

# WAYNOKA NEWSLETTER



## ANNUAL COMMUNITY WIDE GARAGE SALE

# SALE

May 21st, 2022

8:30 am - 4:00 pm



The Lake Waynoka Civic Club will host the "Community-Wide Garage Sale" on Saturday, May 21st, 2022 from 8:30 am to 4:00 pm. The board has given us permission to advertise this as an open gate event. We will advertise in the local newspapers and on local radio stations. Again, please be advised there is no cost to participate. We just need your name, address, phone number & lot number so we can put you on the map that will be given out at security. We will also be furnishing balloons for your mailbox (this makes it a little easier for people to find your location on the map).

If you want to participate, please email your information to [civicclub@lakewaynoka.com](mailto:civicclub@lakewaynoka.com) or call one of the individuals listed below and leave your information. Contact Valerie Bullock (937) 446-4283 or Betty Purdin (937) 446-3230. Please be sure to give us your information early and no later than Saturday, May 14th. No exceptions. If you miss the deadline for registration, you can still participate, but your information will not be on the map. Leave your address & lot number. We will take care of everything else. We will have balloons delivered to your location on or before Friday, May 20th.

### RFID DECAL

### REMINDER

- Available for renewal after 2022 dues & fees are paid.
- If not renewed before April 30th, they will deactivate at midnight & you WILL NOT be able to get through the automatic gates.
- Pay over the phone with the Administration Office for renewal.
- \$10.00 Renewal at Security or Admin Office with membership card.
- Security ONLY accepts cash & check.
- \$20.00 for a NEW RFID decal at Security.



### RUBBER DUCKY REGATTA

### And Ice Cream Social

Sponsored by the Shawnee Women's Club

MEMBER'S ONLY EVENT

### FRIDAY, MAY 27 6PM AT THE REC CENTER MAIN POOL

Rain date: Saturday May 28<sup>th</sup> – same place and time

*\$5 DONATION RESERVES A NUMBERED DUCK*

Beginning at 6:15 pm, ducks will be going down the slide and then across the pool to see who comes in 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup>

Prizes: 1<sup>st</sup> - \$150 2<sup>nd</sup> - \$100 3<sup>rd</sup> - \$50

Duck reservations available at WPOA meetings; Potluck's; Bingo; and outside the bar on Friday evenings

(As long as they are available)

### ICE CREAM SOCIAL

6:30-8pm

Following the Rubber Ducky Regatta

(FREE to members and guests who paid to get into the pool)



## POOL HOURS

Monday - Thursday: 12pm(noon) - 9:00 pm

Friday - Sunday & Holidays: 11:00 am - 9:00 pm

**\*Open for Season: May 27th @ 11:00 am**

## WPOA Board of Trustees Saturday Meeting – 04/09/2022

*\*\*Any updates from the Friday email are indicated in **italics** of the summary of each report.*

*\*\*The deadline for submission of information for the monthly newsletter and other media releases is the Tuesday following the WPOA meeting at 4pm. The Office staff appreciates the cooperation of all of the clubs to share the events and activities held at Lake Waynoka.*

President Beard called the meeting to order at 10:00am.

Trustee Purdin led the attendees in the Lord's Prayer followed by the Pledge of Allegiance.

**Roll Call:** Present: Barton, Beard, Crank, Ellis, Holt, Moore, Purdin, Taylor, Mgr. Cahall

Absent: Raleigh (excused)

**Minutes:** Crank made a motion and Ellis seconded to approve the 3/12/21 minutes as printed in the newsletter. A yea/nay vote was taken and the motion passed unanimously.

**President's Report (Charlie Beard):** None.

**Treasurer's Report (Vern Taylor):**

### ***Operating funds***

- The total operating income for the month of March was \$794,000.00.
- The total operating expense for the month of March was \$190,000.00 with no unexpected expenses.
- The operating fund balance at the end of March was \$1,253,276.04.
- The operating income for the year at the end of March was \$1,251,000.00 and that is 49% of the plan for 2022. The expected income at the end of March was 49% so we are right on budget.
- The operating expense for the year at the end of March was \$574,000.00 and that is 23% of the plan for 2022. The expected expense was 22% so we are 1% over budget.

### ***Allocated Assessment Funds***

- The income for allocated operating assessments in February was \$191,000.00.
- The income for allocated operating assessments in March was \$390,000.00.
- Assessment account expenditures in March totaled \$8,000.00 for engineering on the dam repair and tree work in the campground.
- The balance of all allocated assessment accounts at the end of March was \$1,223,885.19.

### ***Invested Funds***

- Invested reserves at the end of March totaled \$566,695.26.
- \* Total cash on hand at the end of March was \$3,043,856.49 .

### **Manager's Report (Paul Cahall):**

- We have received and accepted a bid for the repairs to the spillway. Contracts are being drawn up and schedules for the work are being determined. The work should be completed sometime this summer and will not require a lowering of the lake. There may be limited road closers and we will try and keep you apprised of those closures.
- A bid has been accepted for the repair work on the outside of the lodge and work should start this spring sometime.
- Dock rental lottery drawing happened at 8:00 am on April 1<sup>st</sup> outside the administration building. I believe it went very smoothly and the only change I see for next year is we would like to do the drawing and dock slip assignment in the lodge. Weather the first of April can be very unpredictable and that would get us all out of it.
- We will start releasing the grass carp this month all around the lake and hope to have all 400 in by the end of the month. We have to wait for the water to be above 50 degrees consistently before we can put them in.
- We are in the process of trying an upgrade to the rec area bathrooms. The first one is at Little Turtle and if it turns out well, we will start the upgrade on the other 3 rec areas.
- The spring draining of the lagoon was started on 4 April and should go for about 2 weeks. We don't expect the lake to go down more than 2 feet and that would be with little to no rain during the draining period. We should be back to full pool by 1 May.
- New tables and chairs have been delivered and put together for the Lounge.
- The new members section on the web site is now live and I encourage all members to register so they can start using its capabilities. You will have the following capabilities at the member log in:
  - \* See your WPOA account.
  - \* Pay your dues, assessments and water bills.
  - \* Renew your guest cards, authorize guest new cards and turn off guest cards.
  - \* Leave guest passes at for the front gate weeks in advance of your guest arrival. You will also be able to see when your guest come through the gate.

**Security Report for March 2022 (Chief Callahan):**

Calls for Service	96	Animal Complaints	16
Arrests	0	Dog	14
Reports	25	Other (Beaver/Fowl)	2
Citations	2	Grinder Pumps	28
Warnings	15	Squad Calls	8
Security Checks	138	Fire Runs	3

**Gate Counts**

RFID Front – 16,436	Front Security Lane – 9,762
RFID Rear Entry – 15,794	RFID Rear Exits – 18,422

**Vehicle Information**

Vehicle 1391	Fuel 59.8	Miles Driven 1020
Vehicle 1591	Fuel 65.6	Miles Driven 1008.6
Vehicle 2091	Fuel 79.3	Miles Driven 1113.4

**Other News from Security**

- The Police Department saw an increase in calls to service to domestic situations and neighbor disputes, as well as well-being checks.
- Animals at large calls also saw an increase during the month of March.
- Multiple felony investigations were conducted during the month. One was found by officers to be numerous counts of theft by deception, with at least 10 other victims, which spanned over multiple counties. Officers were able to identify the two individuals (one using a false name). In an effort to tie all the cases together, the Police Department worked with the Brown County Sheriff's Office and Prosecutor's Office on felony charges.

**Other Committee Reports:**

**Building (Pete Levermore/Pat Raleigh):** One variance request to be presented at March WPOA meeting.

Permit	March	Year to Date
Residence	8	16
Dock/Boat Lift	2	10
Additions	0	1
Repair/Replace	2	5
Pool	2	2
Deck	2	4
Garage	1	2
Storage	2	4
Boat Cover	0	0
Carport	0	0
Fence	2	2
Misc	0	0
<b>Totals:</b>	<b>21</b>	<b>46</b>

**Election Inspectors/Nominating (Margi Borgman/Dave Patton/Nan McHugh, Nominating Chairperson):** There will be a WPOA annual meeting on 4/16 at 7:30 pm to swear in the newly elected Trustees. They are Jim Hewes, Charlie Beard and Vernon Taylor.

**Lake Advisory (Todd Holt):** None.

**Long Range Planning Committee (Terry Borgman/John Barton):** LRPC Annual Letter to the WPOA Board:

- Purpose – Develop a process to ensure that the WPOA is compliant with the Ohio Law 5312. The community will spend no more than the revenue they generate.
- The annual letter, a requirement of the WPOA charter defines this compliance and was submitted in January and April of the current year.
- A review to create an awareness of issues that the WPOA board, LRPC and GM need to consider when developing capital assessment fees for future revenue to support expenditure needs and challenges.
- Challenges to improve the quality of the community include:
  - \* In 2021-2022, issues included extreme inflation, dam repairs, rec center repairs and lake dredging.
  - \* In 2023-2026, the lodge, restaurant and lounge will require close review because the buildings are in obvious need of repair. The lodge and lounge buildings have outgrown the population increase over the last 45 years. Due consideration of changes to those buildings are needed in 2023 to plan for remodeling changes in 2024-25.
  - \* In 2027, the east end of the lake requires hydraulic dredging.
  - \* In 2029-30, key facilities such as the tennis court areas require attention.
- Capital assessment fees to support these challenges have been developed and scrutinized by the WPOA Board to ensure compliance.
- These capital assessments embrace the need to support our home and property values and attract new WPOA members.
- Details of these challenges are documented in the LRPC Letter to the Board and published in the newsletter and Lake Waynoka website.

**Rules and Regulations (Greg Stover/Jenny Ellis):** We have been working on the Restrictive Covenant revision since last summer. On March 14<sup>th</sup>, we sent a copy of the proposed revision to the Attorney for review. We will be presenting further information to the community once we have received any suggested changes from the Attorney.

**Unfinished Business:** Assistant Recording Secretary Maybriar read Motion # 346 that was passed during a special meeting on March 30<sup>th</sup>. *Please see Motions & Resolutions below.*

**New Business:** None.

**Motions & Resolutions:**

Motion #346 was made by Barton and seconded by Raleigh. It is moved to:

1. Effective immediately, no owner may request a second permanent camp site.
2. Effective 1 May 2022, owners currently renting a permanent site in the campground will pay an additional fee of \$4 per night (\$6 total) for their second permanent site.
3. Effective for the 2023 camping season, owners renting a second permanent site in the campground will pay an additional fee of \$8 per night (\$10 total) for their second permanent site.
4. Effective for the 2024 camping season, no owner can rent a second permanent site in the campground.

A roll call vote was taken and the motion passed with seven yeas and two nays (Crank and Purdin).

**Community Organizations:**

**Chapel (Valerie Bullock):** We have a new minister. All are welcome to attend.

**Civic Club (Michael LaPlante):** We have two events scheduled for May. The first is the Flower and Plant Sale at John's Flowers near Fayetteville on Saturday, May 7<sup>th</sup>, just in time for Mother's Day. The second event is the Community Wide Garage Sale on Saturday, May 21<sup>st</sup>. Please check the newsletter for further details and information on Bingo.

**Shawnee Women's Club (Margi Borgman):** Thank you to all volunteers and to those who contributed for the annual Easter Egg Hunt. We will be having an event on May 27<sup>th</sup> from 6-8pm for the opening of the pool. There will be free ice cream. All clubs are welcome to set up a table to promote their events. We will also be selling rubber ducks for \$5.00 each. They will be placed in the pool and randomly drawn for prizes. First place is \$150, second is \$100 and third is \$50.

**Board Comments and Concerns:** None.

**Membership Compliments and Concerns:** None.

**Adjournment:** The motion to adjourn was made by Purdin and seconded by Crank. A yea/nay vote was taken. The motion passed unanimously and the meeting was adjourned at 10:11am.

Rhonda J. Maybriar, WPOA Assistant Recording Secretary



## **WRWSD Board of Trustees Saturday Meeting – 04/09/2022**

Vice President P. Levermore called the meeting to order at 9:30am.

**Roll Call:** Present: Beard, Buskey, LaPlante, P. Levermore, S. Levermore, Mgr. Cahall  
Absent: Redick (ex.)

**Minutes:** Assistant Recording Secretary Maybriar read the minutes from the March 28<sup>th</sup>, 2022 Monday night meeting. A motion was made by Beard and seconded by LaPlante to approve the 3/28/22 minutes as read. A yea/nay vote was taken and the motion passed unanimously.

**President's Report (Redick):** None.

**Treasurer's Report (John Buskey):** We are 25% through the year and are running as expected. We have 16 new home permits so we the tap incomes are running ahead. We had two CDs mature for \$103,000 each. They were rolled over at .20% for seven months.

**Manager and Plant Superintendent Report (Paul Cahall):**

- The lake and lagoon valves were opened on April 4<sup>th</sup>. We plan to close them the week of April 18<sup>th</sup>.
- The EPA lab and water inspections have been rescheduled for May.
- The guys at the WRWSD plant are super busy installing taps. New home permits are at 19 for the year as of today.

**Old Business:** None.

**New Business:** None.

**Motions and Resolutions:** A motion was made by Buskey and seconded by LaPlante to approve the March 31<sup>st</sup> financial statement as distributed by email. A yea/nay vote was taken and the motion passed unanimously

**Board Member Concerns:** None.

**Membership Concerns:** Election Inspector Patton announced that the WRWSD annual meeting will be held on 4/16/22 at 7:00pm to swear in newly elected Trustees, Nan Wales and Sean Moore.

**Adjournment:** The motion to adjourn was made by Beard and seconded by Buskey. A yea/nay vote was taken. All were in favor and the meeting was adjourned at 9:40am.

Rhonda J. Maybriar, WRWSD Assistant Recording Secretary

### **GRINDER PUMP REMINDER**

The following items should **NEVER** be put in your system:

*Egg shells	*Fish scales	*Diapers, socks, rags or cloth of any kind	*Cat litter	*Oils or grease	*Personal
	hygiene products	*Strong chemicals (drain cleaner)	*Glass or metal objects.		

If the above items are introduced into your system it could result in premature failure of the pump and require service. If the red light on the electric box is on it means the pump is not working properly. Please call **Security** if you see your light or your neighbors light on.

**Security will dispatch our mechanics. 937-446-3214.**

**\*\*DURING POWER OUTAGES WATER USAGE SHOULD BE KEPT TO A MINIMUM\*\***

**REPORT ALL ELECTRIC OUTAGES Dial 1-800-543-5599 to report an outage.**

## WRWSD Board of Trustees Monday Meeting – 03/28/2022

President Redick called the meeting to order at 6:00pm.

**Roll Call:** Present: Beard, Buskey, LaPlante, P. Levermore, S. Levermore, Redick, Mgr. Cahall, Supt. Culver

**Minutes:** A motion was made by Buskey and seconded by Laplante to approve the 3/12/22 minutes as printed in the newsletter. A yea/nay vote was taken and the motion passed unanimously.

**President's Report (Redick):** None.

**Treasurer's Report (John Buskey):** We have two CDs coming due in April. They are both water plant CDs with approximately \$103,000 in each account. Buskey and S. Levermore discussed five interest rate increases expected this year. The Board decided to roll the CDs over for a period not to exceed one year so they can capitalize on better interest rates.

**Manager and Plant Superintendent Report (Paul Cahall & Supt. Culver):**

- The lake valve will be opened April 4<sup>th</sup> in order to drain the lagoon. This should take 10-14 days depending on the weather and the lake may go down 1-2'.
- The digester valve has been repaired and the waste activated pits sucked out.
- CT Consultants presented a bid of \$15,000 for a preliminary report on expanding the sewer plant. They plan to tour the current plant. It will take around three months for the report to be submitted. *Please see Motion #2022-05 for more information.*
- We are ordering rock and sand for the filter. Once it is received, we will schedule the welder to cut a hole in the filter so we can inspect it, make any necessary repairs and epoxy paint it before having it resealed. We plan to do one at a time so we don't have to switch to Brown County water.
- We are waiting on the sewer permit due to an EPA computer glitch.
- The EPA water survey will be completed in April.
- The lab survey will also be completed in April.
- Superintendent Culver is getting bids for an under the road bore machine. *Please see Motion #2022-04 for more information*

**Old Business:** None.

**New Business:** None.

**Motions and Resolutions:**

- Motion #2022-04 was made by Buskey and seconded by Beard to purchase a boring machine at a price not to exceed \$10,000. The money will be split between the water and sewer accounts. A roll call vote was taken and the motion passed unanimously.
- Motion # 2022-05 was made by P. Levermore and seconded by Buskey to approve a contract with CT Consultants for a pre-engineering sewer plant expansion report with the amount not to exceed \$15,000. The funds will come out of the sewer reserves. A roll call vote was taken and the motion passed unanimously.

**Board Member Concerns:** Assistant Treasurer S. Levermore asked about the budgeted amount for certifications and licenses since this line item is over budget and he'd like to put a more accurate amount for next year's budget. Mgr. Cahall asked him to email the line item to him so he and Kay can research it further.

**Executive Session:** At 6:31pm, a motion was made by Beard and seconded by P. Levermore to enter into Executive Session to discuss a personnel issue. A yea/nay vote was taken and the motion passed unanimously. At 6:50pm, a motion was made by Beard and seconded by S. Levermore to exit Executive Session. A yea/nay vote was taken and the motion passed unanimously.

**Adjournment:** The motion to adjourn was made by S. Levermore and seconded by Buskey. A yea/nay vote was taken. All were in favor and the meeting was adjourned at 6:23pm.

Rhonda J. Maybriar, WRWSD Assistant Recording Secretary

***WAYNOKA PROPERTY OWNERS ASSOCIATION  
TREASURER'S REPORT; BALANCE SHEET***

GENERAL OPERATING FUNDS:		3/31/2022	3/31/2021
	OPERATING CHECKING/PEOPLES	\$188,236.40	\$214,905.23
	CHARGE CARD ACCOUNT	\$187,185.53	\$73,651.59
	OPER SAVINGS/FIRST STATE BANK	\$302,688.59	\$250,693.16
	RESERVE OPERATING/FIRST STATE BANK	\$572,851.04	\$614,351.04
	LOTTERY CHECKING	\$2,314.48	\$3,647.93
TOTAL OPERATING FUNDS:		\$1,253,276.04	\$1,157,248.95
ASSESSMENTS			
\$170.00	ROADS ASSESSMENT	\$570,551.66	\$438,228.80
\$70.00	LAKE ASSESSMENT	\$156,858.69	\$111,756.05
\$110.00	IMPROVEMENT ASSESSMENT	\$423,612.08	\$256,762.53
	CAMPGROUND IMPROVEMENT	\$72,862.76	\$49,061.09
TOTAL		\$1,223,885.19	\$855,808.47
WPOA INVESTMENTS:			
*	1ST STATE CDARS #1024534762	\$173,474.63	\$173,474.63
	1ST STATE CDARS #1024986639	\$134,297.36	\$133,370.60
			\$153,976.13
	1ST STATE CDARS #700700838	\$206,449.70	\$52,473.57
	1ST STATE CDARS #700700590	\$52,473.57	\$0.00
	PEOPLES BANK/CDARS	\$0.00	\$0.00
TOTAL INVESTMENTS:		\$566,695.26	\$513,294.93
TOTAL ALL ACCOUNTS:		\$3,043,856.49	\$2,526,352.35

		2022 PLAN
2022 INCOME END OF MARCH	2022	EXPECTED
\$1,251,000.00	49%	49%
2022 EXPENSE END OF MARCH		
\$574,000.00	23%	22%

## COME CELEBRATE ARBOR DAY AT LITTLE TURTLE

Sponsored by the Lake Waynoka Art Club

### Friday April 29 3pm Destination Park

Planting two trees in Destination Park  
Dedication of two trees will follow the planting  
And Ribbon Cutting establishing the Arboretum



### Saturday April 30 10am – 6pm Destination Park

The Bombshells of Cincinnati will be Yarn Bombing Little Turtle.  
Come see the whimsical creation they will create  
as they transform the park.

11:00am – 6:00pm All American Food Truck

Cheeseburgers, Texas Tenderloin, Fish Tails, Italian Sausage,  
Footlongs, Fried Bologna, Sides, Tea, Pop, lemonade  
3:00pm music by Fogg

### Saturday 4pm Sip and Stitch at Little Turtle Pavilion

The Bombshells will present a tutorial on how to make a yarn creation.  
Wine and cheese provided during tutorial



## Mosaic/Hombre Jars Art Club Activity

May 2 10am - noon In the Lodge  
We will be using tissue paper to create  
beautiful mosaic art on glass jars.  
All supplies are provided.

No Charge to Art Club Members  
Non-Members \$5.00 to cover the cost of supplies

This is our last  
scheduled Art  
Activity until Sept.  
So please join us!







## FLOWER & PLANT SALE

**Sunday, May 1st**

**Hours: 9am - 7pm**

**JOHN'S FLOWERS**

**1938 Howard Rd.**

**Fayetteville, OH**

(go north on SR 68, 7/10 of a mile north of SR 131 turn left on Howard Rd.)



A percentage of all sales will be donated to the Lake Waynoka Civic Club. All proceeds will help fund community projects.



**I invite you...**

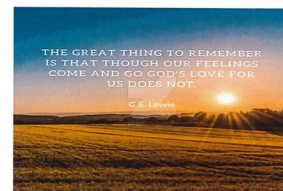
For anyone who has lost a spouse, I would like to invite you to come together for support, advice and companionship. This group is open to both men and women, and will begin meeting in the Lodge

Conference room every last Wednesday of the month, beginning in

March from 4p-6p

**If you have any questions, please reach out to Vicki Nimmo:**

**[nimmovicki@yahoo.com](mailto:nimmovicki@yahoo.com)**



## Please join us for the WPOA Picnic at the Pool Friday May 20<sup>th</sup>

**Celebrate a new season at our Lake!**

**Sponsored by WPOA and WRWSD**

**Location: Lake Waynoka Recreation Center Pool Area**

**Doors open at 5:00 pm**

**Food Provided 5:30 pm - 8 pm**

**(BYOB) Bring your own Beverage**

**Casual Attire**

**Music provided by Dan and Mike Band**

**Reservations for Owner & Guest must be made to Amanda Uhl [events@lakewaynoka.com](mailto:events@lakewaynoka.com) or**

**at the Lake Office 937-446-3232**

**starting on March 25th**

**Last Day to Reserve: May 6 by 4:00 pm**







## WAYNOKA DAY FESTIVAL

JULY 16, 2022 / NOON-6 PM / OPEN TO THE PUBLIC  
OPEN GATE / RAIN OR SHINE / OUTDOOR LAWN

**WE HAVE SPACES AVAILABLE!**

**\*VENDORS REGISTRATION FORM\***

NAME: \_\_\_\_\_  
BUSINESS NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
EMAIL: \_\_\_\_\_ PHONE: \_\_\_\_\_  
TYPE OF MERCHANDISE: \_\_\_\_\_

**\*OUTDOOR LAWN SPACES: \$20/10X10.** (Your own setup, tables chairs, no electric)  
How Many Spaces \_\_\_\_\_ Total: \$ \_\_\_\_\_ Space # \_\_\_\_\_

**\*TOTAL SUBMITTED \$ \_\_\_\_\_ (NO REFUNDS)**

**DEADLINE FOR RESERVING SPACE: MAY 27<sup>TH</sup>, 2022 BY 4:00PM**  
**PLEASE REGISTER WITH ME BEFORE SENDING PAYMENT**

\*Payment is due **7 days** after reserving space. Please pay **PROMPTLY**

OFFICE USE.....OFFICE USE.....OFFICE USE.....OFFICE USE.....OFFICE USE.....OFFICE USE.....  
PAYMENT RECEIVED \$ \_\_\_\_\_ DATE: \_\_\_\_\_ CHECK # \_\_\_\_\_ CREDIT CARD....YES NO

\*We accept Visa, Master Card, Discover

\*Make checks payable: WPOA

\*Mail checks: Lake Waynoka C/O Amanda Uhl -Vendor, 1 Waynoka Drive, Ohio 45171

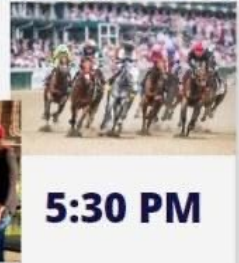
**\*FOR REGISTRATION PLEASE CONTACT:**

AMANDA UHL~ 937-515-6274 or [events@lakewaynoka.com](mailto:events@lakewaynoka.com)



## 2ND ANNUAL DERBY PARTY

Saturday May 7th



**5:30 PM**

**Potluck at Lake Waynoka Campground, 50/50, Pick the best horse, & Live Viewing of the Derby at 6:57 PM**  
**Open To Lake Members & Guests**  
**Don't Forget to dress in your Derby Best!**



## LAKE WAYNOKA APPAREL

SPONSORED BY THE LAKE WAYNOKA CIVIC CLUB

ADULT (SIZES: S, M, L, XL, ADD \$2 FOR 2X, \$3 FOR 3X)	PRICE
T-SHIRT	\$12.00
GOLF SHIRT	\$18.00
WOMEN'S JOHNNY COLLAR GOLF	\$20.00
SWEATSHIRT	\$20.00
PULLOVER HOODIE	\$25.00
ZIP HOODIE	\$30.00
HATS/VISORS	\$12.00
YOUTH (SIZES 2 - 16)	PRICE
T-SHIRT	\$12.00
SWEATSHIRT	\$20.00
PULLOVER HOODIE	\$25.00
ZIP HOODIE	\$30.00
CAN KOOZIES	\$1 EA; 6 FOR \$5

**CONTACT: JACKIE MATHES 937-271-1812**  
[jackie11mathes@gmail.com](mailto:jackie11mathes@gmail.com)

## Euchre Scores

### Wednesday-1:00pm Results

**March 23rd** Bob Rickling - 61  
Shawnea Kelch - 60

**March 30th** Peggy Day - 59  
Larry Overstake - 55

**April 6th** Sharon Couch - 65  
Jean Whitehouse - 54  
Bob Beighle - 54  
Janie Spires - 54

### Friday-7:00pm Results

**Mar.18th** Sharon Couch - 65  
Betty Purdin - 61

**March 25th** Jeff Tacket - 65  
Evelyn Bradley - 63  
Ken Wagner - 63

**April 1st** Betty Purdin - 60  
Jean Whitehouse - 59

**April 8th** Jim Hackworth - 66  
Janie Spires - 56

Check for UPDATED information on the  
Lake Waynoka Lounge Facebook page.

Euchre Tournament  
Every Tuesday @ 6:30pm

## Lake Waynoka Lounge

937-446-2012

Happy Hours - Mon., Tues., Wed. 6 pm to 9 pm

Sunday: 4 pm - 8 pm

Monday - Wednesday: 4 pm - 9 pm

Thursday: 4 pm - 11pm

Friday & Saturday: 4 pm - 1 am  
(Hours subject to change)



### Cinco De Mayo

May 5<sup>th</sup> @ 5 pm

Laura will have drink  
specials posted at the bar.  
Feel free to bring a delicious  
dish to share with everyone,  
and have fun smacking  
around at the *Piñata* !!

Contest will be held for best  
Cinco De Mayo attire.



Laura's birthday bash!

WHEN: **MAY, FRIDAY THE  
13<sup>th</sup>**

Come to the Lounge and celebrate Laura!

There will be Ronnie's BBQ

Live performance by H&R Rock at 9:30pm.

\$10 cover charge

### Jeremy Neil

May 21st @ 9 pm

\$10 cover charge



## 2022 Lake Committee Bass Fishing Tournament Dates:

Wednesday Tournaments	Start & End Time
April 21st	5:30 pm - 8:30 pm
May 19th	6:00 pm - 9:00 pm
June 15th	6:00 pm - 9:00 pm
July 20th	6:00 pm - 9:00 pm
August 17th	6:00 pm - 9:00 pm
September 21st	5:30 pm - 8:30 pm

Saturday Tournaments	Start & End Time
Spring 1: April 23rd	7:30 am or first safe light - 3:30 pm
Spring 2: May 7th	7:00 am or first safe light - 3:00 pm
Night: July 23rd	11:00 pm - 7:00 am
Fall: September 17th	7:30 am or first safe light - 3:30 pm
Classic: October 1st	7:30 am or first safe light - 3:30 pm

\*All tournaments are catch and release

\*For questions please contact Nathan Brown (440-759-6161)



**JOIN IN THE FUN!**  
**AT PLAY BINGO AT LAKE WAYNOKA!!**

**WHERE: Lake Waynoka Lodge**

**WHEN: Saturday April 23rd, May 14th & 28th**

**DOORS OPEN: 6 pm**

**GAME STARTS: 7 pm**

**SPONSORED BY: Lake Waynoka Civic Club to  
support Lake Waynoka community activities**

# ORGANIZATION SPOTLIGHT

May 2022

## **[WPOA EVENTS & MARKETING]: Amanda Uhl~ [events@lakewaynoka.com](mailto:events@lakewaynoka.com) 937-515-6274**

The first Music on the green event will be May 28<sup>th</sup> from 8pm-11pm. Keep an eye out on Facebook for more details. "Picnic at the pool" will be on May 20<sup>th</sup> from 5pm-8pm. This is a reservation only event, so be sure to call the front office to reserve a spot. In March, we rolled out our new online payment option! You can log into your account on the Lake Waynoka website and make WPOA/WRWSD payments. You can also leave guest passes and activate/inactivate/reactivate member cards! If you have any questions with this, feel free to call the front office. The next **WRWSD & WPOA meetings are on May 14<sup>th</sup>, from 9:30 to 1 pm in the lodge.** Kroger Hometown Pick-up is every Friday from 4p-8p, and Saturday from 8a to Noon (in any weather) Get all your up-to-date detailed information and changes on: [facebook.com/LakeWaynoka](https://facebook.com/LakeWaynoka) and [lakewaynoka.com](http://lakewaynoka.com)

**[ART CLUB]: JOANNE EDWARDS~ (513) 582-8489:** Sandy Beard, Vice President, Vicki Nimmo, Treasurer, Julie Wagner, Secretary, Judy Levermore, Member at Large. **The Art Club's monthly meeting is the First Monday of every month from 10:00 a.m.–12:00 p.m., September – May.** Please contact Joanne before guest attending. We will be having a half hour meeting then a different Art Activity from 10:30 to 12:00. **Our next meeting will be May 2nd.** We will be creating Mosaic/Hombre Jars. This will be our last meeting before our summer break. Our March 19th Uncorked on Canvas was a great success! Thank you to all for helping! Our next Uncorked on Canvas will be in November 2022. We are currently planning our Arbor Day Celebration on Friday and Saturday, April 29<sup>th</sup> and 30<sup>th</sup> in Destination Park. This will be the start of our Lake Waynoka Destination Park Arboretum, beginning to name existing and planting new trees on Friday beginning at 3:00 p.m. The Bombshells of Cincinnati will be yarn bombing the trees on the 30<sup>th</sup>, from 10:00 a.m. – 6:00. There will be a food truck for lunch, live music, art to purchase, and a wine and cheese sit and stitch event at 4:00 p.m. Mark your calendars for these free events. Donations are very welcome! In the event of heavy rain, we will have the celebration on Sunday, May 1<sup>st</sup>.

**[BOOK CLUB]: JUDY LEVERMORE~ (908) 619-8849 Email: [sjlever1@gmail.com](mailto:sjlever1@gmail.com):** The Waynoka Book Club meets the 2nd Tuesday of every month at 10:00am in the Lodge Library to discuss a chosen book and hold a short meeting. The book we will discuss on May 10 is "Verity" by Colleen Hoover. Here is a brief introduction to the book we are going to read: Written from the perspectives of both Verity and Lowen, Verity explores violence, trauma, and truth. Writer Lowen Ashleigh sees a man die on the way to the meeting with her publisher. She is aided by a handsome stranger named Jeremy Crawford. They bond immediately and share their recent personal experiences with grief. Jeremy, husband of bestselling author Verity Crawford, hires Lowen to complete the remaining books in a successful series his injured wife is unable to finish. **LAKE WAYNOKA BOOK CLUB SCHOLARSHIP:** Our \$500 Scholarship application submission has closed. We are reviewing the applications and will be choosing a scholarship recipient. The Recipient will be announced at the Eastern Brown High School Awards Ceremony in May. **CHESS GROUP:** The Chess Group is now up and running with 11 members. Teams are meeting weekly to test their chess playing skills against one another. Please contact Larry Signorile at (937) 515-8283 or email [laryrongis@gmail.com](mailto:laryrongis@gmail.com) for more information. **COOKBOOKS FOR SALE:** We still have books so please consider purchasing as gifts or for any occasion. All proceeds from the book sales go to the Annual Lake Waynoka Book Club Scholarship Fund where we give a \$500 Scholarship Award to a deserving Eastern Brown High School senior. Contact Linda Stover or Vicki Nimmo if you would like more information or to purchase cookbooks or donate to the Scholarship Fund. **THE LIBRARY:** is open to everyone at Lake Waynoka. Books and puzzles are free to take and return when you are finished. We are accepting books but please do not leave cookbooks, magazines, spiritual, or adult/children's workbooks. **COME JOIN US:** You may want to consider joining the Book Club. Contact Judy Levermore to get on our email list for Book Club information and reading lists. Happy Reading!

**[CAMPGROUND]: TINA TAYLOR~ (937) 446-2887:** Camping season is April 1<sup>st</sup> to November 1<sup>st</sup>. The Campground meeting is at 10 am on every FIRST Saturday of each month. Check out all the events! [facebook.com/LWCampground](https://facebook.com/LWCampground)

**[CAMPGROUND COMMITTEE]: CAITLYN DUGAN~ (937-515-5486):** Campground committee is seeking members to help with activities, community projects and events for the campgrounds. Our campground committee meetings will be held the last Saturday of each month at 6pm. Either in the lodge meeting room or the campground pavilion. All campers welcome. Join us April 30th to plan for the upcoming season. Also, don't forget the derby day party carry-in May 7<sup>th</sup> (see ad.) For more information contact Caitlyn at (937) 515-5486.



**[CIVIC CLUB]: MICHAEL LAPLANTE~ (937) 689-7604:** The Civic Club meets on the 4<sup>th</sup> Tuesday of every month at 7 pm in the lodge, March-October. The Civic Club meeting will be May 24<sup>th</sup> at 7 pm in the lodge. We are always looking for NEW members. If you are new to our community, civic minded and want to get involved in something while meeting great people – join us. Give me a call. Civil Club Bingo will be held on Saturday, April 23<sup>rd</sup>, Saturday, May 14<sup>th</sup> and May 28<sup>th</sup>. Bingo at 7 pm, doors open at 6 pm. You must be 18 years old to play bingo. A reminder that our Annual Community Wide Garage Sale is May 21<sup>st</sup>, 2022, from 8:30 am until 4:00 pm. **John's Flower will have a Flower & Plant sale on Sunday, May 1<sup>st</sup> 9 am until 7 pm.** Look for additional information in this May Newsletter. For Lake Waynoka Clothing – Call Jackie Mathes at (937) 271-1812 or email [jackie11mathes@gmail.com](mailto:jackie11mathes@gmail.com).

**[GARDEN CLUB]: LOUIS MAYS~ (937) 205-7916:** The Lake Waynoka Garden Club will have several events in May and June. High Tea and luncheon at the Rau Lodge, Marshall Road, Winchester, on Friday, May 6<sup>th</sup>, at noon. \$40 per person, payable at the event. Up to 8 can register here: <https://rauhightea.eventbrite.com>. Container Party, Sunday, May 15, 2:00 p.m. at the Mays Garden, Horse Shoe Dr., Lake Waynoka. Bring a covered dish, bedding plants appropriate for containers, a container of any type, and gloves. Potting soil will be provided by local greenhouses. Prizes will be awarded to 1st and 2nd place containers. We may have some live music in the background. Rain date is May 22<sup>nd</sup>. Newport Garden Walk, Saturday and Sunday, June 4-5, 10:00 a.m. to 5:00 p.m. \$18 per person. Register here: <https://eastrowgardenclub.org/page-18121>. We will carpool from the lodge on the day that has the better weather forecast. Don't forget the Boone County Arboretum on Wheels! Thursday, June 9<sup>th</sup>, 6:00 p.m. at Little Turtle Recreation Area. Free of charge! A great activity for all ages! If you do not use Facebook and would like to be added to an email list for club notifications, please email [lakewaynokagardenclub@gmail.com](mailto:lakewaynokagardenclub@gmail.com) and you will get notifications via email.

**[GOLF LEAGUE]: TOM WYATT~ (937) 213-1009:** The Golf League meets on every Tuesday each month at 9 am at Buttermilk Falls Golf Course. May – September (or until the weather is freezing). Let's see everyone on the course!

**[HEALTH & RECREATION CENTER]: CATHERINE BUNDY~ (937) 446-1778:** We are looking forward to outdoor pool season! Our outdoor pool will open Friday, May 27<sup>th</sup> for Memorial Day weekend! **Outdoor pool hours: M-TH 12pm-9pm, F-SUN 11am-9pm, and 11am-9pm on Monday, May 30<sup>th</sup> for the holiday.** Get a jump on the swimsuit season by utilizing our fitness room and all the equipment it has to offer or join a group fitness class to take your workout to the next level. Indoor pool and spa room hours: 7a-3p by reservation M-F; open family swim 3p-8:45p with no reservation needed M-F and 8a-8:45p Sat/Sun. Guests can come in with members for \$10/person for full facility use or \$5/person to participate in a group fitness class only. Don't forget to like our Facebook page, Lake Waynoka Rec Center, and watch for Tone Tip Tuesdays and Fitness Friday posts! We look forward to seeing you! Remember, your health counts! [www.facebook.com/HealthandRecCenter](http://www.facebook.com/HealthandRecCenter).

**[LAKE COMMITTEE]: FRANK SKIDMORE~ (937) 510-4799:** The Lake Committee meets on the 2<sup>nd</sup> Tuesday once a month at 6:30 pm to 7:30 pm in the lodge. March–September. **Next meeting is May 10<sup>th</sup>.**

**[LOUNGE]: LAURA MCDOWELL~ (937) 446-2012:** A lot happening in May! Look for event information in this newsletter and on social media. Please like us on: [facebook.com/LWLounge](https://facebook.com/LWLounge)

**[SHAWNEE WOMEN'S CLUB]: Margie Borgman~ (513) 477-7974:** The Shawnee Women's Club will hold their meetings on the first Wednesday of each month from 10 am to Noon in the Lodge. –It will be a quaking good time! The Women's Club is planning our first Annual Rubber Ducky Regatta and Ice Cream Social on May 27<sup>th</sup>, to celebrate summer and the opening of the pool. The Duck Regatta will take place at 6:15 pm with the Ice Cream Social to follow. Prizes will be \$150 for first, \$100 for second and \$50 for third. Ducks are limited so get yours right away at a WPOA meeting, Potluck, Bingo or outside the Lounge on Friday nights. Rain date will be Saturday, May 28<sup>th</sup>. Same place and time. Many thanks to those who made the Annual Easter Egg Hunt a great success this year. Carolyn Cooper and Debbie Palmer organized the event, and we had our very own Easter Bunny attend the festivities. Thanks, Rachael Ellis for hopping in to help the kids celebrate.

**[WAYNOKA WATERSPORTS CLUB]: NAN WALES~ ([nan.wales@gmail.com](mailto:nan.wales@gmail.com)):** Boating Safety Course Update: Tim Redick and Steve Johnson had 16 people take the 8hr class and all passed the course. All boaters were Lake Waynoka residents and ages were from 12 to adults. Our next club event is The Classic Car Show Saturday June 4<sup>th</sup> at Little Turtle. Registration is from 9 am till 12 noon with the show starting at noon. Registration fee is \$10.00 and there will also be a food truck and DJ. To stay up to date on club news follow us on Facebook at Waynoka WaterSports.

**[WD-50'S]: KIM LOUCKS~ (469) 358-9866:** The WD-50's Club meets once, sometimes twice a month. The day and times are determined by the hostess for that month. Call for dates and times for meeting.






# MAY

Sunday	Monday	Tuesday	Wednesday
<b>1.</b> 8a-5p~ Open Gym (RC) 10a~ Chapel Service (CH) 5p-6p~ Family Volleyball 6p-7p~ Adult Volleyball 7p-9p~ Open Gym (RC)	<b>2.</b> 9a-10a~ Cardio Strength Intervals (RC) 10a-12p~ Art Club Activity (L) 10a-11a~ Water Aerobics 6:30p-8:30p~ Pickleball	<b>3.</b> 9a-10a~ Chair Pilates (RC) 9a-11a~ Pickleball (RC) 9a~ Golf League (Buttermilk) 10a-11a~ Floor Pilates (RC) 1:30p-3p~ Dandyliners (L) 6p-7p~ Cat's Boot Camp (RC)	<b>4.</b> 9a-10a~ Cardio Strength Intervals(RC) 10a-11a~ Water Aerobics (RC) 10a-11a~Gentle Slow Flow Yoga(RC) 10a-12p~ Needlework Group (L) 10a-12p~Shawnee MTG (L) 11:30a-1p~ Spades (L) 1p-3:30p~ Euchre(L) 5:30p-6:30p~Kid's Indoor floor Hockey
<b>8.</b> 8a-5p~ Open Gym (RC) 10a~ Chapel Service (CH) 5p-6p~ Family Volleyball 6p-7p~ Adult Volleyball 7p-9p~ Open Gym (RC) 	<b>9.</b> 9a-10a~ Cardio Strength Intervals(RC) 10a-11a~ Water Aerobics 6:30p-8:30p~ Pickleball	<b>10.</b> 9a-10a~ Chair Pilates (RC) 9a-11a~ Pickleball (RC) 10a-11a~ Floor Pilates (RC) 9a~ Golf League (Buttermilk) 10a-12p~ Book Club Meeting (L) 1:30p-3p~ Dandyliners (L) 6p-7p~ Cat's Boot Camp (RC) 6p-7p~ Lake Committee (CR)	<b>11.</b> 9a-10a~ Cardio Strength Intervals(RC) 10a-11a~ Water Aerobics (RC) 10a-11a~Gentle Slow Flow Yoga(RC) 10a-11a~ Women's Club (L) 10a-12p~ Needlework Group (L) 11:30a-1p~ Spades (L) 1p-3:30p~ Euchre (L) 5:30p-6:30p~Kid's Indoor floor Hockey 6p-8p~Girl Scouts (CR)
<b>15.</b> 8a-95~ Open Gym (RC) 10a~ Chapel Service (CH) 5p-6p~ Family Volleyball 6p-7p~ Adult Volleyball 7p-9p~ Open Gym (RC)	<b>16.</b> 9a-10a~ Cardio Strength Intervals(RC) 10a-11a~ Water Aerobics 10a-12p~ Art Club (L) 6:30p-8:30p~ Pickleball	<b>17.</b> 9a-10a~ Chairs Pilates (RC) 9a-11a~ Pickleball (RC) 9a~ Golf League (Buttermilk) 10a-11a~ Floor Pilates (RC) 1:30p-3p~ Dandyliners (L) 6p-7p~ Cat's Bootcamp (RC)	<b>18.</b> 9a-10a~ Cardio Strength Intervals RC) 10a-11a~ Water Aerobics (RC) 10a-11a~Gentle Slow Flow Yoga(RC) 10a-12p~ Needlework Group (L) 11:30a-1p~ Spades (L);1p~ Euchre (L) 5:30p-6:30p~Kid's Indoor floor Hockey 6p-9p~ Bass Tournament (M)
<b>22.</b> 8a-5p~ Open Gym (RC) 10a~ Chapel Service (CH) 5p-6p~ Family Volleyball 6p-7p~ Adult Volleyball 7p-9p~ Open Gym (RC)	<b>23.</b> 9a-10a~ Cardio Strength Interval(RC) 10a-11a~ Water Aerobics 6:30p-8:30p~ Pickleball 7p-8p~ WRWSD Mtg. (L)	<b>24.</b> 9a-10a~ Chair Pilates (RC) 9a-11a~ Pickleball (RC) 9a~ Golf League (Buttermilk) 10a-11a~ Floor Pilates (RC) 1:30p-3p~ Dandyliners (L) 6p-7p~ Cat's Boot Camp (RC) 7p~ Civic Club Meeting (L)	<b>25.</b> 9a-10a~ Cardio Strength Intervals (RC) 10a-11a~ Water Aerobics (RC) 10a-11a~Gentle Slow Flow Yoga(RC) 10a-12p~ Needlework Group (L) 11:30a-1p~ Spades (L) 1p-3:30p~ Euchre ((L) 4p-6p~Widow's Group (CR) 6p-8p~Girl Scouts (CR) 5:30p-6:30p~Kid's Indoor floor Hockey
<b>29.</b> 8a-5p~ Open Gym (RC) 10a~ Chapel Service (CH) 5p-6p~ Family Volleyball 6p-7p~ Adult Volleyball 7p-8p~ Open Gym (RC) 9p(Dark)~ Movie Night at the Marina	<b>30.</b> 9a-10a~ Cardio Strength Intervals(RC) 10a-11a~ Water Aerobics 6:30p-8:30p~ Pickelball 	<b>31.</b> 9a-10a~ Chair Pilates (RC) 9a-11a~ Pickleball (RC) 9a~ Golf League (Buttermilk) 10a-11a~ Floor Pilates (RC) 1:30p-3p~ Dandyliners (L) 6p-7p~ Cat's Bootcamp (RC)	



2022



Thursday	Friday	Saturday
<b>5.</b> 9a-10a~ Chair Pilates (RC) 9a-11a~ Pickleball (RC) 10a-11a~ Floor Pilates (RC) 4p-10p~ Open Pool Table (LG) 6p-7p~ Cat's Boot Camp (RC) 6:30p-7:30p~Adult Bible Study(CH) 6:30p-7:30p~Children's Ministry(CH)	<b>6.</b> 9a-10a~ Cardio Strength (RC) 10a-11a~ Water Aerobics (RC) 10a-12p~Pickleball (RC) 1p-3p~ Ping Pong (RC) 3p-5p~ Chair Volleyball (RC) 4p-8p~Kroger Hometown Pickup (RC parking Lot) 5:30p-7p~ Spades (L);7p-9:30p~ Euchre (L) 6p-8p~ Family Dodgeball (RC)	<b>7.</b> 7a-3p~ Bass Tournament (M) 8a-11a~ Pickleball (RC) 8a-12p~Kroger Hometown Pickup (RC parking Lot) 10a~Campground MTG Noon-9p~ Open Gym (RC)
<b>12.</b> 9a-10a~ Chair Pilates (RC) 9a-11a~ Pickleball (RC) 10a-11a~ Floor Pilates (RC) 4p-10p~ Open Pool Table (LG) 6p-7p~ Cat's Boot Camp (RC) 6:30p-7:30p~Adult Bible Study(CH) 6:30p-7:30p~Children's Ministry(CH) 7p-8p~ Gentle Slow Flow Yoga (RC)	<b>13.</b> 9a-10a~ Cardio Strength (RC) 10a-11a~ Water Aerobics (RC) 10a-12p~Pickleball (RC) 1p-3p~ Ping Pong (RC) 3p-5p~ Chair Volleyball (RC) 4p-8p~Kroger Hometown Pickup (RC parking Lot) 5:30p-7p~ Spades (L);7p-9:30p~ Euchre (L) 6p-8p~ Family Dodgeball (RC) 9:30p~ H&R Rock Band (LG)	<b>14.</b> 8a-11a~ Pickleball (RC) 8a-12p~Kroger Hometown Pickup (RC parking Lot) 9:30a~WRWSD BOARD MTG. (L) 10a~ WPOA BOARD MTG. (L) Noon-9p~ Open Gym (RC) 1p-3p~Watersports MTG 7p~Bingo (Doors open at 6)
<b>19.</b> 9a-10a~ Chair Pilates (RC) 9a-11a~ Pickleball (RC) 10a-11a~ Floor Pilates (RC) 4p-10p~ Open Pool Table (LG) 6p-7p~ Cat's Boot Camp (RC) 6p-9p~Bass Tournament (M) 6:30p-7:30p~Adult Bible Study(CH) 6:30p-7:30p~Children's Ministry(CH)	<b>20.</b> 9a-10a~ Cardio Strength (RC) 10a-11a~ Water Aerobics (RC) 10a-12p~Pickleball (RC) 1p-3p~ Ping Pong (RC) 3p-5p~ Chair Volleyball (RC) 4p-8p~Kroger Hometown Pickup (RC parking Lot) <b>5p-8p~Picnic at the Pool (Reservation Only)</b> 5:30p-7p~ Spades (L);7p-9:30p~ Euchre (L) 6p-8p~ Family Dodgeball (RC)	<b>21.</b> 8a-11a~ Pickleball (RC) 8a-12p~Kroger Hometown Pickup (RC parking Lot) 8:30a-4p~ <b>Waynoka Garage Sale</b> Noon-9p~ Open Gym (RC) 9p~ Jeremy Neal performance (LG)
<b>26.</b> 9a-10a~ Chair Pilates (RC) 9a-11a~ Pickleball (RC) 10a-11a~ Floor Pilates (R.C) 4p-10p~ Open Pool Table (LG) 6p-7p~ Campground Committee Mtg (C) 6p-7p~ Cat's Boot Camp (RC) 6:30p-7:30p~Adult Bible Study(CH) 6:30p-7:30p~Children's Ministry(CH)	<b>27.</b> 9a-10a~ Cardio Strength (RC) 10a-11a~ Water Aerobics (RC) 10a-12p~Pickleball (RC) 11a-9p~ <b>SWIMMING POOL OPENS</b> 1p-3p~ Ping Pong (RC) 3p-5p~ Chair Volleyball (RC) 4p-8p~Kroger Hometown Pickup (RC parking Lot) 5:30p-7p~ Spades (L);7p-9:30p~ Euchre (L) 6p-8p~ Family Dodgeball (RC) <b>6p~Rubber Ducky Regatta/Ice cream social @ the Pool</b>	<b>28.</b> 8a-11a~ Pickleball (RC) 8a-12p~Kroger Hometown Pickup (RC parking Lot) 10a~ Long Range Planning Meeting (L) Noon-9p~ Open Gym (RC) 7p~Bingo (Doors open at 6) 8p-11p~ <b>Music on the green</b>  <b>Vinyl Countdown</b>
		<b>KEY</b> CAMPGROUND (C)      CHAPEL (CH) BEACH PAVILLON (BP)      LODGE (L) LOUNGE (LG)      MARINA (M) REC. CENTER (RC)      LITTLE TURTLE (LT) CONFERENCE ROOM (CR)

## WAYNOKA WATERSPORTS CLUB

# BEACH DAY

6TH ANNUAL



Open to All Members, Family and Guests

Saturday June 25th 11:00 am-4:00 pm

Rain Date Sunday June 26th

### EVENTS

10:00-2:00 - Registration for all Events(Color Run, Battle for the Paddle, Cardboard Regatta)

11:00 - Color Run/Walk(Sponsored by Ron Garland Comey & Shepherd)

12:00-4:00 - Face Painting(Sponsored by Marina)~Spin Art

Free Books(Sponsored by Book Club)~Sand Art(Sponsored by Art Club)

Dunk Tank(Sponsored by Marina)~Caricature Artist(Sponsored by RT'S

Heating&Cooling) ~Putt Putt Golf(Sponsored by Land & Tree Tending

Company)~Shooting Gallery~ DJ(Sponsored by Marina)~Aloha Taco

Food Truck

12:30 - Battle for the Paddle

2:00 - Cardboard Regatta



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## WAYNOKA WATER SPORTS CLUB

### FIRECRACKER 5K RUN/WALK

**July 4, 2022 – 8:00 a.m.**

#### Race Day Information

The race will begin and end at The Lake Waynoka Beach (Open Gate)

Prizes will be awarded to the top three men and women in each age category and the top overall man and woman

Top 5 Walkers Men and Women

Registration begins at 7:00– Race begins at 8:00

Sleep In Option - \$20.00

To preregister send this form and \$20.00 to Nan Wales, 1 Waynoka Dr. Sardinia, OH 45171

#### Age Groups

<b>12 and under</b>	<b>13-19</b>
<b>20-30</b>	<b>31-44</b>
<b>45-59</b>	<b>Over 60</b>

**Preregistration - June 1- June 20- \$20**

**Race Day - \$25.00**

**- All proceeds go to Eastern High School Track Scholarship Fund.**

**Email – [nan.wales@gmail.com](mailto:nan.wales@gmail.com)** Online registration is available at [www.GetMeRegistered.com/WWSCBeachDay5K](http://www.GetMeRegistered.com/WWSCBeachDay5K)

Full Name \_\_\_\_\_ Age \_\_\_\_\_ (Circle) Male/Female Walker/ Runner

Address \_\_\_\_\_

City/State \_\_\_\_\_ Phone \_\_\_\_\_

Email address \_\_\_\_\_ T-Shirt Size Dry-Fit (please circle) Small Medium Large XLarge

#### WAIVER FORM

In consideration of the acceptance of this entry, I assume full responsibility for any injury or accident which may occur during my participation in this race, or while I am on the premises of the event. I release and hold harmless all persons associated with this event.

Date: \_\_\_\_\_ Signature \_\_\_\_\_ (Parent/guardian if child is under 18)



CINCINNATI  
**FOOT & ANKLE**  
CARE



**Wyndham-Lyons Realty Services**

**Michelle Golden, Associate Broker**

**937-707-7542**







## The Battle for the Paddle



Do you have the muscle and endurance to win this year's Battle?

Enter the Rowboat Tug of War at

**Waynoka WaterSports Beach Day Saturday June 25th**



We will supply the boats and paddles.

You bring a team of 3 to 5 paddlers  
with a combined weight of 650 lbs. or less.

Teams are entered into a randomly drawn single elimination bracket.

The team that pulls the other team over line advances.

Get pulled over the line and you are out.

The last two teams standing are pitted in a best 2 out of 3 battle for the Championship.

Sign up at the Beach prior to the event.



## CARDBOARD REGATTA

**JUNE 25TH AT THE BEACH 2:00 PM**

Rain Date June 26th

Sponsored by Waynoka WaterSports Club

Prizes for 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> and People's Choice, Battle Royale

Boat Categories (Under 16 ) and (16 to Adult )



Please pre- register at [tjlamarre10@gmail.com](mailto:tjlamarre10@gmail.com) Or register that day 10:00- 1:45

### BATTLE ROYALE

Last boat floating wins in this "crazy demolition derby" style competition! Boats that have raced earlier that day and are still afloat can enter this category to win. Water guns may be used!

### REGATTA RULES

Maximum 4 crew members    One designated Captain    All MUST wear life jacket  
All crew must be in the boat    Horn will blow to start race    Heats will be run as needed  
No towing, pushing or straddling boat    No interfering with other boats

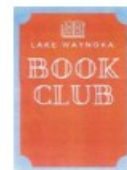
### APPROVED MATERIALS

Card board    string    rope    duct tape    white glue    carpet rolls    paint (must be dry)    cloth for sail

### Restricted Materials

Styrofoam, wood, metal, plastic, staples, inflatables, surf boards, spray plastic or flex steel, gasoline or electric propulsion

**The Chess Group has formed, is playing weekly,  
and looking for MORE members!!!**



Please contact Larry Signorile at (937) 515-8232 or  
email [larryongis@gmail.com](mailto:larryongis@gmail.com).

## CLASSIC CAR SHOW

WAYNOKA WATERSPORTS  
AT LITTLE TURTLE PARK  
Lake Waynoka  
JUNE 4TH, 2022



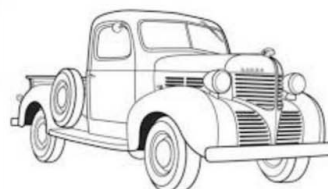
**REGISTRATION 9:00 TO 12:00**

**REGISTRATION FEE IS \$10.00**

**SHOW TIME AT NOON**

**Public Welcome - Free Admission  
Food Truck and DJ John Bellamy**

**★ Awards Given for Top 10  
and Best of Catagories ★**



**Contact - Mike Vance - [mikejvance@gmail.com](mailto:mikejvance@gmail.com)**

**Phone - 937-205-2200**





## MUSIC ON THE GREEN

**Who: Vinyl Countdown**

**When: May 28, 2022 8pm-11pm**

**Where: Outside of Lake Waynoka Lodge**

Get ready for a night of awesome Rock-N-Roll! We are welcoming back VINYL COUNTDOWN this year, and we want you all to come and get your groove on!

Members & guests- bring your chairs, blankets & coolers.

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## MOVIE NIGHT AT THE MARINA

FEATURE MOVIE: JAWS

SUNDAY, MAY 29<sup>TH</sup>, 2022

9PM (DARK)



Bring your lawn chairs & blankets, or come by boat & watch this classic on the water.... if you dare



The Marina will be hosting a **"KICK OFF TO 10 YEARS"** bash this summer, to celebrate their 10 years of business here at the Lake!



**When: May 28<sup>th</sup>, 2022**

**Where: The Marina**

**Time: 12p-6p**



There will be lots of family fun activities, including an obstacle course and a DJ! Please join us in celebrating 10 years of success, and many more to come!

**10 years**

## SAVE THE DATE

WAYNOKA WATERSPORTS CLUB

### POKER RUN

Split the Cooler Raffle

Booze'n' Boat Raffle



**SATURDAY AUGUST 6TH 12PM TO 5PM**

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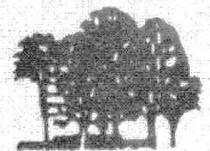


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<b>Lake General Manager - Paul Cahall</b>	paul@lakewaynoka.com.....937-446-3232
<b>Lake Waynoka Chief of Police - Marcus Callahan</b>	callahan@lakewaynoka.com.937-446-3214
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<b>Campground Manager- Tina Taylor</b>	tina@lakewaynoka.com.....937-446-2887

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**AJ Hartley**  
**aj@lakewaynoka.com**

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**Monday - Friday: 8:00 am - 4:00 pm**

**Saturday: 8:00 am - 12 (noon)**

**Sunday: CLOSED**

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**Monday: call admin office for campground manager**

**Tuesday - Wednesday: CLOSED**

**Thursday: call admin office for campground manager**

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**Saturday: 10 am - 8 pm @ campground**

**Sunday: 12 (noon) - 4 pm @ campground**

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