



# WAYNOKA NEWS

“OFFICIAL NEWSLETTER FOR THE WAYNOKA PROPERTY OWNERS ASSOCIATION”



November, 2019

Issue-374



*The Lake Waynoka WaterSports Club* is sponsoring **FREE** food and beverages to all Veterans and those currently serving in the military on Monday, November 11<sup>th</sup> at **The Lounge** from 4:00pm- 7:00pm. Come and celebrate this special day with song and a special tribute for our veterans. Brandon Cooper will be the guest speaker from the Joseph House in Cincinnati. (Joseph House provides transitional housing, services and permanent housing to veterans who are homeless and have substance abuse and/or mental health issues).

Stop in and give **Thanks** to all that have served our country.



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## Waynoka Property Owners Association Board of Trustees Saturday Meeting Minutes 10/12/2019

**\*\*Anyone who would like to receive an e-mail blast of the report summaries, on the Friday prior to the meetings, needs to submit their e-mail address to the Office staff.**

**\*\*Any updates from the Friday email are indicated in *italics* of the summary of each report.**

**\*\*The deadline for submission of information for the monthly newsletter and other media releases is the Tuesday following the WPOA meeting at 4pm. The Office staff appreciates the cooperation of all of the clubs to share the events and activities held at Lake Waynoka.**

President Prescilla Redick called the meeting to order at 10am.

President Redick led those present in the Lord's Prayer followed by the Pledge of Allegiance.

**Roll Call:** Present: Beard, Crank, Ellis, Johnson, McDulin, Purdin, Redick, Robinson, Taylor, Mgr. Cahall

**Minutes:** Taylor made a motion and Ellis seconded to approve the 9/14/19 minutes as printed in the newsletter. A yeay/nay vote was taken and the motion passed unanimously.

**President's Report** (Prescilla Redick): Mr. Branson passed away. He was best known for his field of carved pumpkins that he displayed in the campground during the Halloween season. Please keep his family in your prayers.

**Treasurer's Report** (Vernon Taylor):

### Operating funds

- ◆ The total operating income for the month of September was \$115,000.00.
- ◆ The total operating expense for the month of September was \$156,000.00 with no unexpected expenses.
- ◆ The operating fund balance at the end of September was \$542,027.69.
- ◆ The operating income for the year at the end of September as \$1,852,000.00 and that is 87% of the plan for 2019. The expected income at the end of September was 88% so we are 1% under budget.
- ◆ The operating expense for the year at the end of September was \$1,603,000.00 and that is 77% of the plan for 2019. The expected expense was 78% so we are 1% under budget.

### Allocated Assessment Funds

- ◆ The income for allocated operating assessments in September was \$40,000.00.
- ◆ Assessment account expenditures in September totaled \$4,000.00.
- ◆ The balance of all allocated assessment accounts at the end of September was \$289,437.72.

### Invested Funds

- ◆ Invested reserves at the end of September totaled \$451,608.58.

\*Total cash on hand at the end of July was \$1,283,073.99.

*Lake Waynoka is facing a lawsuit and it has already cost the Lake just short of \$20,000 thus far. The yearly budgeted amount for legal representation was \$6,000. Trustee McDulin added that property values are going down and this is going to cost everyone money on our dues. It is \$600 an hour for our attorneys so it will be adding up quickly. He asked the Board to call a meeting to discuss how we are going to bring in money to cover this.*

### **Manager's Report** (Paul Cahall):

- ◆ Reminder that the Administration Office will be moving to winter hours on November 1<sup>st</sup>. The office will be open Monday through Friday 8 am to 4 pm, closed Saturday and Sunday.
- ◆ Don't forget that we intend to lower the lake between 5 and 7 feet this year starting sometime in November so don't forget to get your boat out of the water. Mother nature will dictate when that starts and how low we can take the lake down. The plan is to open the valve about 15 November and close it around 15 Feb.
- ◆ The official emblem for the 50<sup>th</sup> anniversary has been chosen and you will start seeing the employee's wearing it around the first of the year. If you would like one of the shirts you see the employee's in you will be able to order one at the administration office.  
The finance committee is working hard on the budget for 2020 and expect to have a recommended budget to present to the board in early November.
- ◆ Maintenance installed 2 new swings at the beach donated by the water sports club. They continue to work at moving the dirt from the east end of the lake. It is not to late if you would like some to get it delivered just contact admin.
- ◆ The pools have been closed and winterized. A new cover was purchased for the adult pool.
- ◆ There is an AED in the campground office. Next spring, we will have this device mounted on the wall outside the campground office in an emergency access box.

- ◆ We attended the fall OLCA meeting at Lake Cable a few weeks ago. As always, we came away from this meeting with lessons learned from other lakes and ideas on how to make our own lake community better.
- ◆ Dredging operations have stopped for the rest of this year. We will be using the equipment to remove the docks at Little Turtle to clear the way for new ones.

**Security Report for September 2019 (Chief Wallace):**

Calls for Service	53	Animal Complaints	7
Arrests	2	Dog	5
Reports	5	Other (Beaver/Fowl)	2
Citations	2	Grinder Pumps	14
Warnings	5	Squad Calls	3
Security Checks	465	Fire Runs	0

**Gate Counts**

RFID Front- 14,521	Front Security Lane- 11,484
RFID Rear Entry- still not functioning	RFID Rear Exit- 20,325

**Vehicle Information**

Vehicle 1191	Fuel- 7 gallons	Miles Driven- 89
Vehicle 1591	Fuel- 88.2 gallons	Miles Driven- 1742

55 Hours of Marine Patrol were completed during the month of September, 5 warnings were given for “no wake” violations. Marine patrol will be concluding starting the first week of October.

**Other News from Security/Police**

During September, the Lake Waynoka Police charged two individuals with public intoxication and disorderly conduct in reference to a complaint received from the campground.

**Other Committee Reports:**

**Building** (Pete Levermore): No variances for the month. Below is a breakdown of the permits.

**2019 Building Permit Status**

<b>Permit</b>	<b>September</b>	<b>Year to Date</b>
Residence	1	19
Dock/Boat Lift	3	8
Additions	2	7
Repair/Replace	2	17
Pool	0	0
Deck	1	6
Garage	1	8
Storage	0	12
Boat Cover	0	0
Carport	0	0
Fence	0	2
<b>Totals:</b>	<b>10</b>	<b>79</b>

**Election Inspectors/Nominating** (Margi Borgman/Dave Patton/Nan McHugh): The Candidates for the WPOA Board of Trustees election are: Todd Holt, Doris Kitchen, Pat Raleigh and Steve VonWahlde. The Candidates for the WRWSD Board are: Mike LaPlante, Prescilla Redick and Michael Woods. Ballots will be mailed to all property owners in good standing on October 24, 2019. Returned Ballots must be received in the Administration office by 4 pm, Monday, December 2, 2019. Your vote counts! Please vote!

**Lake Advisory (Michael LaPlante):**

- ◆ Our Committee will conduct public docks and lake access area inspections this month. We are looking at these areas to see what needs attention from the lake maintenance personnel during the winter timeframe. If you see areas that need work – please let our committee know.
- ◆ With WPOA Trustees and Lake Managers approval, we will be reviewing the Marine Patrol reports after the boating season is over. We are checking to see if the General Rules and Regulations, Vol 1 or the Boating and Fishing Guide need to be revised or updated based on lake activities during the summer.
- ◆ It's that time of year when the leaves turn colors and start falling. Property owners and landscapers are reminded to NOT blow leaves/grass clippings into the lake. Mother Nature puts enough debris in our lake. However, adding to her deposit by blowing leaves into the lake results in sedimentation issues and water quality deterioration. Rotting leaves in the lake also depletes the oxygen level which affect fish & animals who live in that habitat. Please help keep our lake clean.
- ◆ Our committee has fish habitats for sale. The lake will be lowered 5 to 7 feet beginning in November. It is a perfect time to get those habitats and put them under your docks while the lake is down. We are selling these habitats for \$25 each, or you can purchase them at the below website. Call me if you want to buy a habitat. Michael LaPlante, 937-689-7604, [laplantema@gmail.com](mailto:laplantema@gmail.com). Habitats will also be available on the 26 of Oct, during the Holiday Extravaganza.  
<https://www.fishing.com/swimmer-soft-shallow-water-lake-waynoka-fish-habitat-4-pack/>
- ◆ As always, if you see any safety concerns around any of the common area docks, please let us know. Have a nice winter season.

*Fish habitats will be available at the Holiday Extravaganza on Oct. 26<sup>th</sup> for \$25 ea. We have sold 15 and need several more to be placed around the lake.*

**Long Range Planning (?):**

- ◆ Reviewed initial capital assessment values. Recommendation included an additional \$70 for roads, \$10 for improvements and \$0 for lake. These figures will be included in the election ballot.
- ◆ The walking trail value, \$30,000, was proposed to be on the new projects list. The finance committee will consider further action for review by the WPOA board.
- ◆ Research continues on the playground. Initial locations include Little Turtle, the beach, the campground and the potential relocation of existing rec. center playground. The committee will do a phone interview with a person who has planned, designed and directed the construction of a playground at a public school to gain more information.
- ◆ We had a discussion of questions related to Survey Monkey (SM). A discussion that the board and the LRPC can generate questions to solicit information/opinions and review the questions prior to publishing the questions. The process can be: generate questions of information interest, submit and receive comments for incorporation into SM after discussion during a workshop, SM results will be collected and shared with the board. The board will be able to compare the intent of the question and the actual results to obtain the opinion and comments from those people responding to the questions. It was suggested that SM responders be allowed to express their opinions on an issue,

**Rules and Regulations (John Buskey):** The Committee did not meet in September. Chair was asked to edit current Rules & Regulations, Vol. 1, to add all appropriate motions since March 2017. The Board will vote on update on 10/09/2019. The Board has asked the Committee to develop rules of decorum for Board meetings. That work will begin later this month. Members are invited to suggest changes to the Restrictive Covenants by contacting the Committee Co-chairs. Please submit any suggestions in writing if possible.

**Unfinished Business:** Motion #310 was introduced. *See Motions & Resolutions below.*

**New Business:**

- ◆ A motion was made by McDulin and seconded by Ellis to place an \$80 assessment increase on the ballot. This is requested based on the Reserve Study and will be allocated for Capital Accounts in the amounts of \$70 for roadways and \$10 for improvement assessments. A roll call vote was taken and the motion passed unanimously.
- ◆ Motion #311 was made. *See Motions & Resolutions below.* Mgr. Cahall explained that a dive team will inspect the front valve, run an rtv down the pipe to the back valve, pump the water out of the retainer, run the rtv down that pipe to the back valve, check for any leaks, perform maintenance, and perform ODNR requested preventative maintenance.
- ◆ Motion #312 was made. *See Motions & Resolutions below.*
- ◆ Motion #313 was made. *See Motions & Resolutions below.* Mgr. Cahall expressed what a big job this is at 420 feet of dock. Contracting the replacement of the docks will free up maintenance to work on the hill leading to the Little Turtle docks to make the area more accessible and to create a stairway.

**Motions and Resolutions:**

- ◆ Motion #310 was made by Beard and seconded by McDulin to adopt the WPOA Revised General Rules and Regulations, Volume 1, dated 10-12-19, incorporating motions passed since March 6, 2017, as provided in the WPOA Code of Regulations, Article II, Section 11. A roll call vote was taken and the motion passed unanimously.
  - ◆ Motion #311 was made by Purdin and seconded by Crank to authorize the expenditure of not more than \$8,000.00 from the Lake Capital account for required maintenance and inspections on the dam valve system. A roll call vote was taken and the motion passed unanimously.
  - ◆ Motion #312 was made by McDulin and seconded by Robinson to approve addendum to the Marina lease for \$300.00 per month. A roll call vote was taken and the motion passed with 8 yeas and one nay (Johnson).
- Motion #313 was made by Taylor and seconded by McDulin to accept the bid of Dutch Builders LLC for the replacement of the Little Turtle docks of \$19,000.00. A roll call vote was taken and the motion passed unanimously.

**Community Organizations:**

- ◇ **Art Club** (Joanne Edwards): Nov. 16<sup>th</sup> at 6pm in the Lodge is the next Uncorked on Canvas. Tickets are on sale for \$25. Please see Joanne Edwards if interested. There will be a free Chalkfest for children and families on Oct. 19<sup>th</sup> from 12-3pm in the Rec Center parking lot. Prizes will be awarded. The class on Batik is full but anyone who would like to watch is welcome on Oct. 23<sup>rd</sup> at 10am in the Lodge. Everyone is invited to join the Art Club. Next meeting is Oct. 14<sup>th</sup> at 6:30pm.
- ◇ **Book Club** (Joy Ackley): Thank you to everyone for their support and donations. Everyone is encouraged to use the library. We are putting together a Lake Waynoka 50<sup>th</sup> Anniversary Cookbook. Information for submissions is in the Lodge, the Lake Waynoka website and in the office. Everyone is encouraged to submit a recipe. To offset the upfront costs of the cookbook, we are offering a Patron, Corporate, and/or in Memory or Honor sponsor page. Please contact Linda Stover or Carol LaPlante for questions you may have.
- ◇ **Campground** (Walt Robinson): The Camper Crawl had nearly 200 attendees and went very well. An AED is in the Campground Office. Just a reminder that Trick or Treat is NOT an open gate event. Any visitors must be called in to security. Please be considerate and call prior to the day of, if possible, so security is not overwhelmed with calls on Saturday. The roads in the campground will close to all motorized traffic beginning at 4:30. Trick or Treat is Oct. 19<sup>th</sup> from 5-6:30.
- ◇ **Chapel** (Valerie Bullock): Non-denominational services are every Sunday beginning at 10am and Bible Study is every Wednesday. Everyone is invited to attend. We are collecting donations for the Needy Kids Christmas Fund. We have several families that we will be supporting this year.
- ◇ **Civic Club** (Ginny Tatman): Our last meeting will be on Tuesday, Oct. 22<sup>nd</sup> at the Old Y Restaurant at 6pm followed by a short meeting. The club will be on hiatus until March. Don't forget to order your Lake Waynoka clothing items. We have special 50<sup>th</sup> Anniversary shirts for sale as well as 2020 calendars. They make great Christmas gifts. Stop by our booth at the Oct. 26 Holiday Extravaganza.
- ◇ **Lake** (Prescilla Redick): The Bass Classic Tournament ended the fishing season with 26 boats. Fishing tournaments will resume in April.
- ◇ **Shawnee's Women's Club** (Carolyn Cooper): The Holiday Extravaganza is Oct. 26<sup>th</sup>. There will be vendors, crafters and food for sale. The event is so big this year that we will be in the Rec Center and the Lodge. Please support this event. Lake Waynoka cards are for sale. Each card features a photo taken at the lake. They are \$1 each or 6 for \$5. On Dec. 14<sup>th</sup> at 5:30, we will be celebrating Light up the Lake at the Lodge. We will be forming a parade to go around the lake and look at decorations. Prizes will be given out for best decorated homes. Santa will be visiting to hand out stockings.
- ◇ **WaterSports Club** (Vern Taylor): Vern asked that everyone and their guests be respectful of lake property. Several WaterSports members took a Saturday morning to spray wash the beach umbrellas. They were a mess with muddy handprints all over them. Thank you to those volunteers and to Judy Levermore for painting the poles that were ruined.

**Board Comments/Concerns:**

- ◆ Trustee Ellis thanked the clubs and people in the community that have been sending care packages to her husband and the troops that are deployed. They really enjoy receiving them.
- ◆ Trustee Robinson asked that everyone be vigil when burning leaves and brush. Please burn after 6pm and let security know that you will be burning. The Russellville Fire Department will be hosting a Turkey Dinner on November 23<sup>rd</sup> at 5:30pm with card games following the dinner. The cost is \$10.
- ◆ Treasurer Taylor expressed the need for members to realize that we need to begin saving for large capital projects that will need to be done in the future. For example, the Lodge, the Rec Center and Lake Waynoka Drive which is projected to cost 1.2 million dollars. It's nice to have new things but we must be prepared for the repairs to our current amenities.

**Membership Compliments and Concerns:**

- Charles Porter (2047): Mr. Porter had several questions concerning Federal & State tax returns and compliance of a garage built on lot #1728. President Redick stated that these questions have been answered many times and refused to answer them again.
- Brian Collins (333): Mr. Collins asked if the aforementioned \$20,000 in legal fees involves the lawsuit brought forth by Ms. Kitchen. Treasurer Taylor answered that it is just south of \$20,000 but yes, it is spent on that particular lawsuit. Mr. Collins then asked how is it possible for Doris Kitchen to run for the WPOA Board when she is suing that same Board. President Redick stated that the only stipulation in the CODE is that a member be in good standing which means that their fees, assessments, and dues are current.

**Adjournment:** The motion to adjourn was made by Taylor and seconded by Crank. A yea/nay vote was taken and the motion passed unanimously. The meeting was adjourned at 10:43am.

*Rhonda J. Maybriar, WPOA Assistant Recording Secretary.*

**WPOA Board of Trustees Candidates-2019**

**Attention Property Owners! It's Election time!**

*The Nominating Committee has accepted four applications for three open seats on the WPOA Board of Trustees, and three applications for two open seats on the WRWSD Board of Trustees. The candidate statements and photos are published here and will also be part of the Ballot packets that will be mailed to property owners in last October. Please take time to read about these candidates who are volunteering to serve their neighbors and community.*

*Again this year, due to the completion of a reserve adequacy assessment by Reserve Advisors, Inc. in 2017, we are voting on the reserve funding issue. The Long Range Planning Committee Reserve Study Update may be found at [lakewaynoka.com](http://lakewaynoka.com) on the LRPC page under About Our Community.*

***Don't Forget to VOTE! It's important!!***

**Todd Holt**



My name is Todd Holt and I am asking for your vote to serve as your WPOA Trustee. I am a husband and a father, and like many property owners, my family and I enjoy all our wonderful community has to offer. I have extensive experience in Fire/EMS services, which include my current roles as a firefighter/paramedic, Assistant Fire Chief of Wayne Township and Deputy Sheriff of Adams County. During my last term as your WPOA Trustee, I led the WPOA collaboration with Township Trustees and the Russellville Fire Department in a successful effort to establish Russellville Fire/EMS Station #46 in Ash Ridge. This achievement improved the availability of critical emergency services to our members/guests and as a side benefit, lowered insurance rates for Lake Waynoka homeowners. With your vote, I look forward to again serving the property owners of Lake Waynoka and continuing the work on improving our services.

## **WPOA Board of Trustees Candidates-2019**



### **Pat Raleigh**

My name is Pat Raleigh and I am asking for your vote for WPOA Trustee. After graduating from the University of Cincinnati, I began my career selling HVAC/Generator industrial equipment and am still enjoying success in assisting my customer develop large-scale projects around these products. To be effective in recommending to customers the best solution, I must understand their requirements and capabilities, including purchasing, information technology, accounting, production and facilities management. Working together we are able to identify what works for everyone. As your Trustee, I envision a similar process. I have always been easily approachable and open to talk with anyone, which I know by experience facilitates the open and candid communication necessary to understand a customer's expectations. As a Trustee, you the property owner, are my customers and I look forward to working together with you to develop strategies that meet your expectations. Thank you for your support!



### **Steve VonWahlde**

My wife (Gail) and I have been property owners since 2011. I am an attorney licensed in Ohio. I have been involved with several WPOA committees and have served on another HOA. As a Trustee, I will be dedicated to building a consensus to solve the issues facing us. I am convinced that reasonable minds can figure out a response that all community members can support. We do not need "us" versus "them". Trustees have a fiduciary responsibility to act in the best interests of the community. This includes preparing for and regularly attending meetings, understanding the issues, and actively participating in discussion and decision making. I am committed to transparency, accountability, and fiscal responsibility. I pledge to listen to the concerns of all property owners and seek input on issues that impact them. I am devoted to equal and fair treatment for ALL members of our community.



### **Doris Kitchen**

My name is Doris Kitchen. I have been a full-time resident of this great community for over 15 years. My background includes over 20 years' experience selling Real Estate in gated communities, 10 years as a Kroger Store Manager, and several years assistant manager at a finance company. My goal for our community is to operate in an open, transparent manner, where the best interest of all property owners in the number one priority. Meetings cannot be conducted behind closed doors. All property owners have a right to be involved in major decisions that affect the future of everyone in our community. I would encourage utilizing the wealth of knowledge and professional experience of our many members for committees and advisory boards. I am fully dedicated to the betterment of our Lake Waynoka Community for all members. I would appreciate your vote again.

**DON'T FORGET TO VOTE!!**

# Happy Thanksgiving

## COMMUNITY POTLUCK SUPPER

**IN THE LODGE AT 6 PM**

**Tuesday, November 19<sup>th</sup> 2019**

**ALL LAKE WAYNOKA RESIDENTS AND  
EMPLOYEES ARE WELCOME!**

**Bring a covered dish to share,  
beverage & tableware**

This is a great way to come together with friends, family and neighbors to socialize, have fun, share and be thankful for delicious food with each other.

Remember when you bring a dish, please place a recipe card (if you wish to share) with your dish.

**GOBBLE TIL YOU WOBBLE!**





**\*\*\* If you like the dock you have this year and would like to have it again next year:**

1.) Between April 1<sup>st</sup> and December 15<sup>st</sup>, either call or come into the administration office and pay a \$50.00 **NON REFUNDABLE** reservation fee.

2.) This will reserve that dock for you until March 15<sup>th</sup> of the following year. Between January 1<sup>st</sup> and March 15<sup>th</sup> you must pay the annual rental fee of \$200.00

3.) On March 16<sup>th</sup> any unpaid docks will be put back into the pool of available docks for rental on April 1<sup>st</sup>, first come basis.

4.) You **CANNOT** pay for your dock a full year in advance. **NO EXCEPTIONS.**

***If you do not like the dock you have this year:***

Come to the administration office April 1<sup>st</sup> to pick a dock from those available on a first come basis.

**You cannot take a dock away from someone else just because you put a deposit on their dock.**

**WAYNOKA PROPERTY OWNERS ASSOCIATION  
TREASURER'S REPORT; BALANCE SHEET**

9/30/2019

**GENERAL OPERATING FUNDS:**

	9/30/2019	8/30/2019
OPERATING CHECKING/PEOPLES	\$34,277.02	\$43,231.07
CHARGE CARD ACCOUNT	\$22,662.08	\$26,144.38
OPER SAVINGS/FIRST STATE BANK	\$304,961.28	\$302,422.36
OPER RESERVE/FIRST STATE BANK	\$175,379.23	\$172,667.17
LOTTERY CHECKING	\$4,748.08	\$2,310.64
<b>TOTAL OPERATING FUNDS:</b>	<b>\$542,027.69</b>	<b>\$546,775.62</b>

**ASSESSMENTS**

\$100.00 ROADS ASSESSMENT	\$62,107.03	\$102,412.82
\$60.00 LAKE ASSESSMENT	\$51,972.10	\$63,004.49
\$100.00 IMPROVEMENT ASSESSMENT	\$142,668.52	\$69,023.37
CAMPGROUND IMPROVEMENT	\$32,690.07	\$58,950.89

**TOTAL**

\$289,437.72      \$293,391.57

**WPOA INVESTMENTS:**

PEOPLES BANK	\$0.00	\$0.00
FIRST STATE BANK 1022098787	\$144,990.52	\$118,696.93
FIRST STATE BANK #1022700614	\$129,470.69	\$102,906.93
FIRST STATE BANK 1020897917	\$126,896.35	\$126,896.35
FIRST STATE BANK #700700590	\$50,251.02	\$50,251.02
PEOPLES BANK/CDARS	\$0.00	\$0.00

**TOTAL INVESTMENTS:**      \$451,608.58      \$398,751.23

**TOTAL ALL ACCOUNTS:**      \$1,283,073.99      \$1,238,918.42

2019 INCOME SEPTEMBER	2019	2019 PLAN EXPECTED
\$1,852,000.00	87%	88%
2019 EXPENSE SEPTEMBER		
\$1,603,000.00	77%	78%

## WRWSD Board of Trustees Monday Meeting Minutes 9/30/19

President Bridges called the meeting to order at 7:00 pm.

**Roll Call:** Present: Bridges, Buskey, Hagen, LaPlante, Levermore, Redick, Mgr. Cahall, Supt. Culver

Absent: Beard (ex.)

Others Present: Tony Baker and Tom Mayes from McConn, Cutrell, Purdy and Mayes

**Minutes:** A motion was made by Buskey and seconded by Levermore to approve the 9/14/19 minutes as emailed. A yea/nay vote was taken and the motion passed unanimously.

**President's Report** (Jim Bridges): None

**Treasurer's Report** (John Buskey):

- ◆ The budget will need to be amended to adjust income and expenses. This will likely happen in November.
- ◆ Budget meetings for the year 2020 will begin in November. The Reserve Study will be looked at during this time.

**Manager and Plant Superintendent Report** (Paul Cahall & Supt. Culver):

- ◆ Master Meter is steadily above 98% reporting. The mobile app downloading instructions are available on the Lake Waynoka website, Facebook and in the newsletter. It was discovered that the mobile app is not available for iPhone users, however, you can access and track your water usage through the internet on a computer or laptop. This is a Master Meter app and Lake Waynoka does not have any control over the app they provide.
- ◆ The WRWSD crew is caught up with water and sewer tap installations. Mgr. Cahall expects to receive requests for 3 new water and sewer tap installations within the next few weeks.
- ◆ Mgr. Cahall received a video of clouds of midges coming off the lagoon. The issue will be addressed this spring since winter is approaching.
- ◆ The lake will be lowered in early November. Please make plans to remove your boats during this time. No issues are expected due to the lack of rain.
- ◆ Sludge pressing begins next week at the sewer plant.  
The new sewer meter will be installed after the sludge pressing is completed.
- ◆ Inspections are coming up on the main dam. Allied Technical will have a dive team to look at the old main valve. The area will be pumped out for inspection and preventative maintenance.

**Old Business:** None

**New Business:** Tom Mayes reported that he will be deploying in June of 2020 and will be transferring information to Tony Baker in regards to WRWSD legal matters. Mr. Mayes reported that he now has all necessary information regarding a 1.94 acre plot of land on Fite-Hauck Rd. that needs to be transferred from the defunct Lake Waynoka Utilities to the WRWSD. The estimated cost to finish this transfer is \$1,200.

**Board Member Concerns:** None

**Motions and Resolutions:** None

**Adjournment:** The motion to adjourn was made by LaPlante and seconded by Hagen. All were in favor and the meeting was adjourned at 7:35pm.

***Rhonda J. Maybriar, WRWSD Assistant Recording Secretary***

*The 'My Water Advisor' guide is on our official Lake Waynoka Facebook page, and on our website, at [www.lakewaynoka.com/News-Notices-Lake-Waynoka.htm](http://www.lakewaynoka.com/News-Notices-Lake-Waynoka.htm). There will be two guides, one for the 'My Water Advisor' website, and the other for the 'My Water Advisor' smartphone app.*

*There is very little difference between the website and smartphone app. It's merely a personal preference on your part as to which one you want to use to view your water meter/s details.*

## WRWSD Board of Trustees Saturday Meeting – 10/12/19

*\*\*With the installation of new electronic meter readers, the WRWSD asks that you and/or your lawn service company be vigilant around the meters when mowing. Also, do not remove the water meter cap as this may disconnect some of the wires from the electronic meter making it unrepairable. Property owners will be responsible for damaged meters and the cost of replacement which is \$266.\*\**

President Bridges called the meeting to order at 9:30am.

**Roll Call:** Present: Beard, Bridges, Buskey, Hagen, LaPlante, Redick, Mgr. Cahall

Absent: Levermore (ex.)

**Minutes:** The minutes of the 9/30/19 WRWSD meeting were read by Asst. Recording Secretary Maybriar. A motion was made by Beard and seconded by Hagen to approve the minutes as read. A yea/nay vote was taken and the motion passed unanimously.

**President's Report:** (Jim Bridges): None

**Treasurer's Report:** (John Buskey): We are 75% through the year. The income from water and sewer taps is higher than expected and the additional monies will be added to the reserve funds. Other than that, we are running as expected.

**Manager and Plant Superintendent Report** (Paul Cahall):

- ◆ Water and sewer tap installations are caught up. The office received 2 more requests.
- ◆ The lake valve will be opened in early November. Make plans to remove your boat before the water becomes too low.
- ◆ Mgr. Cahall explained Motion #2019-15 concerning inspection of the water tower. A dive team will inspect the inside of the tower, measure sediment, and make recommendations of any issues.

**Old Business:** None

**New Business:** None

**Board Member Concerns:** None

**Motions and Resolutions:**

- ◆ A motion was made by LaPlante and seconded by Hagen to approve the September 30<sup>th</sup> financial statement as distributed by email. A yea/nay vote was taken and the motion passed unanimously.
- ◆ Motion # 2019 - 14 made by Buskey and seconded by Beard to amend the **Procedural Rules & Regulations of the Board of Trustees of the Waynoka Regional Water & Sewer District**, ARTICLE V, Section 5.1, VOTING, dated April 1, 2011, as shown below in yellow highlight:

**Section 5.1. Voting.** Where trustees are to be elected, or any other matter is to be resolved which requires a vote of the membership, such voting will be conducted by mail in such manner as the Board shall determine. In such case, the Board shall set a day and hour for such election and the Nomination Committee appointed by the Board pursuant to Article III, Section 3.2, shall solicit persons to become candidates for membership on the Board of Trustees of the District. It shall be the duty of the Nominating Committee to prepare ballots with the names of the various candidates for each term of office and to thereafter mail, ~~with both sending and return postage paid,~~ no later than ten (10) days prior to the election date set by the Board, to each member eligible to vote, addressed to the last known address of said member, a single ballot which delineates the votes each member is allowed to cast, instructions for voting, and an envelope addressed to the Inspectors of Election, c/o [WRWSD](#) (Waynoka Regional Water & Sewer District), 1 Waynoka Drive, Sardinia, Ohio 45171. All ballots must be [received](#) ~~postmarked~~ no later than the date set forth in the instructions. If such election by mail is to be held in conjunction with the annual meeting of the members, each ballot shall also contain a notice of such meeting. Trustees will be elected in order of the number of votes cast with those receiving the highest number of votes being elected. [Amended 10-12-2019, Motion # 2019-14].

It was discussed that the WRWSD ballot will be mailed separately from the WPOA and will be in a blue envelope to avoid confusion. This motion takes effect immediately and will be implemented in this coming election. A roll call vote was taken and the motion passed unanimously.

- ◆ Motion # 2019 - 15 made by LaPlante and seconded by Hagen to accept the estimate from Allied Technical Services, Inc. in the amount of \$3150.00 to inspect the water tower. Also to increase the budget amount for line item 111-111-03 Water Tower Repair, from \$2000.00 to the \$3150.00. A roll call vote was taken and the motion passed unanimously.

**Membership Concerns:** Ginny Tatman asked Mgr. Cahall what is the time span between meter readings. Mgr. Cahall responded that they are taken within the first 5 days of the month and go back until the last reading.

**Adjournment:** The motion to adjourn was made by Beard and seconded by LaPlante. All were in favor and the meeting was adjourned at 9:48am.

*Rhonda J. Maybriar, WRWSD Assistant Recording Secretary*

## **WRWSD Board of Trustees Candidates-2019**



### **Prescilla Redick**

My name is Prescilla Redick and I am currently serving as a Trustee for the Waynoka Regional Water and Sewer District. My experience with the WRWSD Board over the last nine years has provided me with the knowledge and experience necessary to serve the community effectively over another term as Trustee. Additionally my service on the WPOA Board of Trustees helps to assure cooperative efforts between Boards in supporting the Lake Waynoka community. My priorities are to insure safe and plentiful utility services to our current base while containing costs and planning for future growth. My husband and I have made Lake Waynoka our home for the last 18 years. I feel vested in our community and consider it a privilege to serve my neighbors in a way I am able. I appreciate and thank you for your support!



### **Michael LaPlante**

My wife, Carol, and I bought property at Lake Waynoka in 2003, and built our home here in 2011. Graduated from High School, Mentor, MN, earned a degree from Southern Illinois University. Served 41 years in the Air Force/Air Force Reserves and 37 years in Federal Civil Service. My work experiences include aircraft maintenance, acquisition logistics, supervision and command of maintenance personnel. I practiced industrial engineering, US Code and Federal Regulation review/application, decision making/problem solving, planning and resource management. I am a current member of the WRWSD, with six years of service. I am also a Co-Chair of the WPOA Lake Advisory Committee and a member of the WPOA Long Range Planning Committee. I believe my skills in planning, problem solving, decision making, and working with people would be an asset to the WRWSD Board. I want to continue to help our community thrive and grow.

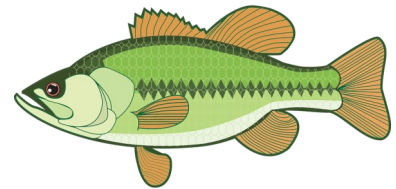


### **Michael Woods**

My name is Michael Woods and I am asking for your vote for WRWSD Trustee. I am looking for an opportunity to serve all the members of the community and watch out for fiduciary responsibility.

Lake Waynoka Lake Committee  
Fall Tournament Results  
Sep-19

#Boats	23		
Total Pounds	95.88		
# Fish	73		
Avg Wgt.	1.31		
1st Place	QUISNO & ANDRZEJEWSKI		
2nd Place	SKIDMORE & TESTERMAN		
3rd Place	DENHAM & ILES		
4th Place	BROWN & BROWN		
Big Bass	SKIDMORE & TESTERMAN	5.34	
Team	# Fish	Points	Wgt
1 QUISNO & ANDRZEJEWSKI	5	100	12.25
2 SKIDMORE & TESTERMAN	5	99	9.66
3 DENHAM & ILES	5	98	7.16
4 BROWN & BROWN	5	97	6.75
5 BEYER & MITTLER	5	96	5.93
6 REDICK & PENCE	4	95	5.56
7 CARLISLE & SMITH	5	94	5.47
8 HILL & HILL	4	93	5.31
9 TERRELL & SIZEMORE	5	92	5.20
10 GEBHARDT & GEBHARDT	4	91	5.10
11 WATSON & FORE	4	90	4.76
12 MCCANN & BOBO	5	89	4.55
13 MCNANIE & VONWAHLDE	4	88	4.45
14 WYLIE & LOVIN	5	87	4.30
15 FENDER & FENDER	3	86	4.11
16 SHELDON & ROSS	3	85	3.56
17 SHELDON & SHELDON	2	84	1.76
18 GRAY & CLONTZ	0	50	0.00
19 MCKIDDY & MILLER	0	50	0.00
20 WALKE & HAFT	0	50	0.00
21 ROUSH & APGAR	0	50	0.00
21 BRUMLEY & BRUMLEY	0	50	0.00
21 W. NEAL & C. NEAL	0	50	0.00



Lake Waynoka Lake Committee  
Fall Classic Tournament Results  
Oct-19

#Boats	21		
Total Pounds	90.30		
# Fish	78		
Avg Wgt.	1.16		
1st Place	TERRELL & SIZEMORE		
2nd Place	QUISNO & ANDRZEJEWSKI		
3rd Place	SKIDMORE & TESTERMAN		
4th Place	SHELDON & SHELDON		
Big Bass	QUISNO & ANDRZEJEWSKI	2.98	
Team	# Fish	Points	Wgt
1 TERRELL & SIZEMORE	5	100	9.25
2 QUISNO & ANDRZEJEWSKI	5	99	8.04
3 SKIDMORE & TESTERMAN	5	98	6.57
4 SHELDON & SHELDON	4	97	6.46
5 DENHAM & ILES	5	96	6.10
6 HILL & HILL	5	95	5.67
7 REDICK & PENCE	5	94	5.30
8 MCCANN & BOBO	5	93	5.24
9 SHELDON & ROSS	5	92	4.89
10 JUNIUS & ABNER	4	91	4.71
11 KIEFER & KING	5	90	4.67
12 GUJU & GRIFFIN	5	89	4.64
13 MCNANIE & VONWAHLDE	5	88	4.57
14 ELDRIDGE & ELDRIDGE	5	87	4.49
15 NEAL & NEAL	5	86	4.48
16 BEYER & MITTLER	3	85	3.18
17 FENDER & FENDER	2	84	2.04
18 GEBHARDT & GEBHARDT	0	50	0.00
18 WALKE & HAFT	0	50	0.00
18 WYLIE & LOVIN	0	50	0.00
18 LOVIN & REYNOLDS	0	50	0.00





# NOVEMBER



Sunday	Monday	Tuesday	Wednesday
<p><b>KEY</b></p> <p>CHAPEL (Ch)                      LODGE (L)                      LOUNGE (Lg)                      REC. CENTER (RC)</p>			
<p><b>3</b></p> <p>8a-9p~ Open Gym                      10a~ Chapel Service</p>	<p><b>4</b></p> <p><b>Campground Closed</b>                      9a-10a~ Cardio Fit                      10a-11a~ Water Aerobics                      10a-12p~ Art Class (L)                      6:30p-8:30p~ Pickleball</p>	<p><b>5</b></p> <p><b>Campground Utilities Off</b>                      9a-10a~ Dance Aerobics (RC)                      9a11a~ Pickleball                      1:30p-3p~ Dandyliners (L)                      6p-7p~ Mandy's Mix (RC)                      6:30p~ Euchre (Lg)</p>	<p><b>6</b></p> <p>9a-10a~ Cardio Fit                      10a-11~ Water Aerobics                      1p~ Euchre (L)                      7p~ Bible Study (Ch)</p>
<p><b>10</b></p> <p>8a-9p~ Open Gym                      10a~ Chapel Service</p>	<p><b>11</b></p> <p>9a-10a~Veterans Workout(RC)                      10a-11a~ Water Aerobics                      10a-12p~ Art Class (L)                      4p-7p~ Veterans                      Celebration (Lg)                      6:30p-8:30p~ Pickleball</p> <p><b>VETERANS DAY</b></p>	<p><b>12</b></p> <p>9a-10a~ Dance Aerobics (RC)                      9a-11a~ Pickleball                      10a~ Book Club Meeting (L)                      1:30p-3p~ Dandyliners (L)                      4p~ Newsletter Deadline                      (Month of December)                      6p-7p~ Mandy's Mix (RC)                      6:30p~ Euchre (Lg)</p>	<p><b>13</b></p> <p>9a-10a~ Cardio Fit                      10a-11a~ Water Aerobics                      10a~ Shawnee Women's (L)                      1p~ Euchre (L)                      7p~ Bible Study (Ch)</p>
<p><b>17</b></p> <p>8a-9p~ Open Gym                      10a~ Chapel Service</p>	<p><b>18</b></p> <p>9a-10a~ Cardio Fit                      10a-11a~ Water Aerobics                      10a-12p~ Art Class (L)                      5:30p~ Giving Tree (Lg)                      6:30p-8:30p~ Pickleball                      6:30p~ Art Club (L)</p>	<p><b>19</b></p> <p>9a-10a~ Dance Aerobics (RC)                      9a-11a~ Pickleball                      1:30p-3p~ Dandyliners (L)                      6p-7p~ Mandy's Mix (RC)                      6p~ Community Potluck (L)                      6:30p~ Euchre (Lg)</p>	<p><b>20</b></p> <p>9a-10a~ Cardio Fit                      10a-11a~ Water Aerobics                      1p~ Euchre (L)                      7p~ Bible Study (Ch)</p>
<p><b>24</b></p> <p>8a-9p~ Open Gym                      10a~ Chapel Service</p>	<p><b>25</b></p> <p>9a-10a~ Cardio Fit                      10a-11a~ Water Aerobics                      10a-12p~ Art Class (L)                      6:30p-8:30p~ Pickleball                      7p~ WRWSD Meeting (L)</p>	<p><b>26</b></p> <p>9a-10a~ Dance Aerobics (RC)                      9a-11a~ Pickleball                      1:30p-3p~ Dandyliners (L)                      6p-7p~ Mandy's Mix (RC)</p>	<p><b>27</b></p> <p>9a-10a~ Cardio Fit                      10a-11a~ Water Aerobics                      1p~ Euchre (L)                      6p-7p~ Burn Before Bird (RC)                      7p~ Bible Study (Ch)</p>



# 2019



Thursday	Friday	Saturday
	<b>1</b> 9a-10a~ Cardio Fit (RC) 10a-11a~ Water Aerobics (RC) 1p-3p~ Ping Pong 3p~ Chair Volleyball (RC) 7p~ Euchre (L)	<b>2</b> 8a-9p~ Open Gym (RC) 8a-11a~ Pickleball (RC) <b>7p~ Murder Mystery (Lg)</b>
<b>7</b> 9a-10a~ Dance Aerobics (RC) 9a-11a~ Pickleball (RC) 10a~ Needlework Group (L) 6p-7p~ Rockstar Boot Camp (RC) 6:30p~ Euchre (L)	<b>8</b> 9a-10a~ Cardio Fit (RC) 10a-11a~ Water Aerobics (RC) 1p-3p~ Ping Pong (RC) 3p~ Chair Volleyball (RC) 7p~ Euchre (L)	<b>9</b> 8a-9p~ Open Gym (RC) 8a-11a~ Pickleball (RC) 9:30a~ <i>WRWSD BOARD MTG. (L)</i> 10a~ <i>WPOA BOARD MTG. (L)</i> 10:45a~ <i>Watersports Club Mtg. (L)</i> <b>4p~ Canned Food Drive, Starts (Lg)</b> <b>8:30~ River Pickles (Lg)</b>
<b>14</b> 9a-10a~ Dance Aerobics (RC) 9a-11a~ Pickleball (RC) 10a~ Needlework Group (L) 6p-7p~ Rockstar Boot Camp (RC) 6:30p~ Euchre (L)	<b>15</b> 9a-10a~ Cardio Fit (RC) 10a-11a~ Water Aerobics (RC) 1p-3p~ Ping Pong (RC) 3p~ Chair Volleyball (RC) 7p~ Euchre (L)	<b>16</b> 8a-9p~ Open Gym (RC) 8a-11a~ Pickleball (RC) <b>6:00p-8:30p~ Uncorked on Canvas (L)</b> <b>8:30p~ Dumbfounded (Lg)</b>
<b>21</b> 9a-10a~ Dance Aerobics (RC) 9a-11a~ Pickleball (RC) 10a~ Needlework Group (L) 6p-7p~ Rockstar Boot Camp (RC) 6:30p~ Euchre (L)	<b>22</b> 9a-10a~ Cardio Fit (RC) 10a-11a~ Water Aerobics (RC) 1p-3p~ Ping Pong (RC) 3p~ Chair Volleyball (RC) 7p~ Euchre (L)	<b>23</b> 8a-9p~ Open Gym (RC) 8a-11a~ Pickleball (RC) 9a~ <i>Long Range Planning Mtg. (L)</i>
<b>28</b> <b>CLOSED~ Administration Office</b> <b>Health &amp; Recreation Center</b> <b>&amp; Lounge</b>  <b>HAPPY THANKSGIVING</b>	<b>29</b> <b>CLOSED~ Administration Office</b> 9a-10a~ Cardio Fit (RC) 10a-11a~ Water Aerobics (RC) 1p-3p~ Ping Pong (RC) 3p~ Chair Volleyball (RC) <b>5:30p~ Ugly Sweater Party (Lg)</b> 7p~ Euchre (L)	<b>30</b> 8a-9a~ Open Gym (RC) 8a-11a~ Pickleball (RC)

**LAKE WAYNOKA COMMUNITY ORGANIZATIONS ANNOUNCEMENTS****NOVEMBER, 2019**

**[WPOA Events & Marketing]:** Director~ Gina Dash, Office: (937) 446-3232 or (937) 515-3106:

**Fall is here and soon to be Winter!** We would like to **THANK** every property owner, family, all the organizations, committees, volunteers, staff from all departments, board of trustees & manager of Lake Waynoka for making all of our community events & activities an absolute success and continue to do these events, activities & classes all year around! Everyone that has contributed greatly for your hard work, timeless hours, talent, leadership, energy and expertise toward maintaining a civil, safe, connected, diverse, resilient and active community throughout the year is very much appreciated and you have been noticed! We are pleased and honored to share with all of you again, that when visitors/guests come to visit our lake, events, classes, entertainment, activities, they have expressed and shared their positive feedback to me, of what an amazing community we have and that they want to be part of this lake community as members! Kudos to our active and caring community and how proud that makes us all feel and how thankful we are to have each other as friends and neighbors, that come together to make this beautiful community a place that we call, HOME! **THANK YOU FOR ALL YOU DO!** Get all of your up-to-date detailed information and changes on: [www.facebook.com/LakeWaynoka](http://www.facebook.com/LakeWaynoka) and [www.lakewaynoka.com](http://www.lakewaynoka.com)

**HAPPY THANKSGIVING BLESSINGS TO EVERYONE!**

**[Art Club]:** Joanne Edwards, (513) 582-8489: **The Art Club meets, Monday evening following the second Saturday of every month at 6:30 pm in the lodge conference room, September – May.** Please contact Joanne before guest attending so we will have ample supplies for you at (513) 582-8489. **Our next Art Club meeting will be November, 18<sup>th</sup>, due to November, 11<sup>th</sup> being Veterans Day. Our next Uncorked on Canvas will be November 16<sup>th</sup>.** Tickets are still only \$25 in advanced, \$30 at the door. Tickets are going fast so please contact: Joanne Edwards, if you wish to purchase any. **We will once again be hosting our FREE Christmas Party on Monday evening, December 16<sup>th</sup> at 6:30 pm.** Bring in a wine glass or any glass piece you prefer, and we will provide the paints. Save the date.



**[Book Club]:** Joy Ackley, (937) 509-0318: **The Lake Waynoka Book Club meets on the 2<sup>nd</sup> Tuesday) of every month, 10 am in the lodge! Book of the month for November is: "The Book Woman of Troublesome Creek", by Kim Michele!** With the Winter approaching, remember "YOUR LIBRARY" at Lake Waynoka has lots of puzzles! Thanks again to all who donates and tell your neighbors/friends about the library! Happy reading to everyone! **We are doing a 50<sup>th</sup> Celebration Waynoka Cookbook! We need your help to collect recipes from our Lake Waynoka members. For more detailed information, please visit our website, [www.lakewaynoka.com](http://www.lakewaynoka.com) click on "News and Notices" or go on Lake Waynoka Facebook.** You can also pick-up copies at the administration office & the lodge information table. **Please look for the COOK BOOK flyer in this newsletter issue for more information.**

**[Campground]:** Laura Gast, (937) 446-2887: **The Campground will be open UNTIL November 3<sup>rd</sup> (last weekend). CLOSED for the season on Monday, November 4<sup>th</sup>. Campground Utilities will be CLOSED down on Tuesday, November 5<sup>th</sup> 2019. Be sure to have your campers winterized by then. Thank you to everyone for an outstanding camping season!!!! Like us on: [www.facebook.com/LWCampground](http://www.facebook.com/LWCampground)**



**[Golf League]:** Tom Wyatt, (937) 213-1009 The major goal of the golf league is to have fun! No matter what your skill level is, you are welcome. Each week we draw to form teams for the day. You pay a weekly green fee of \$10.00 directly to the golf course for the nine- hole round. **We play every Tuesday of each month starting in May until the WEATHER IS FREEZING!!!!** We will move to 9am as the summer warms up. Buttermilk Falls on Rt. 125 West of Georgetown is the course we play. We cannot stress strongly enough that ALL are welcome...men, women, good golfers, not so good golfers, and people who want to have fun and have a lot of laughs! If you have any questions, please call. See you on the course!!!!





**[Civic Club]:** Tony Tatman (937) 446-9575: **We are in hiatus!**

**[Garden Club]:** Louis Mays, (937) 205-7916: **We are in hiatus!**



**[Health & Recreation Center]:** Dana Bramel, (937) 446-1778: **There will be a Veterans day Workout on November 11<sup>th</sup> from 9-10 am. There will be a Burn before the Bird held on November 27<sup>th</sup> from 6-7 pm this class will be taught by Amanda Hopkins. The Health and Rec. Center will be CLOSED on November 28<sup>th</sup>. Happy Thanksgiving to you all! We are now offering Massage Therapy by Becky Mitchell (LMT) and Stacey Roush (LMT); please call the Rec. Center for times and details. Ping Pong will be held from 1-3 pm on Fridays. Check online for more information and details. Please, stop by and pick up an November calendar or check out Facebook and Instagram for all of our upcoming events and classes on social media:**

[www.facebook.com/HealthandRecCenter](http://www.facebook.com/HealthandRecCenter)

[www.facebook.com/HealthandRecCenter](http://www.facebook.com/HealthandRecCenter)

**[Lake Committee]:** Frank Skidmore (937) 510-4799: **Thank you for a great season! Please read more information, and fishing results that is reported in this newsletter.**



**[Lounge]:** Laura McDowell, (937) 446-2012: **Join us with band entertainment and other events at the Lounge. Please look for more detailed information in this newsletter. Please like us on:**

[www.facebook.com/LWLounge](http://www.facebook.com/LWLounge)

**[Shawnee Women's Club]:** Sharon Woll, (513) 477-7974: **The Shawnee Women's Club meets the 2<sup>nd</sup> Wednesday of every month at 10 am in the lodge. October 26<sup>th</sup> is the date for this year's Holiday Extravaganza. Unique shopping from crafters and vendors will be available at 48 booths. The Shawnee will open the lodge restaurant that day and serve doughnuts, homemade vegetable beef soup, homemade potato soup, homemade pulled pork sandwiches, hot dogs, chili dogs, chips, desserts, drinks and more. Please stop by the event to shop, to eat or both! It's being held in both the Rec. Center and the Lodge from 9 am to 3 pm. Our next event promises to be fun for all ages! "LIGHT UP THE LAKE" will be held Saturday, December 14<sup>th</sup>. There will be 3 prizes awarded by the judges and a People's Choice prize awarded. To register your home and qualify for a prize, call Nan McHugh at 614-216-8657. The judges will parade through the lake starting at 6 pm and leaving from the lodge. Residents are invited to join the parade and view the homes that are in the contest. You can also view the homes on your own. The homes that are registered will be posted in the lodge on the bulletin board and on Facebook. Even if you don't plan to do a light display, we'd love to see a large number of homes looking festive. The Shawnee Women's Club will provide luminaria FREE of charge to any resident who wants them. Just call Nan McHugh (614-216-8657) to place your order. Starting at 6 pm in the lodge, will be open and residents and their guests are invited to visit with Santa, receive a Christmas stocking, sing carols, enjoy storytelling, hot chocolate, coffee, soft drinks and cookies. There is no charge for this event and there will be door prizes for lucky attendees too! Come join your neighbors, bring your kids, grandkids, yourself, a friend or relative and let's celebrate together! Tis the season to be jolly!!!!!!!**



**[Waynoka WaterSports Club]:** Sue Byrd, ([susan2.byrd@gmail.com](mailto:susan2.byrd@gmail.com)): **No report at this time, please refer to the meeting minutes and event flyer in this newsletter.**

**[WD-50 's]:** Debbie Palmer, (513) 265-3664 or Carolyn Cooper, (937) 515-1616: **No report at this time.**



**ATTENTION!!****50th Celebration Waynoka Cookbook**

The Waynoka Book Club is sponsoring a 'Keepsake Cookbook' for our 50th year celebration! We NEED your help to collect between 150-200 of our favorite recipes from our Lake Waynoka members!

Recipe sheets are available: Lake Waynoka Administration Office, The Lodge, Lake Waynoka Facebook page, & on Lake Waynoka website. ( Click on "**News and Notices**").

Please submit **3-5 Recipes!**

Instructions are included on the recipes sheet-PLEASE follow them!

We have added a few more things:

- Use only the front of the recipe sheet. Attach another if needed.
- Change any copyrighted name e.g. "Red Lobster Biscuits" to " Grandpa's Biscuits". No use of any copyrighted names at all!

**RETURN** your completed recipe sheets **ASAP** or no later than **January 15th, 2020**

- Lake Waynoka Administration Office- ( PLEASE include **RECIPES** on the envelope).

1 Waynoka Dr

Lake Waynoka, Ohio 45171

-Linda Stover

28 Seminole Cove

Lake Waynoka, Ohio 45171

-Carol LaPlante

8 Indian Cove

Lake Waynoka, Ohio 45171

**Questions?**

Email- **Linda**-( lindajstover51@gmail.com)

**Carol**-( cflaplante@gmail.com)

\* Waynoka Book Club continues to work toward creating our 50th Anniversary Cookbook.

*Here is another way you can help!*

~ **Be a PATRON!** ( Designated pages in the cookbook will be created to list):

A.) Patrons (\$15.00) B.) Corporate Patrons( \$25.00) C.) " In Memory" or "In Honor of" ( \$20.00)

**INSTRUCTIONS:**

\*Print neatly in **INK**, not pencil. One recipe per form.

\*List all ingredients in order of use in ingredients list and directions.

\*Include container sizes, e.g. 2(8-oz) cans, temps, and baking/cooking times

\*Keep ingredients separate and directions in one paragraph. **DO NOT** submit recipes in steps, columns, or charts. Recipes that don't conform to our chosen recipe format, will be omitted.

\*Use names of the ingredients in the directions, e.g., "combine flour & sugar".

**DO NOT USE** statements like, "combine first three ingredients".

\*Be consistent with the spelling of your name with each recipe you submit.

\*Your recipe should fit into one of the following categories;

~*Appetizers, Beverages, Soups, Salads, Vegetables, Side dishes, Main dishes, Campfire, Bread/Rolls, Desserts, Cookies/Candy, This & That & Kids recipes.*~



# Lake Waynoka Lounge



Sunday: 4 pm - 8 pm  
 Monday - Wednesday: 4 pm - 9 pm  
 Thursday: 4 pm - 10 pm  
 Friday & Saturday: 4 pm - 1 am  
 (Hours subject to change)

**Happy Hours - Mon., Tues., Wed. 6 pm to 9 pm**

**Thursdays - Open Pool Table 4 pm to close**

**Bengals Sunday are here! Bring a dish—Bar opens at noon**

**Murder Mystery**

**November 2nd-7:00pm**

Come help solve the murder!

**Veteran's Day**

**November 11th- 4:00pm-7:00pm**

**Decorating the Giving Tree**

**November 18th- 5:30pm**

Donations will go to Joseph's House.  
 ( Special Guest Speaker- Brandon Cooper)

**River Pickles**

**November 9th-8:30pm**

(\$5.00 Cover Charge)

**Dumbfounded**

**November 16th- 8:30pm**

(\$5.00 Cover Charge)

**Ugly Sweater Party**

**November 29th-5:30pm**

Santa will bring in the Christmas Ale!  
 (Prizes for Best Male & Female sweaters)

**Bring a dish! It would be welcomed!**

**Canned Food Drive**

**Until November 27th**

**We will be closed on Thanksgiving Day, November 28th!!**

**Call for more info!**

**ATM AVAILABLE**



## LAKE WAYNOKA HOLIDAY EXTRAVAGANZA 2019

SATURDAY, OCTOBER 26<sup>TH</sup> 2019

9 AM TO 3 PM

HEALTH & RECREATION CENTER and LODGE

SANTA'S SPECIAL APPEARANCE (LODGE)

OPEN TO THE PUBLIC / WELCOME EVERYONE



Attention all shoppers, you're invited to the Lake Waynoka Holiday Extravaganza 2019!

Be in the Christmas spirit and get your shopping done early!

Come and shop-till-you-drop with OVER 40 crafts & vendors. There will be a wide variety of items to shop for: Christmas items of all types, blown glass, etched glass, primitive and home décor, antique furniture, wooden stools, quilts and rugs, handmade jewelry and accessories, wood items, cork and other bird houses, table runners, stuffed teddy bears (made to order), handmade greeting cards, baby clothes, knitting , crocheting and sewing items, pottery, purses, keys, arts and crafts, soaps and oils, yule logs, calendars, Scentsy, Tastefully Simple, Paparazzi, LuLaRoe, Plunder, Thirty-One, Color Street Nails, Younique Make-Up, Brown County Animal Humane Society, Baby's Loves, Balloon Lagoon, Make-A-Friend and so much more!

There will also be food for purchase by the Shawnee Women's Club located inside the restaurant.

Santa is coming early to Lake Waynoka to spread Christmas cheer for everyone, located inside the lodge.

Bring your whole family shopping and please visit Santa and his elf!

Remember to bring your camera to capture the magical memorable photo with your family!

There are limited spaces available, please join us!

**Contact: Judy Yannone ~ 513-237-2376 (Email): nonnayannone@gmail.com**

# Murder at the Meeting



“A Comic Murder Mystery Who-dun-it”

7:00PM Saturday, Nov 2

The Lake Waynoka Lounge

Can You Figure Out Who Committed  
the Foul Deed!

This is a work of fiction. Names, **characters**, businesses, places, events and incidents are either the products of the author's imagination or used in a fictitious manner. Any resemblance to actual persons, living or dead, or actual events is purely coincidental.



Thanks to everyone for an outstanding camping season!!

The campground staff; (Laura, Tina, Tonya & James ) had a blast planning and executing the summer activities for this year.

***REMEMBER*** to submit your camping recipes for the 50th anniversary cookbook.

*Can't wait to see you all next year!*



*The Lake Waynoka Art Club*

**Uncorked on Canvas**

**Saturday, November 16th - 6:00 p.m. – 8:30 p.m.**

**Lake Waynoka Lodge – Pizza - B.Y.O.B.**

Everyone will leave with a beautiful painting!



\$25 in advance, \$30 at the door – includes all painting materials

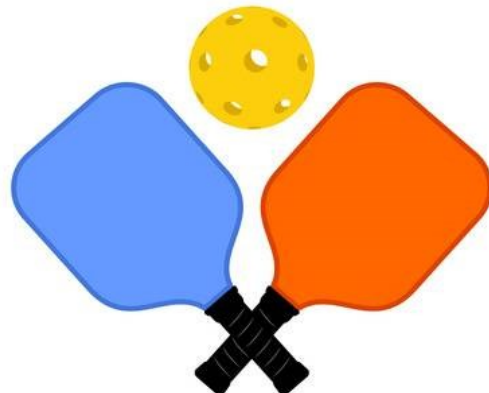
Space is limited to 56 painters.

Tickets go on sale at WPOA meeting, Saturday, October 12<sup>th</sup>

Contact Joanne Edwards at (513) 582-8489 for reservations.

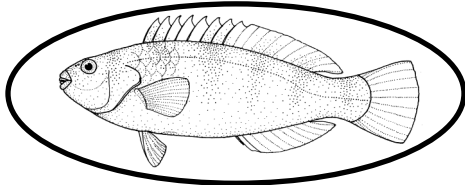
Lake Waynoka Pickleball would like to thank our community and the sponsors below for supporting and donating to our pickleball tournament in our efforts to raise money for a windscreen for the courts.

- Cincinnati Foot & Ankle Care
- Waynoka Watersports Club
- Christopher P. Leary DDS, Inc.
- Waynoka Marina LLC
- Shawnee Women's Club
- ReMax Realty, Doris Kitchen, Realtor





If you are interested in being a sponsor for any of the tournaments or would like to join the Committee, please contact 937-446-9385  
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**EUCHRE SCORES**



**Wednesday- 1:00pm**

<i>September 18</i>	Bill Boothe	61
	Bob Beighle	60
<i>September 25</i>	Bill Boothe	56
	Jean Hilliard	54
<i>October 2</i>	Bob Beighle	51
	Bill Whitehouse	51
<i>October 9</i>	Bill Boothe	57
	Bob Beighle	55

**Thursday- 6:30 pm**

<i>September 19</i>	Bob Rickling	52
	Tom Miller	45
<i>September 26</i>	Carolyn Slater	42
	Bill Whitehouse	41
<i>October 3</i>	Bill Boothe	43
	Bob Rickling	41
<i>October 10</i>	Peggy Day	45
	Villie Foster	44

**Friday-7:00pm**

<i>September 20</i>	Villie Foster	55
	Carolyn Slater	55
<i>September 27</i>	Erma Wagner	56
	Bill Boothe	48
<i>October 11</i>	Peggy Day	61
	Bill Boothe	59
	Bob Rickling	59

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Attorneys At Law

Stanley K. Purdy  
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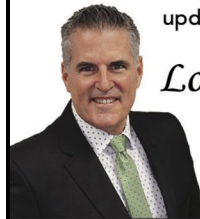
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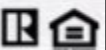
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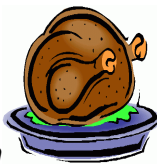
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**WAYNOKA NEWS EDITOR**  
Christine Anderson

**ADMINISTRATION OFFICE HOURS**



Monday – Friday  
8:00am – 4:00pm  
Closed on Nov 28th & 29th

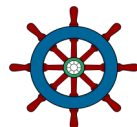


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*Administration Office will be closed on Saturdays  
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Monday, Tuesday, Thursday & Friday- 10am-5pm  
 Wednesday- By Appointment Only.  
 Saturday- 10am-3pm  
 Sunday- By Appointment Only.



***The Marina is closed for the 2019 season***

**CAMPGROUND OFFICE HOURS**

*Campground will be closed for the season  
after the last day, November 3rd.*



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