

WAYNOKA NEWSLETTER

"OFFICIAL NEWSLETTER FOR THE WAYNOKA PROPERTY OWNERS ASSOCIATION"

March, 2020

Issue-378

PLEASE JOIN US FOR THE 2020 ANNUAL BOARD MEETINGS



Waynoka Property Owner's Association
&
Waynoka Regional Water & Sewer District

DATE: April 18th

NEW LOCATION: Lodge

Semi-formal attire~ (Suggested)

Doors open at 5:30 pm

Dinner at 6:00 pm

(BYOB) Bring Your Own Beverage

Coffee will be available

WRWSD Meeting, begins at 7:00 pm

WPOA Meeting, begins at 7:30 pm

*Please make reservations to the Administration Office for owner & guest, starting on
March 16th.*

LAKE WAYNOKA COMMUNITY EASTER EGG HUNT 2020

When?: Saturday, April 4th (Rain Date: April 11th)

CLOSED GATE

Time?: 1:00pm. (Outside of Lodge)

***Egg Hunt times will be staggered by age groups. *Bags will be provided.**

Who?: Members & their guests (Children 12 & Under)

Registration: 12:30pm-1:00pm- (Inside Lodge)

Crafts: (Outside of Lodge)

Children **MUST** be registered for the Easter Egg Hunt.

Sponsored by: The Shawnee Women's Club

Questions?: Carolyn Cooper- (937)-515-1616

Debbie Palmer- (513)-265-3664



***REQUESTING SMALL WRAPPED CANDY
DONATIONS**

(SMALL ENOUGH TO FIT INSIDE THE EGG)

***PLEASE DROP OFF AT THE REC. CENTER
BY MARCH 23RD**

WPOA Board of Trustees Saturday Meeting

2/8/2020

***Anyone who would like to receive an e-mail blast of the report summaries, on the Friday prior to the meetings, needs to submit their e-mail address to the Office staff.*

***Any updates from the Friday email are indicated in **italics** of the summary of each report.*

***The deadline for submission of information for the monthly newsletter and other media releases is the Tuesday following the WPOA meeting at 4pm. The Office staff appreciates the cooperation of all of the clubs to share the events and activities held at Lake Waynoka.*

President Prescilla Redick called the meeting to order at 10am.

President Redick led those present in the Lord's Prayer followed by the Pledge of Allegiance.

Roll Call: Present: Crank, Ellis, Johnson, McDulin, Purdin, Redick, Robinson, Taylor

Absent: Beard, Mgr. Cahall. Both were excused.

Minutes: Crank made a motion and Ellis seconded to approve the 1/11/20 minutes as printed in the newsletter. A yea/nay vote was taken and the motion passed unanimously.

President's Report (Prescilla Redick): President Redick introduced three candidates running for Brown County offices. Tom Mayes is running for Brown County Commissioner. He is an attorney and believes in supporting struggling villages by helping bring in economic developments. Adam Bird is running for State Representative of the 66th District. He is a lifelong Teacher, Principal and Superintendent. He feels his leadership skills will help him by focusing on economic development and children. Nick Owens is running for State Representative of the 66th District. He is an Asst. Prosecutor and focuses on recruiting businesses and families to Brown County.

Treasurer's Report (Vernon Taylor):

Operating funds

- The total operating income for the month of January was \$19,638.00.
- The total operating expense for the month of January was \$41,133.00 with no unexpected expenses.
- The operating fund balance at the end of January was \$117,705.00.
- The operating income for the year at the end of January was \$19,638.00 and that is 1% of the plan for 2020. The expected income at the end of January was 6% so we are 5% under budget.
- The operating expense for the year at the end of January was \$41,133.00 and that is 2% of the plan for 2020. The expected expense was 8% so we are 6% under budget.

Allocated Assessment Funds

- The income for allocated operating assessments in January was \$67,989.50.
- Assessment account expenditures in January totaled \$30,111.00.
- The balance of all allocated assessment accounts at the end of January was \$278,626.15.

Invested Funds

- Invested reserves at the end of January totaled \$479,548.00.
- *Total cash on hand at the end of January was \$1,095,484.00.

Manager's Report (Paul Cahall):

- The valve is open and should remain open until mid-February.
- The WPOA is offering three styles of sweatshirts and one T-shirt for the 50th anniversary for sale. Order forms are available at the office, Lounge and Recreation Center
- Reminder that the Administration Office is operating under winter hours from November 1st until March 1st. The office will be open Monday through Friday 8 am to 4 pm, closed Saturday and Sunday.
- The following is an update on the many winter projects we have been working on:
- The Spillway survey – Survey has been completed and maintenance has been performed on the spillway itself. This highly accurate survey will enable us to monitor any movement of the spillway walls year over year limiting the cost of any required action we may have to take.

- Little Turtle docks – 400 ft of dock has been replaced. There is still a lot of work left to be done by our maintenance crew before the beginning of season. Maintenance will be putting in new shore line protecting and stairways to get down to the dock.
- Quachita Docks -We have removed 375 feet of old dock, and on the east side of Quachita we have installed over 200 feet of new dock and rocked the shoreline. Work continues on the west side of Quachita weather permitting.
- Admin building upgrades – Maintenance has replaced the flooring in the Admin building. This was a much-needed upgrade.
- AED – We have worked with the county and they have agreed to maintain 4 of the 5 AED's that we have. We will continue to maintain the one in the Recreation Center. We will be putting an outdoor AED box on the Campground office for the season it can be taken down over the winter months.
- Recreation Center - Maintenance has completed the repainting of the weight room and will be doing other touch ups around the building.
- The indoor pool and hot tub have been resurfaced and returned to service. They look great.
- The new flooring in the weight room is scheduled to be installed and new equipment then ordered.
- Maintenance has installed new lighting and ceiling fans in the lounge with remote controls.
- Our tree guy has been back in the campground trimming out branches and removing dead or dying trees. Maintenance will have it all cleaned up and ready for the season.
- We have hauled over 200 tons of gravel for the boat parking area and will be bringing in another 100 tons.

Security/Police Report for January 2019 (Chief Wallace):

Calls for Service	48	Animal Complaints	3
Arrests	0	Dog	2
Reports	3	Other (Beaver/Fowl)	1
Citations	1	Grinder Pumps	12
Warnings	7	Squad Calls	7
Security Checks	362	Fire Runs	1

Gate Counts

RFID Front- 12,120	Front Security Lane- 6,582
RFID Rear Entry- still not functioning	RFID Rear Exit- 14,658

Vehicle Information

Vehicle 1191	Fuel- 23.5 gallons	Miles Driven- 433
Vehicle 1592	Fuel- 21.8 gallons	Miles Driven- 385
Vehicle 1591	Fuel- 71 gallons	Miles Driven- 1490

Other News from Security/Police

- The Lake Waynoka Police Department investigated several suspicious vehicles reported at the back-entrance gate. A narcotics investigation involving two juveniles was conducted during one of these calls.
- Training was conducted with Security Staff key topics included: referring police matters and advising when to contact the communication center, placement of call for service forms and logging campers into the community via a new digital format in the security software.
- New boat, camper, golf cart, utv and vehicle decals have been ordered. As per the request of numerous individuals, the boat decals have been changed to reflect the decal number as the largest size number on the decal instead of the year being the largest. This should greatly help in boat identification.

Crime Prevention Tips of the Month**Topic- SAFETY WHILE YOU'RE AWAY FOR EXTENDED TRIPS**

- ◆ Lock doors and windows. Draw curtains and shades and set a timer for lamps.
- ◆ Burglars frequently target cash, laptops, phones, bikes, jewelry, etc. Don't leave attractive items out in plain sight.
- ◆ Let a designated and trustworthy, neighbor, friend or family member know how long you'll be gone and how you can be reached in the event of a problem. Temporarily stop mail and newspaper delivery as well or have that individual pickup your mail.
- ◆ Record serial numbers for expensive items, cameras, bicycles, etc. These are extremely important in criminal investigations and have made the difference in numerous theft, burglary and receiving stolen property cases.

Other Committee Reports:

Building (Pete Levermore): One variance for this month to be addressed at the February WPOA meeting.

Below is a breakdown of the permits. *Lot#1843 requested a variance to accommodate a dock with a 4" long and 28" wide dig out, 3" deep to accommodate a double boat slip, each 12" wide with a 4" wide walkway between them. (12.4) cubic yards. A motion was made by Crank and seconded by McDulin to approve the variance. A yea/nay vote was taken and the motion passed unanimously.*

2019 Building/Zoning Permit Status

Permit	January	Year to Date
Residence	3	3
Dock/Boat Lift	7	7
Additions	0	0
Repair/Replace	3	3
Pool	0	0
Deck	0	0
Garage	2	2
Storage	0	0
Boat Cover	0	0
Carport	0	0
Fence	1	1
Totals:	16	16

Election Inspectors/Nominating (Margi Borgman/Dave Patton/Nan McHugh): None

Lake Advisory (Michael LaPlante):

- ◆ Our committee presented recommendations at the February WPOA Workshop for trustee's consideration, in order to update the Boating and Fishing Guide and General Rules and Regs (Vol 1) yellow book, if necessary, by 15 Mar 2020.
- ◆ Note - there is detailed information in the Lake Waynoka Newsletter about an upcoming Ohio Boaters Safety Course offered on 28 March 2020, in the Lake Waynoka Lodge. Check it out – don't miss this opportunity to get your safe boater certificate.
- ◆ The lake valve will be closed on or about the 15th of February. So while the lake is lowered, it is a perfect time to check your dock structure and make necessary repairs. Don't forget to check any electrical lines and equipment on and around your docks and lifts.

Thank you. Michael LaPlante, Waynoka Lake Advisory Committee Co-Chair, 937-689-7604

laplantema@gmail.com

Long Range Planning (Terry Borgman): The LRPC recommendation to increase the roads and improvements capital assessments were voted on by the WPOA Board and passed in January. The walking trail was acknowledged by the Board and added to the 10 year plan in year 6. The LRPC is required to complete a written report on the 5 year plan. This report is due at the end of the 1st quarter. The committee will schedule a meeting with the General Manager to finalize the last 4 years of the 5 year plan. The committee agreed to publish a user friendly capital assessment report in the newsletter. This will be reviewed in the February workshop.

The report will compare the proposed funding and the proposed projects on a single page. Members of the committee will complete the balance of the capital reports proposed. During the January workshop, the LRPC introduced a proposal to produce Smart demographic graphics. These demographics will be used to educate new trustees, provide factual information and trends to board members to use in making decisions and provide information to the membership in a user friendly graphic format. Topics may include election ballot results, a breakdown of the community by age groups, revenue growth of dues and capital assessment values by year amounts among others. WPOA Board to review. Discussion was held on ways to create a more effective playground arrangement that would be less costly. A subcommittee is following up on this. A discussion on the process of surveys was held. Committee members were asked to propose a process that merges the needs of the WPOA Board, the LRPC and the membership.

Rules and Regulations (John Buskey/Vern Taylor): None

Unfinished Business: None

New Business:

- Several BYOBs were requested for the Lodge. Crank made a motion and McDulin seconded to approve the requests. A yea/nay vote was taken and the motion passed unanimously.
- There was much discussion about the request by the Shawnee Women's Club request to spend \$50,000 in renovating the Rec Center kitchen. Topics included the ventilation system, insurance increase and timeline. Trustee Purdin stated that the architect will work with Mgr. Cahall in regards to the specifics and timeline. The project will not be started until they have the funds to complete the project. Treasurer Taylor asked that the Shawnee Women's Club think outside the box in thinking of other community projects. He believes there are more pressing needs than a kitchen renovation.

Motions and Resolutions: Purdin motioned and Robinson seconded to allow the Shawnee Women's Club to begin renovations of the Rec Center kitchen. A yea/nay vote was taken and the motion passed with 7 yeas and 1 abstention (Taylor).

Community Organizations:

- ⇒ **Art Club** (Joanne Edwards): Tickets are on sale for the next Uncorked on Canvas on March 21st, 6pm, at the Lodge.
- ⇒ **Chapel** (Valerie Bullock): Non-denominational services are every Sunday beginning at 10am and Everyone is invited to attend.
- ⇒ **Civic Club** (Ginny Tatman): Bingo will be held in the Lodge February 8th at 7pm.

Board Comments/Concerns: None

Membership Compliments and Concerns:

- ◇ Steve Campbell (2874): Addressed a letter he received from a group called the LWPOG. A few Board members are in the group and he wanted to know if this constitutes a conflict of interest. Trustee Purdin responded no. Treasurer Taylor stated that the Board is a diverse group already and the vote is a democracy.
- ◇ Nancy Hughes (1833): Mrs. Hughes read a letter from her and her husband. They have been members of the community since 2018 and are shocked by the Board meetings and an angry group with divisive complaints every month. This inhibits the progressive future of the community.
- ◇ Charles Porter (2047): Announced he will be posting portions of his meeting recordings on YouTube.
- ◇ Margi Borgman: Warned Mr. Porter to not put her on YouTube.
- ◇ Michael LaPlante: It is the Board's fiduciary responsibility to raise dues and has every right to do so.

Adjournment: The motion to adjourn was made by Purdin and seconded by Taylor. A yea/nay vote was taken and the motion passed unanimously. The meeting was adjourned at 10:38am.

Rhonda J. Maybriar, WPOA Assistant Recording Secretary

**WAYNOKA PROPERTY OWNERS ASSOCIATION
TREASURER'S REPORT; BALANCE SHEET**

1/31/2020

GENERAL OPERATING FUNDS:	1/31/2020	1/31/2019
OPERATING CHECKING/PEOPLES	\$117,705.54	\$119,968.95
CHARGE CARD ACCOUNT	\$31,908.46	\$15,968.24
OPER SAVINGS/FIRST STATE BANK	\$58,719.89	\$4,754.92
RESERVE OPERATING/FIRST STATE BANK	\$125,940.23	\$100,667.17
LOTTERY CHECKING	\$3,035.88	\$2,380.50
TOTAL OPERATING FUNDS:	\$337,310.00	\$243,739.78

ASSESSMENTS

\$100.00	ROADS ASSESSMENT	\$99,034.75	\$61,716.93
\$60.00	LAKE ASSESSMENT	\$8,101.12	\$57,816.34
\$100.00	IMPROVEMENT ASSESSMENT	\$154,100.62	\$76,120.61
	CAMPGROUND IMPROVEMENT	\$14,518.66	\$42,039.09
*****	LEGAL FEES/1 YEAR ASSESSMENT ***	\$2,871.00	\$0.00
TOTAL		\$278,626.15	\$237,692.97

WPOA INVESTMENTS:

FIRST STATE BANK 1022098787	\$144,990.52	\$144,990.32
FIRST STATE BANK #1022700614	\$130,330.50	\$103,335.10
FIRST STATE BANK 1020897917	\$153,976.13	\$126,896.35
FIRST STATE BANK #700700590	\$50,251.02	\$50,251.02
PEOPLES BANK/CDARS	\$0.00	\$0.00
TOTAL INVESTMENTS:	\$479,548.17	\$425,472.79
TOTAL ALL ACCOUNTS:	\$1,095,484.32	\$906,905.54

2020 INCOME JANUARY**\$19,638.00****2020****1%****2020 PLAN EXPECTED****6%****2020 EXPENSE JANUARY****\$41,133.00****2%****8%**

WRWSD Board of Trustees Monday Meeting – 1/27/20

President Bridges called the meeting to order at 7:00 pm.

Roll Call: Present: Beard, Bridges, Buskey, Hagen, LaPlante, Levermore, Redick, Mgr. Cahall
Absent: Supt. Culver (ex.)

Minutes: A motion was made by LaPlante and seconded by Hagen to approve the 1/11/20 minutes as emailed. A yea/nay vote was taken and the motion passed unanimously.

President's Report (Jim Bridges): None

Treasurer's Report (John Buskey): Everything is running as expected.

Manager and Plant Superintendent Report (Paul Cahall & Supt. Culver):

- ♦ The lagoon has been lowered a little bit more than expected which will help with additional lowering in the spring. The valve remains open for WPOA maintenance.
- ♦ An ad was placed for a WRWSD employee in the Brown County Press, Facebook and on the Lake Waynoka website. Interviews will begin in the next few weeks.
- ♦ Water and sewer tap installation is caught up. There are 3 new starts in January and 3 more anticipated soon.
- ♦ Treasurer Buskey asked Mgr. Cahall if he has heard anything from Tom Mayes about the title transfer for the property on Fite-Hauck Rd. Mgr. Cahall has not heard anything but will follow up this week.

Old Business: None

New Business: None

Board Member Concerns: None

Motions and Resolutions: None

Adjournment: The motion to adjourn was made by Beard and seconded by Buskey. All were in favor and the meeting was adjourned at 7:46pm.

Rhonda J. Maybriar, WRWSD Assistant Recording Secretary

The "My Water Advisor" guide is on our official Lake Waynoka Facebook page, and on our website, at www.lakewaynoka.com/News-Notices-Lake-Waynoka.htm. There will be two guides, one for the 'My Water Advisor' website, and the other for the 'My Water Advisor' smartphone app. There is very little difference between the website and smartphone app. It's merely a personal preference on your part as to which one you want to use to view your water meter/s details.

WARNING!!!



WARNING!!!



WARNING!!

**Your grinder pump is not a garbage disposal. The following items should never be put in your system:*

**Egg shells *Fish scales *Diapers, socks, rags or cloth of any kind *Cat litter *Personal hygiene products *Oils or grease *Strong chemicals (drain cleaner) *Glass or metal objects.*

***If the **red** light on the electric box is on it means the pump is not working properly. Please call **Security** If you see your light or your neighbors light on. Security will dispatch our mechanics. (937-446-3214).*

WRWSD Board of Trustees Saturday Meeting Minutes 2/08/2020

***With the installation of new electronic meter readers, the WRWSD asks that you and/or your lawn service company be vigilant around the meters when mowing. Also, do not remove the water meter cap as this may disconnect some of the wires from the electronic meter making it unrepairable. Property owners will be responsible for damaged meters and the cost of replacement which is \$266. ***

Vice President Levermore called the meeting to order at 9:30am.

Roll Call: Present: Buskey, Hagen, LaPlante, Levermore, Redick

Absent: Beard, Bridges, Mgr. Cahall all of whom were excused.

Minutes: A motion was made by Buskey and seconded by LaPlante to approve the minutes as read. A yea/nay vote was taken and the motion passed unanimously.

President's Report: None

Treasurer's Report (John Buskey): Everything is going as expected. There were 3 new housing permits so that is helping us meet our budgeted tap installation.

Manager and Plant Superintendent Report (Paul Cahall): None

Old Business: None

New Business: None

Motions and Resolutions:

- A motion was made by Buskey and seconded by LaPlante to approve the January 31st financial statement as distributed by email. A yea/nay vote was taken and the motion passed unanimously.

Board Member Concerns: None

Membership Concerns: None

Adjournment: The motion to adjourn was made by LaPlante and seconded by Buskey. All were in favor and the meeting was adjourned at 9:33am.

Rhonda J. Maybriar, WRWSD Assistant Recording Secretary

**LAKE WAYNOKA COMMUNITY
POTLUCK**

Tuesday, March 10th 2020

6:00pm in the Lodge

Please come and bring a POT OF GOLD (dish)

and your LUCKY charms (family).

"A good friend is like a FOUR-LEAF CLOVER..."

hard to find and LUCKY to have!"



www.LakeWaynokaHomes.com

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Lake Waynoka 2020 Pickleball Tournament

Dates of Play: July 18, 2020 **Rain Date:** August 15, 2020

Check in/Warm up Begins at 8 a.m. • Play begins at 8:30 a.m

Events: Women's doubles, Men's doubles,

Entry Deadline: Entries must be received by July 10th, 2020

Entry Fees: Entry Fees are \$35 **Late Fee:** \$5

How to Register: Call 937-515-0707 or please download the registration form by visiting

<http://lakewaynoka.com/files/2020%20Pickleball%20registration%20form.pdf>

Your partner must also register and pay a fee.

Please make checks payable to: **Lake Waynoka Pickleball**

Mail To: Lake Waynoka Pickleball, 1 Waynoka Dr., Lake Waynoka OH 45171

Location: 1 Waynoka Dr., Lake Waynoka OH 45171

Lake Waynoka Pickleball Courts (Enter through front gate, tell Security you are here for the Pickleball Tournament)



Waynoka Day Festival Coming Soon
Celebrating the 50th Anniversary of Lake Waynoka
Saturday July 18, 2020 Time: Noon to 6pm Location: Lodge Area

Rain or shine

Great Food & Cold Drinks, Draft Beer, Music, Bingo, over 100 Vendors,
Fun & Games for all ages & More!!!

~Welcome Vendors~

Join us and be a part of our celebration!!!

Vendor Registration is **NOW** open.

We have over 30 indoor and over 60 outdoor spaces available for you
to promote your business!

Outdoor Lawn spaces are 10ftx10ft for \$15 per space.

Your own setup, tables, chairs, tent, no electricity

Indoor in the Recreation Center spaces are 8ftx10ft for \$20 per space.

Electricity is available but limited.

Your own setup requires that all tables, chairs and displays need to have rubber feet/pads.

To reserve a space at our event contact: Gina Dash Events & Marketing Director~
(937) 515-3106 Or email me at: events@lakewaynoka.com

Payment can be made by check or we also accept Visa, MasterCard, and Discover.

Payment must be received within 7 days of reservation to secure your space.

No Refunds as this is a rain or shine event.

Deadline for reserving your space is June 29th by 4 pm.

We look forward to hearing from you to be a part for this exciting event!!!



Uncorked on Canvas

Saturday, March 21st, 2020 -6:00pm-8:30pm
Lake Waynoka Lodge --Snacks provided!---B.Y.O.B
Everyone will leave with a BEAUTIFUL painting!



\$25 in advance, \$30 at the door--- includes all painting materials.

Space is limited to 50 painters.

Tickets go on sale at the WPOA meeting, Saturday February 8th

Contact Joanne Edwards at (513)-582-8489 for reservations

ATTENTION!

The Waynoka Book Club is looking for volunteers to work during Waynoka Day! You **DO NOT** need to be a member of a group or club to volunteer!

WE NEED YOUR HELP!!

Contact: Carolyn Cooper-(937)-515-616
Nan McHugh- (614)-216-8657

When?: July 18th, 2020.

How Long?: TWO HOUR SHIFTS.

Waynoka Day starts @ 12:00pm until 6:00pm.



Lake Waynoka Lake Committee Catch & Release:

2020 Wednesday Evening

Tournament Schedule

6:00-9:00pm

April 15th Due to DST:5:30-8:30pm

May 20th

EARLY Spring Bass Tournament

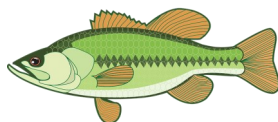
April 18th 7:00am- 3:00pm

Lake Waynoka Marina

LATE Spring Bass Tournament

May 16th 7am-3pm

Lake Waynoka Marina



Lake Waynoka Garden Club

Our first meeting of the year will be Wednesday, March 11th, 7:00 p.m. at the lodge. This will be our organizational meeting. We will have an Exhibit of Local Family-Owned Greenhouses & Garden Centers on Wednesday, April 15th, 7pm, at the lodge. Our Annual Container Party will be held at the Mays Garden on a Sunday afternoon in May, date TBA. We plan to provide a Home & Garden Tour of three beautiful homes and gardens at the lake. The tour will be by water and will culminate with a carry-in picnic at Little Turtle.

Contact Louis Mays: (937) 205-7916.

The Lake Waynoka Garden Club is an activity group for everyone in and surrounding the lake.



Lake Waynoka Lounge



Sunday: 4 pm - 8 pm
Monday - Wednesday: 4 pm - 9 pm
Thursday: 4 pm - 10 pm
Friday & Saturday: 4 pm - 1 am
(Hours subject to change)

Happy Hours - Mon., Tues., Wed. 6 pm to 9 pm

Thursdays - Open Pool Table 4 pm to close

Ghost Mountain L Nolan Taylor

March 13th, 2020

Doors open @ 7:00 pm

Show starts @ 8:00pm-11:30pm

\$10.00 Cover Charge

Scott Luck

Saturday, March 28th, 2020

8:00pm-12:00am

\$5.00 Cover Charge.

Call **937-446-2012** for more info!

St. Patrick's Party

Scott Steele

When?: Saturday, March 14th, 2020

Time?: 2:00pm-9:00pm

Green Beer!!

Drink Specials- 2:00pm-6:00pm

BRING A DISH TO SHARE!



ATM AVAILABLE

ANNUAL SPAGHETTI DINNER



Place: Lake Waynoka Recreation Center

Date: March 28th, 2020 (Saturday)

Time: 6:00 pm - Doors open 5:30 pm

Cost: \$12.00 per person.

Enjoy the Spaghetti with LaRosa's meat sauce or marinara sauce!

Also served with LAROSA'S Bread Sticks & a garden salad

Drinks: Water, Coffee, Ice Tea

Desserts: Donated by Shawnee Members!



TAKE OUT DINNERS will be available.

Enjoy an Italian Dinner with neighbors and friends while supporting The Shawnee Women's Club!

Contact: Joy Ackley- 937-509-0318

The spaghetti dinner is being donated by **Mount Orab LaRosa's!**

Be sure to thank them by writing a review online & visiting their restaurant!!



MARCH



Sunday	Monday	Tuesday	Wednesday
1 8a-9a~ Open Gym 10a~ Chapel Service (Ch)	2 9a-10a~ Cardio Fit (RC) 10a-11a~ Water Aerobics 10a-12p~ Art Class (L) 6:30p-8:30p~ Pickleball	3 9a-10a~ Dance Aerobics (RC) 9a-11a~ Pickleball 1:30p-3p~ Dandyliners (L) 6p-7p~ Mandy's Mix (RC) 6:30~ Euchre Tournament (LG)	4 9a-10a~ Cardio Fit (RC) 10a-11a~ Water Aerobics 1p~ Euchre (L)
8 8a-9p~ Open Gym 10a~ Chapel Service	9 9a-10a~ Cardio Fit (RC) 10a-11a~ Water Aerobics 10a-12p~ Art Class (L) 6:30p-8:30p~ Pickleball	10 9a-10a~ Dance Aerobics (RC) 9a-11a~ Pickleball 10a~ Book Club Meeting (L) 1:30p-3p~ Dandyliners (L) 6p-7p~ Mandy's Mix (RC) 6p-7p~ Lake Committee (CR) 6p~ Community Potluck (L) 6:30p~ Euchre Tournament (LG)	11 9a-10a~ Cardio Fit (RC) 10a-11~ Water Aerobics 10a~ Shawnee Women's (L) 1p~ Euchre (L) 7p~ Garden Club Meeting (L)
15 8a-9p~ Open Gym 10a~ Chapel Service	16 9a-10a~ Cardio Fit (RC) 10a-11a~ Water Aerobics 10a-12p~ Art Class (L) 6:30p-8:30p~ Pickleball 6:30p-9p~ Art Club (L)	17 9a-10a~ St. Patrick's Day Workout 9a-11a~ Pickleball 1:30p-3p~ Dandyliners (L) 4p~ Newsletter Deadline (Month of APRIL) 6p-7p~ Mandy's Mix (RC) 6:30p~ Euchre Tournament (LG) ST. PATRICK'S DAY	18 9a-10a~ Cardio Fit 10a-11a~ Water Aerobics 1p~ Euchre (L)
22 8a-9p~ Open Gym 10a~ Chapel Service	23 9a-10a~ Cardio Fit (RC) 10a-11a~ Water Aerobics 10a-12p~ Art Class (L) 6:30p-8:30p~ Pickleball	24 9a-10a~ Dance Aerobics (RC) 9a-11a~ Pickleball 1:30p-3p~ Dandyliners (L) 6p-7p~ Mandy's Mix (RC) 6:30p~ Euchre Tournament (LG) 7p~ Civic Club Meeting (L)	25 9a-10a~ Cardio Fit 10a-11a~ Water Aerobics 1p~ Euchre (L)
29 8a-9p~ Open Gym 10a~ Chapel Service	30 9a-10a~ Cardio Fit (RC) 10a-11a~ Water Aerobics 10a-12p~ Art Class (L) 6:30p-8:30p~ Pickleball 7p~ WRWSD Meeting (L)	31 9a-10a~ Dance Aerobics (RC) 9a-11a~ Pickleball 1:30p-3p~ Dandyliners (L) 6p-7p~ Mandy's Mix (RC) 6:30p~ Euchre Tournament (LG)	KEY CHAPEL (CH) CONFERENCE ROOM (CR) LODGE (L) LOUNGE (LG) MARINA (M) REC. CENTER (RC)



2020



Thursday	Friday	Saturday
5 9a-10a~ Dance Aerobics (RC) 9a-11a~ Pickleball (RC) 10a~ Needlework Group (L) 4p-10p~ Open Pool Table (LG) 6p-7p~ Rockstar Boot Camp (RC) 6:30p~ Euchre (L)	6 9a-10a~ Cardio Fit (RC) 10a-11a~ Water Aerobics (RC) 1p-3p~ Ping Pong (RC) 3p~ Chair Volleyball (RC) 7p~ Euchre (L)	7 8a-9p~ Open Gym (RC) 8a-11a~ Pickleball (RC)
12 9a-10a~ Dance Aerobics (RC) 9a-11a~ Pickleball (RC) 10a~ Needlework Group (L) 4p-10p~ Open Pool Table (LG) 6p-7p~ Rockstar Boot Camp (RC) 6:30p~ Euchre (L)	13 9a-10a~ Cardio Fit (RC) 10a-11a~ Water Aerobics (RC) 1p-3p~ Ping Pong (RC) 3p~ Chair Volleyball (RC) 7p~ Euchre (L) 8p-11:30p~ Ghost Mountain w/Nolan Taylor (LG)	14 8a-9p~ Open Gym (RC) 8a-11a~ Pickleball (RC) 9:30a~ WRWSD BOARD MTG. (L) 10a~ WPOA BOARD MTG. (L) 10:45a~ Watersports Club Mtg. (L) 2p-9p~ St. Patrick's Day Party (LG) 7p~ Bingo, 6p~ (doors open) (L)
19 9a-10a~ Dance Aerobics (RC) 9a-11a~ Pickleball (RC) 10a~ Needlework Group (L) 4p-10p~ Open Pool Table (LG) 6p-7p~ Rockstar Boot Camp (RC) 6:30p~ Euchre (L)	20 9a-10a~ Cardio Fit (RC) 10a-11a~ Water Aerobics (RC) 1p-3p~ Ping Pong (RC) 3p~ Chair Volleyball (RC) 7p~ Euchre (L)	21 8a-9p~ Open Gym (RC) 8a-11a~ Pickleball (RC) 6p-8:30p~ Uncorked on Canvas (L)
26 9a-10a~ Dance Aerobics (RC) 9a-11a~ Pickleball (RC) 10a~ Needlework Group (L) 4p-10p~ Open Pool Table (LG) 6p-7p~ Rockstar Boot Camp (RC) 6:30p~ Euchre (L)	27 9a-10a~ Cardio Fit (RC) 10a-11a~ Water Aerobics (RC) 1p-9p~ GYM CLOSED- EVENT (RC) 7p~ Euchre (L)	28 8a-9p~ GYM CLOSED- EVENT (RC) 8a-4p~ Ohio Boaters Safety Course (L) 9a~ Long Range Planning Mtg. (L) 10a-2p~Waynoka Marina OPEN (M) 6p~ Annual Spaghetti Dinner (RC) 8p-12a~ Scott Luck Performance (LG)



ORGANIZATIONS SPOTLIGHT

MARCH, 2020



[WPOA Events & Marketing]: Director, GINA DASH Office: (937) 446-3232 or Cell: (937) 515-3106: **HAPPY 50TH GOLDEN ANNIVERSARY CELEBRATION LAKE WAYNOKA!!** We are so excited to announce that we are celebrating Lake Waynoka's 50th Anniversary this year, 1970 ~ 2020!! There are plans being made to incorporate the 50th celebration during all the events throughout the year. The WPOA, clubs, committees and organizations are working very hard on their 2020 events to make memories of a lifetime!

WPOA is selling 50th Anniversary t-shirts & sweatshirts! We have been very busy with orders and we want to thank everyone for their patience while we have high volume orders coming in and also continued purchasing our spirit wear! Please call our office 937-446-3232 (we take credit cards over the phone) or pick up an order form to purchase these items and show your spirit all year long to celebrate with us!! Check out our lake Facebook page for weekly commemorative photos and stories that will be shared throughout our 50th year legacy as the legend lives on at Lake Waynoka! Come and celebrate good times at Lake Waynoka!

FRIENDLY REMINDER TO COMMUNITY ORGANIZATIONS: The deadline for the newsletter submission each month and other media releases is the **TUESDAY** after the monthly, WRWSD & WPOA board meetings. The office staff appreciates the cooperation of all the clubs to share their events and activities held in Lake Waynoka.

ANNUAL BOARD MEETING: UPDATED INFORMATION: Saturday, April 18th 2020/in the LODGE (new location) /doors open at 5:30 pm/dinner at 6 pm/WRWSD board meeting at 7 pm/WPOA board meeting at 7:30 pm. RESERVATIONS FOR OWNER & GUEST MUST BE MADE AT THE ADMINISTRATION OFFICE, 937-446-3232 (STARTING) ON MARCH 16th (new date). Last day to RESERVE is APRIL 6th (new date) by 4 pm. Please look for the detailed flyer in this newsletter and on Facebook.

MUSIC ON THE GREEN CONCERTS: We have 4 talented bands scheduled from 8 to 11 pm for all members and their guests to enjoy the entertainment at Lake Waynoka this summer: May, 24th- Shuffle Band, July 4th-Richard Lynch Band, August 8th-Vinyl Countdown Band & Golf Cart Parade, September 6th- Burning Rome Band.

COMMUNITY POTLUCK: All members, please come and join the LEPERCHAUN SHENANIGANS with us on Tuesday, March 10th at 6 pm in the lodge.

Get all your up-to-date detailed information and changes on: www.facebook.com/LakeWaynoka and www.lakewaynoka.com

HAPPY ST. PATRICK'S DAY & HAPPY 50TH ANNIVERSARY LAKE WAYNOKA!!

[Art Club]: Joanne Edwards, (513) 582-8489: The Art Club meets, Monday evening following the second Saturday of every month at 6:30 pm in the lodge conference room, September - May. Please contact Joanne before guest attending so we will have ample supplies for you at (513) 582-8489. Our next Art Club meeting will be March 16th 2020. It will be a regular meeting to prepare for our upcoming **Uncorked on Canvas** will be March 21st. Tickets are still only \$25 in advanced, \$30 at the door. Tickets are now on sale and going FAST!!!! Please contact Joanne Edwards if you would like to attend.



[Book Club]: Joy Ackley, (937) 509-0318: The Lake Waynoka Book Club meets on the 2nd Tuesday of every month, 10 am in the lodge, all year. **MARCH BOOK OF THE MONTH:** "Immortal Life of Henrietta Lacks" by Rebecca Skloot! Book Club members are very busy planning the Waynoka Day Festival 2020, reserve the date" Saturday, July 18th, Noon is the Opening Ceremonies- you will not want to miss the special activities planned! Also, we are excited about the Book Club's COOKBOOK, thanks to all that gave their recipes, reserved a book or became a patron, paid for "In Memory Ad" or Scholarship donation! We thank everyone and you will be able to purchase the books at the Lake Waynoka Day Festival. During these winter months, there are games, puzzles, magazines and of course for all ages in "YOUR" library. Please visit our library inside the lodge! Happy Reading to everyone!

[Campground]: Laura Gast, (937) 446-2887: Camping season is April 1st to November 1st. Campground meeting will be the first Saturday of the month at 10 am in the pavilion. April- October. The maintenance department has been busy this winter. The promised boat lot renovations are being completed as well as dead tree removal. The Campground has available sites! If interested watch our Facebook page for information and leave a message. I will use the dates of messages to fill the lists. Like us on: www.facebook.com/LWCampground





[Civic Club]: Tony Tatman (937) 446-9575: The Civic Club meets on every 4th Tuesday once a month at 7 pm in the lodge, March – October. The 1st Civic Club meeting will be MARCH, 24th at 7 pm in the lodge. We are so excited to announce our BINGO NIGHT is set for every 2nd Saturday of each month inside the lodge. Doors open at 6 pm and play starts at 7 pm. BINGO NIGHT is MARCH 14TH at 6 pm to 9 pm in the lodge.

[Garden Club]: Louis Mays, (937) 205-7916: The Garden Club is having their 1st organizational meeting of the year on MARCH 11th at 7 pm in the lodge. The upcoming year will be a busy one! Please look for more information on their flyer in this newsletter.



[Golf league]: Tom Wyatt, (937) 213-1009: The Golf League meets on every Tuesday at 9 am at Buttermilk Falls Golf Course. May – September.

[Health & Recreation Center]: Dana Bramel, (937) 446-1778: The Rec. Center is open to work out and stay healthy 7 days a week. We have something for everyone, so come and join our classes and activities. There will be a St. Patrick's Day Workout on March 17th at 9 am. The gym will be CLOSED on Friday, March 27th & Saturday, March 28th for the Annual Spaghetti Dinner. Please stop in and see our new floor in the WORKOUT room! All classes will remain the same throughout the month of MARCH. Please stop in or check out our Facebook and Instagram for all of our upcoming events and classes on social media: www.facebook.com/HealthandRecCenter



[Lake Committee]: Frank Skidmore (937) 510-4799: The Lake Committee meets on the 2nd Tuesday once a month at 6 pm to 7 pm in the lodge. March – September. Get ready for Wednesday Evening Tournaments starting on April 15th at 6 to 9 pm. Look in this newsletter and on the lake Facebook for all tournament schedules.

[Lounge]: Laura McDowell, (937) 446-2012: The Lounge is open 7 days a week and offers band entertainment and other fun events and activities. Please look for more detailed information in this newsletter & on Facebook. Please like us on: www.facebook.com/LWLounge



[Shawnee Women's Club]: Sharon Woll, (513) 477-7974: The Shawnee Women's Club meets on the 2nd Wednesday of every month at 10 am in the lodge, all year. The Spaghetti Dinner is on March 28th at 6 pm at the Rec. Center. The Easter Egg Hunt is on April 4th at 1 pm outside the lodge. Please look for more information in this newsletter and on Facebook.

[Waynoka WaterSports Club]: Nan Wales, (419) 464- 8164: The WaterSports Club meets on the 2nd Saturday of each month at 10:45 am (following the monthly board meetings) in the conference room lodge, all year. The club is in process of planning our events for 2020. Our next event will be Earth Clean-Up Day on April 26th, after that the Classic Car Show is on June 6th. Trivia Night was a huge success with 74 people participating and several clubs being represented. Two teams tied for 1st place with each team member receiving a gift card to Butterbees. Winning team members were: Judy and Joe Yannone, Dick and Judy Banks, Steve Meese, Maureen and Dave Patton, Wally and Winnie Shields, and Brandi Baker. The losing team received a bag of dum dum suckers. A special thank you to the hosts of the night is Scott and Judy Levermore, Charlie and Sandy Beard, Pat and Mary Raleigh. The club has finalized their event calendar for this year and will have it posted on our Facebook page. To see this and pictures from Trivia Night, follow us on Facebook at: Waynoka WaterSports. For additional details please contact Nan Wales at 419-464-8164 or nan.wales@gmail.com We are organizing a drive for the Adams County Children Services to donate items for the Easter and Spring season. Items needed: baby through 18 clothes diapers, wipes, blankets, school items, books, coloring books, toys/stuffed animals, under clothes, pajamas, teddy bears, cuddle pillows, or gift cards. Suitcase and duffle bags are good to put items in. Remember sometimes these kids come to Children Services with nothing other than what they are wearing. If you would like to donate, contact: Cheryl Broughton at 937-515-4645, or Nan Wales at 419-464-8164. As always, we continue to support Joseph House where Veterans who struggle with substance abuse are offered housing and therapy to integrate back into society. If you would like to help, they can always use bedding and towels and these can be dropped off at the lounge.



[WD-50 's]: Linda Woods, (614) 206-7434: The WD-50's Club meets once, sometimes twice a month. The day and times are determined by the hostess for that month. Call for dates and times for meetings.

OHIO BOATERS SAFETY COURSE 2020

The Waynoka WaterSports Club will be teaching an Ohio Boating Education Course at 8am on Saturday, March 28th at the Lake Waynoka Lodge. Cost of this course is \$5 and can be paid at the door. This course will consist of 8 hours of instruction in a certified class followed by an exam. This year **2020** anyone younger than 38 years of age needs to pass a test certified by the State of Ohio before they can drive any type of boat powered by more than 10HP.

This class exam will fulfill the Ohio's Boater Education requirement that went into effect in January of 2000 and is administered by the ODNR Division of Watercraft. The law prohibits any person born on or after January 1st, 1982, from operating a vessel powered by more than 10HP unless the person has successfully completed either a boating education course approved by the National Association of State Boating Law Administrator (NASBLA) or a proficiency examination approved by ODNR Division of Watercraft.

You can pre-register for the class by calling **ODNR Watercraft** at **513-734-2730** or **Steve Johnson** at **937-515-8164**. Be sure to reference the date and location for above class. This class is open for any age and not just for Lake Waynoka boaters.

WHERE: Lake Waynoka Lodge

WHEN: March 28th, 2020.

TIME: 8:00am- 4:00pm

PRICE: \$5:00 at the door.



For any questions:

CALL the Instructor: Steve Johnson at **937-515-8164** or

EMAIL : smjohnson44@frontier.com



EUCHRE SCORES



Wednesday-1:00pm

January 15	Larry Scott	68
	Sharon Couch	61
January 22	Bob Rickling	56
	Bob Beighle	54
January 29	Villie Foster	63
	Jean Hilliard	59
	Evelyn Bradley	59
February 5	Carlos Day	62
	Evelyn Bradley	52

Thursday-6:30pm

January 16	Evelyn Bradley	55
	Tom Miller	44
January 23	Carlos Day	48
	Carolyn Slater	44
January 30	Tom Miller	56
	Evelyn Bradley	44
February 6	Penny Swenson	45
	Carolyn Slater	41

Friday- 7:00pm

January 17	Ryan Roquet	61
	Bob Rickling	58
January 24	Larry Scott	59
	Bob Rickling	55
January 31	Jim Hackworth	54
	Peggy Day	54
February 7	Carlos Day	62
	Peggy Day	58

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8:00 am-4:00 pm

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