The book we will discuss on October 11<sup>th</sup> is "Nothing to See Here" by Kevin Wilson. Here is a brief introduction to the book. A moving and uproarious novel about a woman who finds meaning in her life when she begins caring for two children with remarkable and disturbing abilities. **CHESSE GROUP:** The Chess Club is hosting a tournament and the first round is underway. Second round should be completed next week with final rounds to be scheduled. Check back next month for the winners. In addition, teams are meeting weekly to test their chess playing skills against one another. Please contact Larry Signorile at (937) 515-8283 or email [larryongis@gmail.com](mailto:larryongis@gmail.com) for more information. **COOKBOOKS FOR SALE:** We still have books so please consider purchasing as gifts or for any occasion. All proceeds from the book sales go to the Annual Lake Waynoka Book Club Scholarship Fund where we give a \$500 Scholarship Award to a deserving Eastern Brown High School senior. Contact Linda Stover or Vicki Nimmo if you would like more information or to purchase cookbooks or make a donation to the Scholarship Fund. **THE LIBRARY:** is open to everyone at Lake Waynoka. Books and puzzles are free to take and return when you are finished. We are accepting books BUT PLEASE DO NOT DONATE 'cookbooks, magazines, spiritual, or adult/children workbooks. Also, if you have a lot of books to donate, please consider taking them to a thrift or half price bookstore. We cannot continue to accept large donations of books. Thank you. **COME JOIN US:** You may want to consider joining the Book Club. Contact Judy Levermore to get on our email list for Book Club information and reading lists. Happy Reading!

**[CAMPGROUND]: TINA TAYLOR~ (937) 446-2887:** Camping season closes November 1<sup>st</sup>. Please make sure all 2022 camping fees are paid in full, as well as winter storage fees of \$150 to secure your 2023 camping season spot. Winter boat storage is from November 1<sup>st</sup>-April 1<sup>st</sup>, and the fee is \$100. Once you pay that fee, please be sure to pick up our green strap. [facebook.com/LWCampground](https://facebook.com/LWCampground)

**[CIVIC CLUB]: MICHAEL LAPLANTE~ (937) 689-7604:** The Civic Club meets on the 4<sup>th</sup> Tuesday of every month at 7 pm in the lodge, March-October. The next Civic Club meeting will be September 27<sup>th</sup>, at 7 pm in the lodge. We are always looking for NEW members. If you are new to our community, civic minded and want to get involved in something while meeting great people – join us. Give me a call. **Civil Club Bingo** will be held on Saturday, September 24<sup>th</sup>, October 8<sup>th</sup>, and 22<sup>nd</sup>. Bingo at 7 pm, doors open at 6 pm. You must be 18 years old to play bingo. **For Lake Waynoka Clothing** – Call Jackie Mathes at (937) 271-1812 or email [jackie11mathes@gmail.com](mailto:jackie11mathes@gmail.com).



**[GARDEN CLUB]: LOUIS MAYS~ (937) 205-7916:** None.

**[GOLF LEAGUE]: TOM WYATT~ (937) 213-1009:** The Golf League meets on every Tuesday each month at 9 am at Buttermilk Falls Golf Course. May – September (or until the weather is freezing). Let's see everyone on the course!

**[HEALTH & RECREATION CENTER]: CATHERINE BUNDY~ (937) 446-1778:** Our outdoor pool season has ended but our indoor pool is available for use! Please call us to make a pool reservation M-F from 7am-3pm or enjoy open family swim time M-F 3pm-8:45pm and Sat-Sun 8am-8:45pm. We have a yearly guest pass and guest punch card options available to members. Please stop by our desk for more details. All guest pass cards can be purchased at the Administration Office. Daily drop-in guest fee is \$10/person. Members must be with their guests. The Gymnasium is available for private party rentals with full gym and half gym rental options. Must come in and pay in full + deposit to reserve. No holds. Our Gymnasium will be CLOSED Sat, Oct 29 8am-5pm for the Holiday Extravaganza Craft Fair and Fri, Oct 28 3pm-9pm for set up. Pick up our Group Exercise Class and Activity schedules for our full list of days/times of all our fun and active offerings. Guests may come to any exercise class or activity for \$5/person (\*\$5 fee for class or activity only. Guest fee is \$10 for full facility use). NEW Kid activities offered every Weds evening 5:30pm-6:30pm! Please pick up schedule. Don't forget to like our Facebook page, Lake Waynoka Rec Center, for information and details on classes, events, and activities! We look forward to seeing you! [facebook.com/HealthandRecCenter](https://facebook.com/HealthandRecCenter)

**[LAKE COMMITTEE]: FRANK SKIDMORE~ (937) 510-4799:** The Lake Committee meets on the 2<sup>nd</sup> Tuesday once a month at 6:30 pm to 7:30 pm in the lodge. March–September.

**[LOUNGE]: LAURA MCDOWELL~ (937) 446-2012:** The Lounge is currently looking for a part-time employee. Contact Laura for more information. Look for the Halloween party information in this newsletter and on social media. Please like us on: [facebook.com/LWLounge](https://facebook.com/LWLounge)

**[SHAWNEE WOMEN'S CLUB]: Margi Borgman~ (937) 515-8640:** The Shawnee Women's Club will hold their meetings on the first Wednesday of each month from 10 am to Noon in the Lodge. Save the Dates! The Women's Club is going to be very busy for the next few months. On Wednesday, September 21, we are hosting a **Veteran's Picnic** from 10-2 pm at the Marina Pavilion.

14 Veteran's from the Ohio Veteran's Home in Georgetown are coming to the lake for lunch, fishing, and games. All Lake Waynoka Vets are welcome to come. Sue Levermore is the chairperson.

On Thursday, September 22, we are having a **Bunco Day** and all ladies in the lake are invited. Special invitations are going out to past members, and we hope many of them will be able to attend. The fun starts at 2pm in the Lodge. Snacks and drinks will be provided. Cost is \$5.00 and all the money goes into the prize pot. RSVP to Debbie Roberts if you can attend. Phone (513)-604-7026 or email at [dkreberts1967@gmail.com](mailto:dkreberts1967@gmail.com).

Our **Holiday Extravaganza Craft Show** will be Saturday, October 29, 2022, from 9am-3pm in the Rec Center and the Lodge. All spaces are spoken for, so we will have a full house of crafters! Lunch will be served starting at 10am. Soups, Chicken salad croissants, hot dogs and chips will be on the menu. Trish Pottinger is the chairperson.

Finally, **Light Up the Lake** will be Saturday, December 10, 2022, from 6-8 pm. The Caravan will begin at 6pm and depending on how many cars we have, there may be delayed start-up times for each group of 50 cars to leave the Lodge. Cookies, hot chocolate, games and Santa and Mrs. Claus will be there also. We hope you all plan to participate!

**[WAYNOKA WATERSPORTS CLUB]: NAN WALES~ ([nan.wales@gmail.com](mailto:nan.wales@gmail.com)):** The Ski Show was a huge success and we would like to thank everyone who participated and came out to watch. We would also like to thank Ron Garland Comey & Shepherd Realtors for sponsoring the band during and after the show. Topping off the night was the fireworks sponsored by the Civic Club.

Our next club event is the Annual Veterans Day Celebration at the Lounge on Nov 11<sup>th</sup> from 4pm to 7pm. This event is open to all Veterans and those currently serving in the Military. November's newsletter will have more details. We would like to thank everyone who donated "Socks" during the Golf Cart Parade. Sue Levermore delivered over 200 assorted sizes and types to Matthew 25 Ministries who will distribute to those in need. To stay up to date on club news follow us on Facebook at Waynoka WaterSports

**[WD-50'S]: KIM LOUCKS~ (469) 358-9866:** The WD-50's Club meets once, sometimes twice a month. The day and times are determined by the hostess for that month. Call for dates and times for meeting.





Check for UPDATED information on the  
Lake Waynoka Lounge Facebook page.

Euchre Tournament  
Every Tuesday @ 6:30pm

## Lake Waynoka Lounge

937-446-2012

Happy Hours - Mon., Tues., Wed. 6 pm to 9 pm

Sunday: 4 pm - 8 pm  
Monday - Wednesday: 4 pm - 9 pm  
Thursday: 4 pm - 11pm  
Friday & Saturday: 4 pm - 1 am  
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### SEPTEMBER 25th



1:00 pm



### SEPTEMBER 29th



8:15 pm



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Tickets will go on sale for \$13  
starting October 1<sup>st</sup>.  
(You can also pay at the door)

## 2022 Lake Committee Bass Fishing Tournament Dates:

Wednesday Tournaments	Start & End Time
April 21st	5:30 pm - 8:30 pm
May 19th	6:00 pm - 9:00 pm
June 15th	6:00 pm - 9:00 pm
July 20th	6:00 pm - 9:00 pm
August 17th	6:00 pm - 9:00 pm
September 21st	5:30 pm - 8:30 pm

Saturday Tournaments	Start & End Time
Spring 1: April 23rd	7:30 am or first safe light - 3:30 pm
Spring 2: May 7th	7:00 am or first safe light - 3:00 pm
Night: July 23rd	11:00 pm - 7:00 am
Fall: September 17th	7:30 am or first safe light - 3:30 pm
Classic: October 1st	7:30 am or first safe light - 3:30 pm

\*All tournaments are catch and release

\*For questions please contact Nathan Brown (440-759-6161)



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**WHEN:** Saturday September 24th,  
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4 pm - 8 pm @ campground

Saturday

10 am - 8 pm @ campground

Sunday

12 (noon) - 4 pm @ campground

*(Hours subject to change)***HEALTH & REC CENTER HOURS**

Monday - Friday: 7:00 am - 9:00 pm

Saturday &amp; Sunday: 8:00 am - 9:00 pm

**MARINA STORE HOURS**

Sunday: 9 am - 9pm

Monday - Wednesday: CLOSED

Thursday: 2 pm - 8 pm

Friday: 12 (noon) - 9 pm

Saturday: 9 am - 9 pm

Email: waynokamarina@yahoo.com