

# WAYNOKA NEWSLETTER



"OFFICIAL NEWSLETTER FOR THE WAYNOKA PROPERTY OWNERS ASSOCIATION"



June, 2020

Issue-381



## Celebrating 50th Anniversary!



Date of Official Incorporation ~ JUNE 25, 1970  
Waynoka Property Owners Association, Inc.



On June 25, 2020 we will celebrate 50 years of existence as a lake community in Sardinia Ohio, Brown County. Since Lake Waynoka was incorporated on June 25, 1970 our lake community has grown from a small lake community, with farmland and wide-open spaces, into a lovely full servicing community with over 800 homes and 261 campsites.

It all started when Ed Wren Jr. a developer and owner of American Realty Service Corp. of Memphis, Tennessee desired to build a multi-million-dollar homesite and recreational project. He called the project Lake Waynoka which means "The Land of Sweet Water". By April 1970 he had purchased 2,400 acres of property. After purchasing the property, a large construction crew set out creating the 290-acre lake by damming Straight Creek. They were also busy constructing 45 miles of roads that sectioned off the lake into 4,000 lots and recreation areas.

During the early 1970s the project was moving ahead with many new landowners. At this time, the lake was 95% complete. The Civic Club was also formed during this time to facilitate communication between the property owners and developer. Our community was coming alive with homes, buildings, roads, and events including the First Waynoka Day Festival.

On August 8, 1975 Lake Waynoka held its first election and first WPOA Board of Trustees were sworn in. By April, 1976, the lake was in full operation and our first manager, David Bright, had been hired. In 1977, the lodge was built, hosting a restaurant and lounge for dining and entertainment. The Waynoka Lounge moved from the lodge to its own building in 1995 and the Health and Recreation Center was built in 2004. On December 2, 1978 there was an agreement to purchase utilities from the Ohio Water Development Authority to become Waynoka Utilities Inc. Since this time, the Waynoka Regional Water & Sewer District was formed in 1992 and has made many upgrades including construction of the central sewage system which eliminated the need for individual septic systems.

Our lake has experienced tremendous growth over the years. There have been vast improvements to our facilities and numerous accomplishments by the various clubs and committees in the lake.

Here's to celebrating our rich past and looking ahead to the next 50 years. The Coronavirus (Covid-19) has significantly impacted our anniversary celebrations this year. Our community is still planning the Waynoka Day Festival and viewing of the Time Capsule, the 50<sup>th</sup> Golden Anniversary Celebration and the raising of the new 50<sup>th</sup> Anniversary Flag Ceremony. We will all come together as we go through this time of ever-changing restrictions.



**WE ARE ALL IN THIS TOGETHER, LAKE WAYNOKA STRONG, STAY SAFE!!**



## Celebrating 50<sup>th</sup> Anniversary!

**Date of Official Incorporation ~ JUNE 25, 1970**  
**Waynoka Property Owners Association, Inc.**



# Lake Waynoka 50 Years - Then and Now

### LAKE WAYNOKA 1970

**Lots** 1100  
**Number of houses** not available  
**Number of Campsites** Little Turtle  
**Annual Dues/Fees** \$60

**Initiation fee in lieu of first year dues** \$60  
**Water Rate Yearly** \$60.00  
**Sewer Rate** none  
**WPOA Board President** Charles Tappan\*  
**Board** Earl Hayes, Chuck Ellyson, Jerome Ernst, Tony Parratta, Sam Dunn, Paul Thompson, Leroy S. Fryman, James Grizzell  
**WRWSD** did not exist

**Lake Manager** David Bright  
**Chief** none  
**Clubs** none

**Ski Zone** none

### LAKE WAYNOKA 1995

**Lots** 4035  
**Number of Houses** 374  
**Number of Campsites** 153  
**Dues/Fees** \$175\*

**Initiation fee** \$175  
**Water Rate Yearly** \$60.00  
**Sewer Rate** none  
**WPOA Board President** Greg Dawson  
**Board** Anthony Merendo, Kathleen Bright, Sue Hamm, Joan Conners, Alexander Lawson, Bonnie Keith, Jim Taylor, Robert Hockaday  
**WRWSD Board President** Stephen Lance  
**Board** Dick Maine Sr., Bill Marshall, Chester Moore, John Showalter, Anthony Merendo, Bob Hockaday, Harry VondenBenken, Lowell Jackson  
**Lake Manager** Tim O'Farrell  
**Chief** Gene Scott  
**Clubs** Civic, Lake Committee, Shawnee Squaws, Square Dance Club, "Waynoka Waves"  
**Ski Zone** Ski Zone was 2 miles

### LAKE WAYNOKA 2020

**Lots** 4035  
**Number of Houses** over 850  
**Number of Campsites** 261  
**Annual Dues/Fees Home Owner** \$890.00  
**Annual Dues/Fees Non-Homeowner** \$815  
**Initiation fee in lieu of first year dues** \$1000  
**Water Rate/month** \$25.00  
**Sewer Rater/month** \$40.00  
**WPOA Board President** Charlie Beard  
**Board** Jenny Ellis, Ken Crank, Vern Taylor, Prescilla Redick, Betty Purdin, Stephen VonWahlde, Pat Raleigh, Todd Holt  
**WRWSD Board President** Jeff Bridges  
**Board** Pete Levermore, Prescilla Redick, John Buskey, Michael LaPlante, Charlie Beard, Donita Hagen  
**Lake Manager** Paul Cahall  
**Chief** Dave Wallace  
**Clubs** Art, Book, Civic, Lake, Shawnee Women's, WD-50's, Waynoka WaterSports  
**Ski Zone** is 1 mile

## Historical Milestones

**April 1970** Lake Waynoka was started by American Reality   **1971** The first lake newsletter, "TIME OUT...for living" was published  
**1972** Waynoka Water Tower was built   **1976** Board of Trustees was formed "Waynoka Development Corp (NACO)   **1976** Hired first Lake Manager David Bright   **1977** Lodge was built   **1977** First Waynoka Day was held   **1978** WPOA Office (Administration Office) was built   **1978** Security Building opened   **1985** First Directory - 183 names   **1986** General Store and Marina Repair Shop were built   **1986** Computer System installed on office   **1986** Lodge remodeled   **1986** Campground bathhouse was built  
**1995** Waynoka Lounge was opened in a separate building aka "Watering Hole"   **1996** Sewer Plant completed   **1998** Campground expansion completed   **2004** Health and Recreation Center completed   **2007** Lake Waynoka Community Chapel built  
**2008** Administration Building Drive Thru opened   **2010** New Maintenance Building completed   **2011** MAD Scientist Lake Waynoka Protection and Enhancement Study of the bottom of the lake   **2012** Campground: Full hook up expansion completed  
**2015** Paid off Health & Recreation Center loan 9 years early   **2015** Hydraulic Dredger Project begins   **2015** Held first 2 Music on the Green Concerts   **2016** Back gate redesign, RFID system & front gate completed   **2016** Allowed golf carts   **2017** Replaced all street signs   **2018** New boat ramp & launching dock at Marina   **2018** Renovated the beach house   **2018** Resurfaced tennis courts & added pickleball courts   **2019** Bryer Cable started installation   **2020** March all facilities closed due to Coronavirus (COVID-19)





# LAKE WAYNOKA MEMORIES



## 'A Trip Around the Lake'

Front Entrance



Administration Office



Guard Shack



Maintenance Building



Dam



Water Treatment Plant



Campground Office



Chapel



Back Gate



Marina



Beach



Water Tower



Pool & Shower House



Health & Recreation Center



Lodge



Lounge



Lake Fun



## **WPOA Board of Trustees Annual Meeting - 4/18/2020**

President Redick called the meeting to order at 7:34pm.

Present on Conference Call: Beard, Crank, Ellis, Holt, Purdin, Raleigh, Redick, Taylor, VonWahlde

Others on Conference Call: Margi Borgman, David Patton and Steve Johnson

### **Oath of Office**

Elections Inspector Dave Patton introduced newly elected Trustees Todd Holt, Pat Raleigh and Steve VonWahlde and led them in the Oath of Office.

### **Election of Officers**

At 7:38, Election Inspector Margi Borgman opened the call for nominations of 2020 Officers. The Trustees elected, by majority vote, the WPOA officers for the year 2020. Election Inspector Borgman announced the results as follows:

<b>President:</b>	Charlie Beard
<b>Vice President:</b>	Jenny Ellis
<b>Secretary:</b>	Ken Crank
<b>Treasurer:</b>	Vern Taylor
<b>Member at Large:</b>	Prescilla Redick

President Beard thanked everyone and expressed his excitement in moving forward and working together for the coming year.

### **Adjournment**

A motion to adjourn the meeting was made by Taylor and seconded by Holt. All were in favor and the meeting was adjourned at 7:43pm.

*Rhonda J. Maybriar, Assistant Recording Secretary*

## **WPOA Workshop Summary 5/9/2020**

President Beard called the meeting to order at 9:58am. He announced that his main form of communication will be through Lake Waynoka email. He encouraged the Trustees to submit feedback, goals, priorities and things they would like to see accomplished during the year.

Mgr. Cahall gave reports about the following:

- ◇ **Finances:** 7% behind in total revenue and expenses are 2% below budget. We have cut back where we can on electric, heating, staff, ect. We will be opening amenities as the Governor allows. Trustee VonWahlde complimented Mgr. Cahall for keeping everyone up to date during these uncertain times.
- ◇ **Campground:** The campground is open on a limited basis. There is to be no temporary camping. Common areas, such as the pavilion, playground, restrooms, ect., will remain closed until the State of Ohio expands its orders. Business in the Campground Office will be conducted through a plexiglass window on the side of the office.
- ◇ **Rec Center:** Maintenance to the gym and weight room have been completed. The Rec Center will open as soon as the Governor gives the go ahead.
- ◇ **Lodge:** The Lodge will open Monday, May 11<sup>th</sup> with restrictions. Groups over 10 will not be permitted and patrons are expected to follow social distancing guidelines. Cleaning and sanitizing will be performed 7 days a week.
- ◇ **Lounge:** The Lounge will open at 4pm On Thursday, May 21<sup>st</sup> with restrictions. The pool tables will be closed, tables will be spread out on the dance floor and every other bar stools will be removed. The maximum occupancy at the Lounge will be limited to 40 patrons with social distancing.
- ◇ **Administration Office:** The office will open its doors Monday, May 11<sup>th</sup>. Plexiglass has been installed for safety concerns. It is recommended that property owners continue to use the drive thru window as much as possible.
- ◇ **Road Work:** Bids are coming in for yearly paving and chip-n-seal.
- ◇ **Docks:** The docks have been repaired and the new docks have been installed which increased the number of rental docks. The annual dock rental was a success with 25 boat slips up for grabs. Mgr. Cahall reminds everyone that you must be a member in good standing to rent a dock. There are no exceptions for those that forget to pay their reservation fee.
- ◇ **Police Station:** The Board agreed to move forward with the Capital Improvement project that was budgeted to expand the building in 2020 which will include offices and a garage for the police cruisers.

- ◇ **Capital Plan:** A handout was given to the Trustees detailing completed projects from the 2019-2020 year. Items in progress or completed for the 2020-2021 year include culvert replacements, paving, gym floor repaired, workout room floor replaced, bridge surveys and inspections, dam/spillway sealed, treework in campground completed, dam valve inspection, hot tub resurfaced, police car ordered, new track mower, looking for trackhoe replacement, dredging scheduled, docks completed and updated, new pool furniture on hold due to company closing.
- ◇ **Restaurant:** Angela's Curbside Cuisine will be leasing the restaurant for the coming year and will be doing pool concessions when the pool is approved for opening by the Governor.

**Discussions:** The Board discussed pending Motions (*See Motions & Resolutions in WPOA Meeting Minutes*), Rules & Regulations committee to research and recommend specific "beautification" language, Long Range Planning Committee to research repair and/or replacement of the Lodge and present to Board, Rules & Regulation covenants sent to Attorney John Jolly for review.

The meeting concluded at 11:45am

### **WPOA Board of Trustees Saturday Meeting – 5/9/2020**

*\*\*Anyone who would like to receive an e-mail blast of the report summaries, on the Friday prior to the meetings, needs to submit their e-mail address to the Office staff.*

*\*\*Any updates from the Friday email are indicated in **italics** of the summary of each report.*

*\*\*The deadline for submission of information for the monthly newsletter and other media releases is the Monday following the WPOA meeting at 4pm. The Office staff appreciates the cooperation of all of the clubs to share the events and activities held at Lake Waynoka.*

President Charlie Beard called the meeting to order at 12:00pm.

**Roll Call:** Present: Beard, Ellis, Taylor, Crank, Redick, Purdin, Raleigh, VonWahlde, Mgr. Cahall  
Absent: Holt (ex.)

**Minutes:** Purdin made a motion and Crank seconded to approve the February minutes as printed in the newsletter. A yeay/nay vote was taken and the motion passed unanimously.

**President's Report** (Charlie Beard): As your newly elected President, I wanted to send out a message to introduce myself, along with the new Board members, and give you some insight into the direction the WPOA is heading. My name is Charlie Beard and I have the opportunity to serve you as President of the WPOA Board of Directors. My wife Sandy and I have been residents here for 8 years and have been involved in many community activities here. Our other new Board members are Pat Raleigh, Steve VonWahlde and returning Board member Todd Holt. These gentlemen are also very excited about the opportunity to join the Board to help maintain the beauty, appeal and value of our community. We have some big things to tackle right off the bat. We are going to be addressing to investigate the future of the Lodge as the LRPC will oversee the process of the establishment of an ad hoc committee which will seek input from the community through focus groups, round table discussions, input from clubs and groups and others. I have asked the Board members to give me some of their ideas and what they vision as priorities of this Board. Every decision made by the Board is based solely for the betterment of the community as a whole. We will be concentrating on the most cost-effective measures for rejuvenating and maintaining our community. I would like to thank everyone for the continued support and patience. We appreciate any feedback and welcome your ideas, thoughts and suggestions. I want to encourage each resident to be involved as much as you are able to be. It is a great way to meet your neighbors while building a strong community. It is our intent to serve our community to the best of our collective abilities. As with any community, WPOA is most successful when we come together as a community. Make no mistake, this is YOUR association, YOUR community, and it needs you to succeed. We plan to make the WPOA one that works for everyone in the community in a way that is fair and transparent. I am honored to serve as your President and I look forward to seeing you around the lake.



**Treasurer's Report (Vern Taylor):****Operating funds**

- The total operating income for the month of April was \$331,000.00 from normal operations.
- The total operating expense for the month of April was \$172,000.00 with no unexpected expenses.
- The operating fund balance at the end of April was \$842,258.54
- The operating income for the year at the end of April was \$1,141,000.00 and that is 52% of the plan for 2020. The expected income at the end of April was 59% so the WPOA is 7% under budget.
- The operating expense for the year at the end of April was \$624,000.00 and that is 29% of the plan for 2020. The expected expense was 31% so we are 2% under budget.

**Allocated Assessment Funds**

- The income for allocated operating assessments in April was \$136,000.00.
- Assessment account expenditures in April totaled \$6,000.00.
- The balance of all allocated assessment accounts at the end of April was \$621,420.78.

**Invested Funds**

- Invested reserves at the end of April totaled \$480,193.23.  
Total cash on hand at the end of April was \$1,943,872.55.

**Manager's Report (Paul Cahall):**

- At the time of writing this report, we are still in a "stay at home" order from the Governor. The future opening and expanding of association amenities are restricted by those orders. We will open our amenities as those restrictions are loosened up. We will be prepared to go to normal operation as soon as those orders change.
- The WPOA sponsored events like Waynoka Day, that have been planned for the summer, will remain on the calendar. We will only cancel our events when it becomes evident that we will not be able to have them. Watch Facebook and the Web Site for updates. We will also post updates for Club sponsored events as we get them.
- The Administration Office is now operating under summer hours. The office is open Monday through Friday 8 am to 4 pm, and Saturday 8 am to noon.
- The rustic bathrooms at the recreation areas are open along with the bathroom at the beach.
- The campground is open under several restrictions from the State of Ohio. We will return to normal operation as we are permitted to by the State. Currently, we cannot open the common areas or add new campers full- or short-term rentals.
- We are preparing the pools to open on time. Currently, I have not gotten any indication from the Governor's office when commercial pools may be permitted to open. They will be full of water and ready to go on the first day after 22 May we can open.
- Maintenance has been busy with culvert replacements and ditching. We are currently getting bids on this year's road work and prepping equipment to start the dredging program the first part of June.

**Security Report for April 2020 (Chief Wallace):**

Calls for Service	36	Animal Complaints	6
Arrests	1	Dog	5
Reports	3	Other (Beaver/Fowl)	1
Citations	2	Grinder Pumps	32
Warnings	7	Squad Calls	3
Security Checks	122	Fire Runs	1

**Gate Counts**

RFID Front- 8,524	Front Security Lane- 7,023
RFID Rear Entry- Not working	RFID Rear Exit- 15,961

**Vehicle Information**

Vehicle 1191	Fuel- 30.7 gallons	Miles Driven- 509
Vehicle 1592	Fuel – 25.8 gallons	Miles Driven - 436
Vehicle 1591	Fuel- 84.1 gallons	Miles Driven- 1610

*Vehicle 1591 had new front steering stabilizer work performed.*

**Other News from Security**

Please renew your membership cards at the Administrative Office before attempting to renew your RFID decals at the Security Office. We **cannot** renew any decals with an expired membership card.

New windows have been ordered for the security office and will be replaced in the next few weeks. This will require a closure of the security lane at the office for a few hours. Postings will go up in advance of the work. **In Police News:** On 4/8/2020, Gate Guard Don Barge alerted Sgt. McKinzie to an individual that had entered the front gate with an open alcohol container, Sgt. McKinzie was able to relay the information to Officer Lengefeld, who was on patrol and she was able to locate the vehicle and executed a traffic stop. After checking the driver through the Brown County Communication Center, she found that the driver had an active warrant through the Brown County Sheriff's Office. The individual was detained and transported to the Brown County Jail.

**Other Committee Reports:**

**Building** (Pete Levermore/Pat Raleigh): No variances this month.

Permit	April	Year to Date
Residence	0	6
Dock/Boat Lift	0	16
Additions	0	0
Repair/Replace	2	6
Pool	0	0
Deck	1	1
Garage	0	3
Storage	1	1
Boat Cover	0	0
Carport	0	0
Fence	2	6
<b>Totals:</b>	<b>6</b>	<b>39</b>

**Election Inspectors/Nominating** (Margi Borgman/Dave Patton/Nan McHugh, Nominating Chairperson): The WPOA Rules and Regulations require that the newly elected WPOA Board members be sworn in at the WPOA Annual Meeting on the third Saturday in April. Since all meetings had been suspended since early March due to the COVID-19 virus, the Election Inspectors participated in a phone meeting with the WPOA Board and performed the swearing in of new members Steve VonWahlde, Pat Raleigh and Todd Holt on that day. Following the swear in, the Election Inspectors also conducted the election of WPOA Board officers for the coming year. The results of this election were:

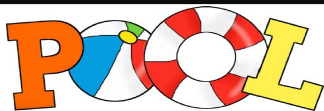
- President:** Charlie Beard
- Vice President:** Jenny Ellis
- Secretary:** Ken Crank
- Treasurer:** Vern Taylor
- Member at Large:** Prescilla Redick

Also on the same date, the Election Inspectors performed the same services as above for the WRWSD Board in a separate phone meeting. The reelected members were Michael LaPlante and Prescilla Redick. The WRWSD officers elected were:

- President:** Jim Bridges
- Vice President:** Pete Levermore
- Secretary:** Prescilla Redick
- Treasurer:** John Buskey
- Member at Large :** Michael LaPlante

We would like to thank all new members to both boards for volunteering their time to support the WPOA community.

**Lake Advisory** (Todd Holt/Jeff Huseman): None



**HOURS:**

Monday-Thursday....12:00pm-9:00pm

Friday, Sunday & Holidays....11:00am-9:00pm

**OPENING MAY 26th, 2020**

**2020 Midnight Swim Schedule**

9:00pm to Midnight

Admission is \$3.00 for Non-Members

**Family Swim**

**FRIDAY**

6/05 , 7/03, 8/07

**Adult Swim**

**FRIDAY**

6/19 , 7/17 & 8/21

**Long Range Planning Committee** (Terry Borgman/Steve VonWahlde): 1. The committee has not met for the last two months due to the current situation. 2. The committee did compile, edit and finalize a 2020 5-year budget that was transmitted to the past WPOA President and the committee on 6 April 2020. 3. The committee requests that the report be approved. Upon approval, the report should be added to the LRPC file on the internet. 4. Upon Board approval, the 5 year plan should be published on a page in the Monthly newsletter starting in June (Improvements) account, July (Lake) account and August (Roads) account. Each one page document will be preceded by a brief (1-2 sentence) explanation of the document. 5. The 5 year plan will be reviewed quarterly per the rules and regulation if any changes occur. 6. The subcommittee continues to review a more effective playground layout and cost. Additionally, we are reviewing the age distribution, election result trends, the annual housing trends and the property ownership trends at Lake Waynoka. 7. Finally, we are preparing for our 2<sup>nd</sup> quarterly meeting between the WPOA Board and the LRPC proposed in June 2020. The Initial Joint meeting was a meet and greet type of meeting to discuss the rules of discussion and how we should prioritize the needs of the community.

**Rules and Regulations** (John Buskey/Vern Taylor): We are in a transition period between the 2019 Committee and the 2020 Committee, which will be chaired by John Barton. Three motions to amend the General Rules and Regulations, the Election Procedures Manual, and the Building/Zoning requirements were presented to the Board and discussed at its workshop on Monday, March 9<sup>th</sup>. We anticipate these motions will be voted on at the May 9<sup>th</sup> meeting. Following Board action, revised documents will be posted on the website. We recently received Attorney John Jolley's response to the Revised Restrictive Covenants. The Covenants with his comments will be sent to members of both the 2019 & 2020 Committees and we will meet to discuss the document as soon as we are allowed to do so. Following that, the revised Covenants will be presented to the Board, and after their approval, to the WPOA membership. We anticipate a special member meeting to vote on the revisions later this summer.

**Unfinished Business:** None

**New Business:**

- ◇ President Beard announced the Board and Committee liasons. They are as follows: Lake Advisory – Todd Holt & Jeff Huseman; Long Range Planning – Steve VonWahlde & Terry Borgman; Rules and Regulations – Jenny Ellis & John Barton; Finance – Vern Taylor; Finance Advisory – Vern Taylor/TBA; Election Inspectors – Dave Patton & Margi Borgman
- ◇ Mgr. Cahall presented a request from Eastern High School to allow them to parade around the lake after their graduation on May 17<sup>th</sup>. It would be nice for Lake Waynoka residents to celebrate with them along the route. This would constitute an open gate pass for a 2 hour window during the parade. The Board congratulates all Eastern High School graduates on their accomplishment.
- ◇ Several motions were made. *Please see below.*

**Motions and Resolutions:**

- ◆ A motion was made by Purdin and seconded by Taylor to issue an open gate pass on May 17<sup>th</sup> for an Eastern High School graduate parade. A yea/nay vote was taken and the motion passed unanimously.
- ◆ A motion was made by Crank and seconded by VonWahlde to allow Mgr. Cahall to amend the restaurant lease agreement with Angela's Curbside Cuisine. A yea/nay vote was taken and the motion passed unanimously.
- ◆ A motion was made by Raleigh and seconded by VonWahlde to approve a variance for lot #1755 allowing driver posts in the building of their dock. A yea/nay vote was taken and the motion passed unanimously.
- ◆ A motion was made by Crank and seconded by Raleigh to approve a variance for lot #1758 allowing driver posts in the building of their dock. A yea/nay vote was taken and the motion passed unanimously.
- ◆ A motion was made by Taylor and seconded by VonWahlde to approve the Long Range Planning Committee's 5 year plan. A yea/nay vote was taken and the motion passed unanimously.
- ◆ Motion #319 was made by Crank and seconded by Redick to adopt the following amendment to WPOA General Rules and Regulations, Volume 1, dated 01-11-2020, Section II, LOTS/HOUSES: Renting of vacant lots is not permitted.  
A roll call vote was taken and the motion passed unanimously.
- ◆ Motion #320 was made by Taylor and seconded by Ellis to adopt the following amendment to WPOA Rules and Regulations, Volume 2, Zoning/Building Requirements dated 05/11/2019, by adding the following guidelines to Section VIII (Docks), paragraph 6: "If a shoreline dig out variance is requested, the following general guidelines are recommended: All dig outs are to be no deeper than 3' below normal lake level. Dig outs are to be no wider than the boat slip required (plus a center 4' aisle width if two side-by-side boat slips are requested).



Tier #	Dig out distance into shoreline (at any point)	Acceptable material type of shoreline protection
1	4' or less	Rip rap, wood, concrete
2	4'- 6'	wood, concrete
3	Greater than 6'	concrete

Note: The Restrictive Deed Covenants specify that the [revised] normal water line must be no closer than 50' to any building on the lot."

A roll call vote was taken and the motion passed unanimously.

- Motion #321 was made by Purdin and seconded by Raleigh to adopt the following amendments to WPOA Rules and Regulations, Volume 3, Election Procedures Manual:

On Page 4, Add to Section I, Paragraph D, sub-paragraph 2 (Establish Key Dates), sub-paragraph iv:

⇒ "This deadline shall establish the cut-off date for member voting eligibility."

On Page 5, add new sub-paragraph 6 to Section I, Paragraph D:

⇒ "Ballots returned by the U.S. Post Office as undeliverable shall be retained by the Nominating Committee Chair until the end of the balloting period. If the member contacts the Office or the Nominating Chair and provides a current address, their ballot may be re-mailed and must be returned by the voting deadline."

On Page 10, Exhibit I, Fri. October 14, Add:

⇒ "This date is the cut-off date for voter eligibility."

On Page 10, Exhibit I, delete:

⇒ "Fri. Nov. 18 Date by which returned ballots must be post-marked."

A roll call vote was taken and the motion passed unanimously.

**Community Organizations:** None. *See newsletter for updates*

**Board Concerns:** Trustee Raleigh expressed the need to have language clarification about permanent structures within 50' of the water line and what this entails. Examples include concrete, sidewalks, driveways, steps, ect. The Board agreed to defer this back to the Building Committee for review and future presentation to the Board.

**Membership Compliments and Concerns:** None

**Adjournment:** The motion to adjourn was made by Taylor and seconded by Crank. The motion passed unanimously and the meeting was adjourned at 12:22pm.

*Rhonda J. Maybriar, WPOA Assistant Recording Secretary*

### WAYNOKA DAY BED RACE REGISTRATION FORM

MAIL REGISTRATION FORM AND \$25 REGISTRATION FEE TO:

LAKE WAYNOKA BOOK CLUB  
1 WAYNOKA DR  
LAKE WAYNOKA, OH 45171  
[RCMN.1983@YAHOO.COM](mailto:RCMN.1983@YAHOO.COM)



REGISTRATION DEADLINE: JULY 6, 2020

BED RACE TEAM INSTRUCTIONS

RACE WILL BE HELD ~ 12PM AT HORSESHOE DRIVE JULY 18, 2020. SET UP WILL BE IN THE DESIGNATED AREA OF THE LODGE PARKING LOT BEGINNING AT 11 AM. COURSE WILL BE RAN FROM THE BEGINNING OF HORSESHOE DR, TURN AROUND AT BUCKSKIN, AND RETURN TO THE START/FINISH LINE. ALL MEMBERS MUST BE WITH THE BED AT ALL TIMES! TEAMS MUST CONSIST OF 1 RIDER AND 4 PUSHERS ALL AGED 14 AND UP. YOU MAY HAVE 1 REGISTERED ALTERNATE PERSON.

LIMITED TO THE FIRST 4 TEAMS TO REGISTER.

TEAM NAME: \_\_\_\_\_

CAPTAIN'S NAME: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_



### LAKE WAYNOKA COMMUNITY POTLUCK

**When?- TUESDAY, JUNE 9<sup>th</sup>, 2020**

**Time?- 6:00 pm**

**Where?- IN THE LODGE**

**Come celebrate the special man in your life!**

**PLEASE BRING YOUR FAVORITE DISH TO SHARE & ENJOY**

*Subject to change.*

*Check the Facebook Page daily.*

**WAYNOKA PROPERTY OWNERS ASSOCIATION  
TREASURER'S REPORT; BALANCE SHEET**

4/30/2020

GENERAL OPERATING FUNDS:	4/30/2020	4/30/2019
OPERATING CHECKING/PEOPLES	\$121,400.49	\$160,991.61
CHARGE CARD ACCOUNT	\$70,905.06	\$116,069.60
OPER SAVINGS/FIRST STATE BANK	\$408,734.54	\$404,798.29
RESERVE OPERATING/FIRST STATE BANK	\$238,667.17	\$228,667.17
LOTTERY CHECKING	\$2,551.28	\$2,963.16
<b>TOTAL OPERATING FUNDS:</b>	<b>\$842,258.54</b>	<b>\$913,489.83</b>

## ASSESSMENTS

\$100.00 ROADS ASSESSMENT	\$312,412.11	\$196,930.70
\$60.00 LAKE ASSESSMENT	\$71,473.54	\$146,146.01
\$100.00 IMPROVEMENT ASSESSMENT	\$209,701.59	\$135,779.54
CAMPGROUND IMPROVEMENT	\$6,630.14	\$35,608.21
***** LEGAL FEES/1 YEAR ASSESSMENT ***	\$21,203.40	\$0.00
<b>TOTAL</b>	<b>\$621,420.78</b>	<b>\$514,464.46</b>

## WPOA INVESTMENTS:

FIRST STATE BANK 1022098787	\$144,990.52	\$144,990.52
FIRST STATE BANK #1022700614	\$130,975.56	\$103,652.11
FIRST STATE BANK #10213359878	\$153,976.13	\$126,896.35
FIRST STATE BANK #700700590	\$50,251.02	\$50,251.02
PEOPLES BANK/CDARS	\$0.00	\$0.00
<b>TOTAL INVESTMENTS:</b>	<b>\$480,193.23</b>	<b>\$425,790.00</b>
<b>TOTAL ALL ACCOUNTS:</b>	<b>\$1,943,872.55</b>	<b>\$1,853,744.29</b>

<b>2020 INCOME END OF APRIL</b>	<b>2020</b>	<b>2020 PLAN EXPECTED</b>
<b>\$1,141,000.00</b>	<b>52%</b>	<b>59%</b>
<b>2020 EXPENSE END OF APRIL</b>		
<b>\$624,000.00</b>	<b>29%</b>	<b>31%</b>

**WRWSD Annual Meeting Minutes- 4/18/2020**

President Bridges called the meeting to order at 7pm.

Conference Roll Call: Present: Beard, Bridges, Buskey, LaPlante, Levermore, Redick

Absent: Hagen (ex.)

Others on Conference Call; Margi Borgman and David Patton

**Oath of Office**

Elections Inspector Dave Patton introduced re-elected Trustee Michael LaPlante and Prescilla Redick and led them in renewing the Oath of Office.

**Election of Officers**

At 7:02pm, the Trustees elected, by majority vote, the WRWSD officers for the year 2020. Election Inspector Margi Borgman announced the results as follows:

<b>President:</b>	<b><i>Bridges</i></b>
<b>Vice President:</b>	<b><i>Levermore</i></b>
<b>Secretary:</b>	<b><i>Redick</i></b>
<b>Treasurer:</b>	<b><i>Buskey</i></b>
<b>Member at Large:</b>	<b><i>LaPlante</i></b>

President Bridges thanked everyone for their willingness to serve.

**Adjournment**

A motion to adjourn the meeting was made by Buskey and seconded by Levermore. All were in favor and the meeting was adjourned at 7:06pm.

*Rhonda J. Maybriar, Assistant Recording Secretary*



**WARNING!!!**



**WARNING!!!**



**WARNING!!**



**\*\*Your grinder pump is not a garbage disposal. The following items should never be put in your system\*\***

**\*Egg shells \*Fish scales \*Diapers, socks, rags or cloth of any kind \*Cat litter \*Personal hygiene products  
\*Oils or grease \*Strong chemicals (drain cleaner) \*Glass or metal objects.**

If the above items are introduced into your system it could result in premature failure of the pump and require service.

**\*\*If the red light on the electric box is on it means the pump is not working properly. Please call Security  
If you see your light or your neighbors light on. Security will dispatch our mechanics. (937-446-3214).**

**REPORT ALL ELECTRIC OUTAGES**

**Dial 1-800-543-5599 to report an outage. Everyone should report an outage immediately, the TOTAL NUMBER of phone calls received in DUKE'S automated report system determines priority of repair. The more calls – the faster the response to our area.**

**2020 Swimming Lesson Schedule:**

**Evening Lessons: June 22-25;29-July 2.** All evening students meet at 5:30pm on the first night and will then be divided into ability groups and given the time they need to report the rest of the days.

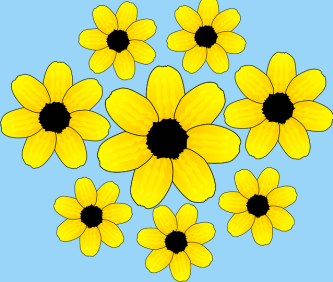


**Morning Lessons: First Morning Set: July 6-9;13-16. Second Morning Set July 20-23;27-30.** Each of these students will report on the first day of the set they are participating in and at the appropriate class time as follows for screening (if not sure, give best guess, the screener will help determine if correct or not)

9:00-9:45am	Advanced Students (Lap Swimmers & Deep End, with some review on strokes.)
9:45-10:30am	Beginner II (Some laps, all strokes, some deep end, can float well.)
10:30-11:00am	Beginner I- Main Pool- (No Swimming skills needed.)
11:00-11:30am	Beginner I- Kiddie Pool-(No Swimming skills, willing to go with life-guards.)



# June



Sunday	Monday	Tuesday	Wednesday
	<b>1</b> 9a-10a~ Cardio Fit (RC) 10a-11a~ Water Aerobics 6:30p-8:30p~ Pickleball	<b>2</b> 9a-10a~ Dance Aerobics (RC) 9a-11a~ Pickleball (RC) 9a~ Golf League (Buttermilk) 11a~ Lake Advisory (CR) 1:30p-3p~ Dandyliners (L) 6p-7p~ Mandy's Mix (RC)	<b>3</b> 9a-10a~ Cardio Fit (RC) 10a-11a~ Water Aerobics (RC) 1p~ Euchre (L)
<b>7</b> 8a-9p~ Open Gym (RC) 10a~ Chapel Service (CH)	<b>8</b> 9a-10a~ Cardio Fit (RC) 10a-11a~ Water Aerobics 6:30p-8:30p~ Pickleball	<b>9</b> 9a-10a~ Dance Aerobics (RC) 9a-11a~ Pickleball (RC) 9a~ Golf League (Buttermilk) 10a~ Book Club (L) 1:30p-3p~ Dandyliners (L) 6p-7p~ Mandy's Mix (RC) 6p~ Community Potluck (L) 6:30p~ Lake Committee (CR)	<b>10</b> 9a-10a~ Cardio Fit (RC) 10a-11a~ Water Aerobics (RC) 10a~ Shawnee Women's (L) 1p~ Euchre (L)
<b>14</b> 8a-9p~ Open Gym (RC) 10a~ Chapel Service (CH)    <b>FLAG DAY</b>	<b>15</b> 9a-10a~ Cardio Fit (RC) 10a-11a~ Water Aerobics 6:30p-8:30p~ Pickleball	<b>16</b> 9a-10a~ Dance Aerobics (RC) 9a-11a~ Pickleball (RC) 1:30p-3p~ Dandyliners (L) 4p~JULY Newsletter Deadline 6p-7p~ Mandy's Mix (RC)	<b>17</b> 9a-10a~ Cardio Fit (RC) 10a-11a~ Water Aerobics (RC) 1p~ Euchre (L) 6p-9p~ Bass Tournament (M)
<b>21</b> 8a-9p~ Open Gym (RC) 10a~ Chapel Service (CH)  <b>FATHER'S DAY</b>	<b>22</b> 9a-10a~ Cardio Fit (RC) 10a-11a~ Water Aerobics 6:30p-8:30p~ Pickleball	<b>23</b> 9a-10a~ Dance Aerobics (RC) 9a-11a~ Pickleball (RC) 1:30p-3p~ Dandyliners (L) 6p-7p~ Mandy's Mix (RC) 7p~ Civic Club Meeting (L)	<b>24</b> 9a-10a~ Cardio Fit (RC) 10a-11a~ Water Aerobics (RC) 1p~ Euchre (L)
<b>28</b> 8a-9p~ Open Gym (RC) 10a~ Chapel Service (CH)	<b>29</b> 9a-10a~ Cardio Fit (RC) 10a-11a~ Water Aerobics 6:30p-8:30p~ Pickleball 7p~ WRWSD Meeting (L)	<b>30</b> 9a-10a~ Dance Aerobics (RC) 9a-11a~ Pickleball (RC) 1:30p-3p~ Dandyliners (L) 6p-7p~ Mandy's Mix (RC)	





# 2020



Thursday	Friday	Saturday
<p><b>4</b>                      9a-10a~ Dance Aerobics (RC)                      9a-11a~ Pickleball (RC)                      6p-7p~ Rockstar Boot Camp (RC)                      6:30p~ Euchre (L)</p>	<p><b>5</b>                      9a-10a~ Cardio Fit (RC)                      9a-11a~ Ping Pong (RC)                      10a-11a~ Water Aerobics (RC)                      7p~ Euchre (L)                      9p-Midnight~ Family Swim (RC)</p>	<p><b>6</b>                      8a-9p~ Open Gym (RC)                      8a-11a~ Pickleball (RC)                      10a~Campground Meeting (C)                      11a~ Lake Advisory (CR)                      12p~ Classic Car Show (CANCELLED)</p>
<p><b>11</b>                      9a-10a~ Dance Aerobics (RC)                      9a-11a~ Pickleball (RC)                      6p-7p~ Rockstar Boot Camp (RC)                      6:30p~ Euchre (L)</p>	<p><b>12</b>                      9a-10a~ Cardio Fit (RC)                      9a-11a~ Ping Pong (RC)                      10a-11a~ Water Aerobics (RC)                      3p~ Chair Volleyball (RC)                      7p~ Euchre (L)</p>	<p><b>13</b>                      8a-9p~ Open Gym (RC)                      8a-11a~ Pickleball (RC)                      9:30a~ WRWSD BOARD MTG. (L)                      10a~ WPOA BOARD MTG. (L)                      10:45a~ Watersports Club Mtg. (CR)                      7p~ Bingo (RC)</p>
<p><b>18</b>                      9a-10a~ Dance Aerobics (RC)                      9a-11a~ Pickleball (RC)                      6p-7p~ Rockstar Boot Camp (RC)                      6:30p~ Euchre (L)</p>	<p><b>19</b>                      9a-10a~ Cardio Fit (RC)                      9a-11a~ Ping Pong (RC)                      10a-11a~ Water Aerobics (RC)                      3p~ Chair Volleyball (RC)                      7p~ Euchre (L)                      9p-Midnight~ Adult Swim (RC)</p>	<p><b>20</b>                      8a-9p~ Open Gym (RC)                      8a-11a~ Pickleball (RC)</p>
<p><b>25</b>                      9a-10a~ Dance Aerobics (RC)                      9a-11a~ Pickleball (RC)                      6p-7p~ Rockstar Boot Camp (RC)                      6:30p~ Euchre (L)                      LAKE WAYNOKA'S 50th ANNIVERSARY!</p>	<p><b>26</b>                      9a-10a~ Cardio Fit (RC)                      9a-11a~ Ping Pong (RC)                      10a-11a~ Water Aerobics (RC)                      3p~ Chair Volleyball (RC)                      7p~ Euchre (L)</p>	<p><b>27</b>                      8a-9p~ Open Gym (RC)                      8a-11a~ Pickleball (RC)                      9a~ Long Range Planning Mtg. (CR)                      11a-10p~ BEACH &amp; MARINA DAY (M)                      10a-Registration (all events), 11a-Color Run/Walk,                      12p-Food, Activities, DJ, 12:30-Tug of War,                      2p-Cardboard Regatta, 4p-Cornhole, 5p-7p-Live Music, 7p-10p-Drum Circle</p>
	<p><b>KEY</b>                      CAMPGROUND (C)                      CHAPEL (CH)                      CONFERENCE ROOM (CR)                      LODGE (L)                      LOUNGE (LG)                      MARINA (M)                      REC. CENTER (RC)</p>	



## ORGANIZATIONS SPOTLIGHT

JUNE, 2020



**[WPOA Events & Marketing]:** Director, GINA DASH Cell: 937-515-3106 Office: 937-446-3232:

\*Due to the Coronavirus/COVID-19, some events and activities are cancelled or haven't been decided to postpone or cancel yet as of this printing for JUNE. As we move forward, we will keep everyone up-to-date on all the closings and RE-OPENINGS of facilities, cancellations, postponed and rescheduled events on our Facebook, website, email blast or call for the latest information. Events, activities and openings will return to normal as soon as it is determined to be safe so we all can enjoy our lake community events!

**LOOK FOR DAILY CHANGES!!! BE SAFE & HEALTHY!!!**

\***HAPPY 50<sup>TH</sup> GOLDEN ANNIVERSARY CELEBRATION LAKE WAYNOKA!!** We are so excited to announce that we are celebrating Lake Waynoka's 50<sup>th</sup> Anniversary this year, 1970 ~ 2020!! There are plans being made to incorporate the 50<sup>th</sup> celebration during all the events throughout the year. The WPOA, clubs, committees and organizations are working very hard on their 2020 events to make memories of a lifetime!

\***WPOA is selling 50<sup>th</sup> Anniversary t-shirts & sweatshirts:** We have been very busy with orders and we want to thank everyone for their patience while we have high volume orders coming in and also continued purchasing our spirit wear! Please call our office 937-446-3232 (we take credit cards over the phone) or pick up an order form to purchase these items and show your spirit all year long to celebrate with us!! Check out our lake Facebook page for weekly commemorative photos and stories that will be shared throughout our 50<sup>th</sup> year legacy as the legend lives on at Lake Waynoka! Come and celebrate good times at Lake Waynoka!

\***FRIENDLY REMINDER TO COMMUNITY ORGANIZATIONS:** The deadline for the newsletter submission each month and other media releases is the TUESDAY after the monthly, WRWSD & WPOA board meetings. The office staff appreciates the cooperation of all the clubs to share their events and activities held in Lake Waynoka.

\***LAKE WAYNOKA'S 50<sup>th</sup> TIME CAPSULE:** We are planning to reveal the time capsule at the Waynoka Day Festival on July 18<sup>th</sup>!

\***MUSIC ON THE GREEN CONCERTS:** THERE WILL BE AN ANNOUNCEMENT ABOUT HAVING CONCERTS SOON! We have 4 talented bands scheduled from 8 to 11 pm for all members and their guests to enjoy the entertainment at Lake Waynoka this summer: May, 24<sup>th</sup>- Shuffle Band, July 4<sup>th</sup> Richard Lynch Band, August 8<sup>th</sup>-Vinyl Countdown Band & Golf Cart Parade, September 6<sup>th</sup>- Burning Rome Band.

\***COMMUNITY POTLUCK:** All members, please come and celebrate that special man in your life for Father's Day, at 6 pm in the lodge. **Please check up-to-date detailed information and changes: RESTART OHIO!**

[www.facebook.com/LakeWaynoka/](http://www.facebook.com/LakeWaynoka/) / [www.lakewaynoka.com](http://www.lakewaynoka.com)

**HAPPY FATHER'S DAY & HAPPY 50<sup>TH</sup> ANNIVERSARY LAKE WAYNOKA!!**

**[Art Club]:** Joanne Edwards, (513) 582-8489: The Art Club meets, Monday evening following the second Saturday of every month at 6:30 pm in the lodge conference room, September - May. We had a great time with everyone. We will be in Hiatus until September, see everyone then!



**[Book Club]:** Joy Ackley, (937) 509-0318: The Lake Waynoka Book Club meets on the 2<sup>nd</sup> Tuesday of every month, 10 am in the lodge, all year. Like most Clubs/Activities- due to COVID-19, the members have been quarantined and missed some meetings! Following is the list of the BOOK OF THE MONTH: (those we missed and the next two), APRIL- The Pioneers, by: David McCulough, MAY- One Day in December, by Josie Silver, JUNE-Forgiving Hour, by: Robin Hatcher, JULY-Dutch House, by: Ann Patchett. If you can't make the meetings- thought someone might like to "read along" with the club. BIG Thanks to the person that made a PUZZLE stand on the porch- great idea! Final Proof for the for the Lake Waynoka Cook Book has been sent to the publishing company! We have 93 re-orders and should receive the books on or before June 15<sup>th</sup>. Book Club is waiting on the number restrictions (10 or less in one meeting) to be lifted to have our meetings-please visit Your library soon and happy reading to everyone!



**[Campground]:** Laura Gast, (937) 446-2887: Camping season is April 1<sup>st</sup> to November 1<sup>st</sup>. Campground meeting will be the first Saturday of the month at 10 am in the pavilion. April- October. The Campground will RE-OPEN WITH RESTRICTIONS ON MAY 21<sup>st</sup> at this time of printing due to Covid-19 until further notice. Like us on: [www.facebook.com/LWCampground](http://www.facebook.com/LWCampground)



**[Civic Club]:** Tony Tatman (937) 446-9575: The Civic Club meets on every 4<sup>th</sup> Tuesday once a month at 7 pm in the lodge, March – October. The Civic Club meeting will be JUNE 23<sup>rd</sup> at 7 pm in the lodge. We are so excited to announce our BINGO NIGHT is set for every 2<sup>nd</sup> Saturday of each month inside the lodge, doors open at 6 pm and play starts at 7 pm. BINGO NIGHT on JUNE 13<sup>th</sup>. The Civic Club is in the process of planning the 50<sup>th</sup> Golden Anniversary Raising of the Flag Ceremony, watch for more details!

**[Garden Club]:** Louis Mays, (937) 205-7916: Even though the Garden Club is not meeting in person this season, we continue to have a very active social media presence on Facebook. Gardeners are sharing their plants, asking questions about gardening issues, and welcoming new residents to the Lake Waynoka at our Facebook group. Check out the Lake Waynoka's Garden Club's group at <http://www.facebook.com/groups/lakewaynokagardenclub> For additional information, call Louis Mays, Club President: 937-205-7916.



**[Golf League]:** Tom Wyatt, (937) 213-1009: The Golf League meets on every Tuesday at 9 am at Buttermilk Falls Golf Course. May – September. Let's see everyone on the course starting on May 5<sup>th</sup> 2020!

**[Health & Recreation Center]:** Dana Bramel, (937) 446-1778: The Health & Recreation Center, at this time of printing is RE-OPENING WITH RESTRICTION ON MAY 26<sup>th</sup>. Please check out our Facebook and Instagram for all of our upcoming events and classes on social media: [www.facebook.com/HealthandRecCenter](http://www.facebook.com/HealthandRecCenter)



**[Lake Committee]:** Frank Skidmore (937) 510-4799: The Lake Committee meets on the 2<sup>nd</sup> Tuesday once a month at 6 pm to 7 pm in the lodge. March – September. Look in this newsletter and on the lake Facebook for all tournament schedules and updates.

**[Lounge]:** Laura McDowell, (937) 446-2012: The Lounge, at this time of printing is RE-OPENING ON MAY 26<sup>th</sup> WITH RESTRICTIONS. Please look for more detailed information on Facebook. Please like us on: [www.facebook.com/LWLounge](http://www.facebook.com/LWLounge)



**[Shawnee Women's Club]:** Sharon Woll, (513) 477-7974: The Shawnee Women's Club meets on the 2<sup>nd</sup> Wednesday of every month at 10 am in the lodge, all year. Please look for more information and updates in this newsletter and on Facebook.

**[Waynoka WaterSports Club]:** Nan Wales, (419) 464- 8164: The WaterSports Club meets on the 2<sup>nd</sup> Saturday of each month at 10:45 am (following the monthly board meetings) in the conference room lodge, all year. Waynoka Earth Day Recap from WS President Sue Byrd- Michelle Golden (chair)- Due to the crazy times we didn't meet to divide and conquer the trash pick-up in and around the community. I would like to thank those who were able to take time to get out there and do their part to clean up the community on a very dreary Sunday and other days. Also, thanks to everyone for posting your pics on the WaterSports Facebook page. Note: If anyone has cleanup pictures they would like to share, please let us know and we will get them posted on our page. The Classic Car Show Event for June 6<sup>th</sup> has been cancelled. This was a difficult decision for the club however much of the planning and activities that takes place for the event didn't happen because of the COVID-19 virus restrictions. The club is looking forward to having the Car Show again next year in early June. Club events for the rest of this year are: Family Beach Day and Annual Marina Day, Carboard Boat Regatta June 27, 5K July 4, Poker Run August 1, Golf Cart Parade August 8, Ski Show September 5, Veterans Day November 11. To stay up to date on club news, follow us on our Facebook Waynoka WaterSports.



**[WD-50 's]:** Linda Woods, (614) 206-7434: The WD-50's Club meets once, sometimes twice a month. The day and times are determined by the hostess for that month. Call for dates and times for meetings.



**LAKE WAYNOKA 2020 MUSIC ON THE GREEN CONCERTS**  
**CELEBRATING THE 50<sup>TH</sup> ANNIVERSARY OF LAKE WAYNOKA!**



**RICHARD LYNCH BAND**

**SATURDAY, JULY 4<sup>th</sup> / 8 PM TO 11 PM**

***(PLEASE WATCH FOR UPDATE RESTRICTIONS AND CANCELLATIONS)***

**LAKE WAYNOKA OUTSIDE LODGE (inside if inclement weather)**

Come and celebrate with Richard Lynch and listen to pure traditional country and enjoy this one-of-a-kind authentic performance with your whole family

MEMBERS & THEIR GUESTS, please join us and bring your: chairs, blankets, coolers and the whole family to relax and enjoy this amazing performance!

**CELEBRATE 4<sup>th</sup> OF JULY WEEKEND WITH US!**

**THANK YOU TO OUR SPONSORS FOR YOUR SUPPORT!**



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*Lake Waynoka  
Lounge*



*Sunday: 4 pm - 8 pm  
Monday - Wednesday: 4 pm - 9 pm  
Thursday: 4 pm - 10 pm  
Friday & Saturday: 4 pm - 1 am  
(Hours subject to change)*

*Happy Hours - Mon., Tues., Wed. 6 pm to 9 pm*

More information to come.

Check for **UPDATED** information on the *Lake Waynoka Lounge* Facebook page.

## WAYNOKA DAY FESTIVAL 2020



### SAVE THE DATE!

*Welcome to the Annual Waynoka Day Festival  
Celebrating the 50<sup>th</sup> Anniversary of Lake Waynoka*



**PUBLIC WELCOME, OPEN GATE**



**SATURDAY, JULY 18, 2020**

*Outside Lake Waynoka Lodge*

*Hosted by: The Lake Waynoka Book Club*

*Great food and Cold Drinks,*

*Draft beer, Music, Bingo (inside),*

*Crafters and Vendors (inside & outside),*

**AND MUCH MORE.....**

\*Watch for more detailed information in our next July Waynoka Newsletter and on Facebook.

\*Any questions, please contact- Carolyn Cooper 937 515-1616 or Nan McHugh 614 216-8657

\*To reserve a vendor space, contact: Gina Dash 936 515-3106 or [events@lakewaynoka.com](mailto:events@lakewaynoka.com)



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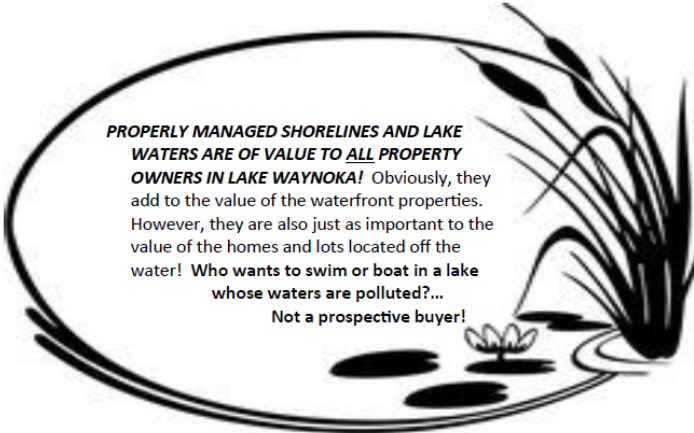


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A FRIENDLY THOUGHT FROM THE LAKE ADVISORY COMMITTEE:



**PROPERLY MANAGED SHORELINES AND LAKE WATERS ARE OF VALUE TO ALL PROPERTY OWNERS IN LAKE WAYNOKA!** Obviously, they add to the value of the waterfront properties. However, they are also just as important to the value of the homes and lots located off the water! Who wants to swim or boat in a lake whose waters are polluted?...  
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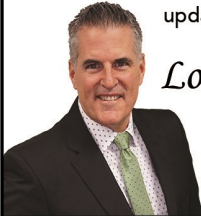
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**WAYNOKA NEWS EDITOR**

Christine Anderson

Christine@lakewaynoka.com



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 Wednesday/Thursday-CLOSED  
 Friday/Saturday-10:00am-6:00pm  
 Sunday-10:00am-2:00pm

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