



# WAYNOKA NEWS

"OFFICIAL NEWSLETTER FOR THE WAYNOKA PROPERTY OWNERS ASSOCIATION"

June, 2019

ISSUE 369

## WAYNOKA DAY FESTIVAL 2019



### SAVE THE DATE!

*Welcome to the 42<sup>nd</sup> Annual Waynoka Day Festival*

*PUBLIC WELCOME, OPEN GATE*

*SATURDAY, JULY 20, 2019*

*NOON TO 6 PM*

*OUTSIDE LAKE WAYNOKA LODGE*

*HOSTED BY: THE SHAWNEE WOMEN'S CLUB*

*Great Food and Cold Drinks,*

*Draft beer, Music, Bingo (inside),*

*Crafters and Vendors (inside & outside),*

*Kids Fishing Derby (at Marina)*

*AND MUCH MORE.....*

\*Watch for more detailed information in our next July Waynoka Newsletter and on Facebook.

\*Any questions, please contact: Margi Borgman~ 937-515-8640 or Nan McHugh~ 614-216-8657

\*To rent a vendor area, please contact: Gina Dash- Lake Waynoka Events & Marketing Director~

Office: 937-446-3232; Cell: 937-515-3106 or Email: [Events@LakeWaynoka.com](mailto:Events@LakeWaynoka.com)

Vendor reservations & payment are due by: Friday, July 12<sup>th</sup> 2019

## Waynoka Property Owners Association Annual Meeting Minutes

Saturday, April 20th, 2019

President Redick called the meeting to order at 7:24pm.

### Introductions

President Prescilla Redick introduced herself and the 2018 WPOA Board members: Jenny Ellis, Ken Crank, Steve Johnson, Judy Yanonne, Walt Robinson, Tom Koch, and mentioned Brian Buckley who was not present.

### Other Recognitions and Appreciation

President Redick thanked the following individuals for their dedication and time to coordinate and plan the dinner and decorations for the 2019 Annual Meeting: Sue Levermore, Judy Levermore, Margi Borgman, Joy Ackley, Gina Dash, Judy Yanonne, Carolyn Cooper, and Debbie Palmer.

### Major Accomplishments of 2019

President Redick shared the major accomplishments of the WPOA over the last year in addition to general maintenance. They include the following: completed the beach house renovations, over 180 tons of sand to extend the beach area, placed over 150 tons of rock in public areas for shoreline protection and erosion control, new swim buoys for the extended beach area, ditching of the beach to help prevent sand erosion during heavy rains and runoff, dedicated over 2100 hours towards dredging operations, replaced over 221 ft. of failing culvert pipes around the lake, completed over \$130,000 for road repair, resurfaced the tennis courts and adding 4 pickleball courts, completed our 5 year ODNR dam report with no significant findings, laid out 4 pickleball courts in the gym for use when it can't be played outdoors, bought a new elliptical machine for the workout room in the Rec Center, bought a new snow plow and salt spreader, built a new salt storage building, purchased 2 new tractors for the upcoming season, purchased a loader bucket attachment for brush and debris removal, replaced the 1978 dump truck with a newer used truck, installed a canoe/kayak launch in Little Crow recreation area, performed a complete rehab of the slide structure at the pool, purchased 40 new lounge chairs for around the pool area, had the outside of the Recreation Center professionally pressure washed, started the hydraulic dredging project, upgraded the servers in Administration, started the project to digitize all of the lot folders, a new phone system was installed in Administration and Security, new street signs were installed on the north side of the lake, introduction of Bryer Cable, hosted the Fall 2018 OLCA meeting, and after all of this we managed to add \$106,000 to the WPOA reserve accounts.

### Recognition of WPOA Service

President Redick thanked the 3 Board members who have completed their years of service, all of their efforts, all of their work and contributions, and their friendship over the past few years.

Brian Buckley

Tom Koch – Tom stated that he was thankful for the opportunity to serve the community as a Trustee. He also mentioned that he would like to see younger community members involved.

Judy Yanonne – Judy stated that she was thankful for the opportunity to serve as a Trustee. She saw many goals come to fruition. She asked that everyone remember “Kindness fixes everything”.

### Oath of Office

Elections Inspector Dave Patton introduced newly elected Trustees Charlie Beard, Betty Purdin, and Vern Taylor. All of the Trustees then stood and renewed the Oath of Office together.

### Election of Officers

At 7:30, the Trustees recessed to the meeting room to elect the WPOA officers for the year 2019. They returned at 7:35 and Election Inspector Patton announced the results as follows:

President: Redick  
Vice President: Beard  
Secretary: Crank  
Treasurer: Taylor  
Member at Large: Johnson

### Adjournment

A motion to adjourn the meeting was made by Taylor and seconded by Purdin. All were in favor and the meeting was adjourned at 7:44pm.

## *LAKE WAYNOKA 2019 MUSIC ON THE GREEN*



### **SPEARPOINT BAND**

**SATURDAY, JULY 6<sup>TH</sup> 2019**

**8 PM – 11 PM**

**LAKE WAYNOKA LODGE**

**(INSIDE IF INCLEMENT WEATHER)**

This band brings big energy and they play a huge variety of music to really shake it up. Their youthful enthusiasm sweeps you up into a kaleidoscope of sound that doesn't stop until the last note rings out.

The "point is" you just may end up a rockin' fan!

MEMBERS and their GUESTS: Bring your lawn chairs, blankets, coolers and the whole family to relax and enjoy this performance!

**THANK YOU TO OUR SPONSORS FOR YOUR SUPPORT!**



## WPOA Board of Trustees Saturday Meeting – 5/11/19

*\*\*Anyone who would like to receive an e-mail blast of the report summaries, on the Friday prior to the meetings, needs to submit their e-mail address to the Office staff.*

*\*\*Any updates from the Friday email are indicated in **italics** of the summary of each report.*

*\*\*The deadline for submission of information for the monthly newsletter and other media releases is the Tuesday following the WPOA meeting at 4pm. The Office staff appreciates the cooperation of all of the clubs to share the events and activities held at Lake Waynoka.*

President Prescilla Redick called the meeting to order at 10am.

President Redick led those present in the Lord's Prayer followed by the Pledge of Allegiance.

President Redick introduced Adam Byrd, District 66 Candidate for office. He is a Republican, Christian, conservative, and a supporter of the Heartbeat Bill. He has 32 years of experience as a teacher and Superintendent of New Richmond Schools. Issues he supports are education, roadway maintenance, business and school collaboration to help students be employment ready, cooperation with Governor, and to make sure Brown County tax dollars are returned and spent within the County. He asks for your support in the coming election.

**Roll Call:** Present: Beard, Crank, Ellis, Johnson, Purdin, Redick, Robinson, Taylor, Mgr. Cahall

**Minutes:** Crank made a motion and Beard seconded to approve the 4/3/19 and 4/13/19 minutes as printed in the newsletter and the 4/20/19 WPOA Annual Meeting minutes sent by email. A yea/nay vote was taken and the motion passed unanimously.

**President's Report** (Prescilla Redick): President Redick asked all of the mothers present to stand. She wished them a very Happy Mother's Day and also to those throughout our community who were not in attendance.

**Treasurer's Report** (Vern Taylor):

### Operating funds

- The total operating income for the month of April was \$232,000.00 mostly from dues and fees.
- The total operating expense for the month of April was \$178,000.00 with no unexpected expenses.
- The operating fund balance at the end of April was \$925,115.35.
- The operating income for the year at the end of April as \$1,242,000.00 and that is 58% of the plan for 2019. The expected income at the end of April was 59% so the WPOA is 1% under budget.
- The operating expense for the year at the end of April was \$631,000.00 and that is 30% of the plan for 2019. The expected expense was 31% so we are 1% under budget.

### Allocated Assessment Funds

- The income for allocated operating assessments in April was \$55,000.00.
- Assessment account expenditures in April totaled \$83,000.00. This was mostly for two new tractors for maintenance.
- The balance of all allocated assessment accounts at the end of April was \$514,319.86.

### Invested Funds

Invested reserves at the end of April totaled \$425,790.00.

\*Total cash on hand at the end of April was \$1,865,225.21.

**Manager's Report** (Paul Cahall):

- The hydraulic dredging company has had a few issues getting started but are rolling along now. We are paying them by the amount of silt they get out, not by the hour, so this is not costing us anything extra. They have assured me they will be done by Memorial Day weekend or that they would remove their equipment so our members can enjoy the use of the entire lake that weekend.
- While dredging operations are going on, the east end of the lake will be closed to all boat traffic. They will have guide lines up that could cause injury or damage to your boat. Watch on Facebook for the announcements and updates.
- We are currently selling dirt that was taken out of the bottom of the lake. This is only available inside the gates of Lake Waynoka. We have two sizes 12 yards for \$75 and 8 yards for \$50. Contact admin to pay and maintenance will arrange a delivery time for you.
- The major road repair and paving will start shortly after Memorial Day Weekend and should be completed in the month of June.
- We will have a pool window open at the restaurant between Memorial Day Weekend and Labor Day Weekend serving snacks and drinks for our pool goers.
- We continue to talk to banks in an effort to get a better deal for our business. Hopefully this will be wrapped up in the next 30 days.
- Maintenance is working with the garden club for new landscaping in front of the Recreation Center.

**Security Report for April 2019** (Chief Wallace):

Calls for Service	33	Animal Complaints	11
Arrests	1	Dog	8
Reports	2	Other (Beaver/Fowl)	3
Citations	1	Grinder Pumps	19
Warnings	6	Squad Calls	3
Security Checks	264	Fire Runs	2

**Gate Counts**

RFID Front- 13,657	Front Security Lane- 9,005
RFID Rear Entry- still not functioning	RFID Rear Exit- 17,587

**Vehicle Information**

Vehicle 1191	Fuel- 9.3 gallons	Miles Driven- 132
Vehicle 1591	Fuel- 114.4 gallons	Miles Driven- 1529

**Other News from Security**

- During the April, we received restitution from the Brown County Municipal Court in reference to the damage to the rear entrance gates as the subject responsible pled guilty to Criminal Mischief.
- The antenna for the new radio project was received and installed on the water tower, new equipment to complete the project has been ordered and is expected to be installed and operational within the next few weeks.
- The Police Department along with the Russellville Fire Department and Sardinia Fire Department responded to a camper fire in the campground, no subjects were injured. The use of a working smoke detector helped with that outcome.

**Other Committee Reports:**

**Building** (Pete Levermore): No variances for this month. One new residence permit. A total of 7 permits received for the month.

**2019 Building Permit Status**

Permit	April	Year to Date
Residence	1	7
Dock/Boat Lift	1	3
Additions	0	3
Repair/Replace	1	4
Pool	0	0
Deck	2	3
Garage	0	4
Storage	1	6
Boat Cover	0	0
Carport	0	0
Fence	1	1
<b>Totals:</b>	<b>7</b>	<b>31</b>

*Motions #304 & 305 were explained by Pete Levermore and voted on by the Board. Please see Motions & Resolutions for details.*

**Election Inspectors/Nominating** (Margi Borgman/Dave Patton): The Election Committee swore in the elected Trustees at the WPOA Annual Meeting.

**Lake Advisory:** No report.

**Long Range Planning Committee** (Judy Yanonne/Dave Patton): The committee finished its 5 year plan and submitted its findings to the Board at their workshop.

**Rules and Regulations** (John Buskey): There was no committee activity this month. The Chair continues to consult with the Zoning/Building Committee on potential amendments to the Zoning/Building Code.

**Unfinished Business:** President Redick acknowledged the following people who helped make the WPOA Annual Meeting meal a success: Sandy Beard, Nan Wales, Ken Light, David and Brenda Nie, and Mike and Jackie Mathis.

**New Business:**

- Motion #306 was made. *Please see Motions & Resolutions for details.*
- Mgr. Cahall requested a reallocation of monies in the Capital Budget for the Rec Center parking lot. Please see Motions & Resolutions for details.
- Chairs and Co-Chairs for Committees will be announced soon.
- The Monday night WPOA Board workshop meetings beginning at 6pm will be open meetings as long as they can be done civilly.



**Motions and Resolutions:**

- A motion was made by Crank and seconded by Beard to reallocate monies in the Capital Budget to seal cracks in the Rec Center parking lot, seal the entire lot, and remark parking spaces. A yea/nay vote was taken and the motion passed unanimously.
- 
- A motion was made by Taylor and seconded by Johnson to approve a BYOB at the Lodge for an end of year celebration of the Art Club on 5/13 and a WD50s event on 5/15. A yea/nay vote was taken and the motion passed unanimously.
- 
- Motion # 304 was made by Purdin and seconded by Taylor to amend WPOA General Rules and Regulations (Volume 1), **Section II. Lots & Houses, paragraph 6. Zoning Guidelines**, as shown below in red font underline: Pole buildings, garages, and other roofed structures shall match the predominant wall color as well as roof color and roofing material of the dwelling. A roll call vote was taken and the motion passed unanimously.

- Motion # 305 was made by Beard and seconded by Purdin to amend WPOA Rules and Regulations, Volume 2, Zoning/Building Requirements, dated 12/08/2018 as shown below in red font underline:

**II. New Residence** 8. A plot map of the lots, showing the size and location of the building(s) on the lots. All new structure corners shall be staked on lot. All utilities (water, sewer, electric storm and sanitary) showing distance of separation must be shown on lot map. Driveways shall also be shown on plot map. In addition, plot map shall include planned direction of positive drainage away from the house on all sides. 9. A professional set of plans drawn to scale of the proposed structure (one complete set) shall be submitted. An electronic copy or a hard copy of the plans is acceptable. The maximum size of the hard copy is 11x17. 14. If an existing residence/dwelling is required to be removed to make room for the construction of a new residence/dwelling, a permit for the new residence/dwelling shall first be in place before the demolition of the existing dwelling is permitted to take place. 15. A new residence/dwelling shall not be occupied before the WPOA general manager has signed off on occupancy. Evidence of all required final inspections must be provided to the general manager before occupancy will be signed off. If occupancy takes place before all required final inspections have been received, the owner is subject to fines on \$100/day.

**VI. Boat Covers** 1. Boat covers shall not exceed twenty (20) feet in length, if perpendicular to the shoreline, unless a variance has been granted for additional digout into a lot owner's shoreline. Boat covers may be the length of the boat, if parallel with the shoreline. The width of boat covers may exceed up to three feet wider than the boat slip on either side of the slip. Should the homeowner want an additional 500 SF (e.g. 25 ft of length by 20 ft of depth of the dock). The permitted square footage, as well as the permitted orientation of boat covers (perpendicular versus parallel), is up to the direction of the zoning committee, taking into account the specific geographical limitations of each requesting location.

**VII. Decks, Covered Decks, Gazebos** 2. Corners of the deck, or other listed structures, shall be staked out prior to applying for permit. 3. Setback distance requirements are the same as those for a dwelling (new residence). 4. Color is to match that of the dwelling. 2. 5. Maximum square footage permitted for a gazebo is 270 sq. ft. (e.g. 15 ft x 18 ft.).

**VIII. Docks** 4. No dock may extend more than 20 ft. into the water past the natural shoreline or interfere with the normal boat traffic. With coves there will be a minimum of 14 feet from the outer edge of the dock to the center line of the channel. The permitted size of boat docks, as well as orientation (parallel versus perpendicular), is up to the discretion of the Zoning Committee, taking into account the specific geographical limitations of each requesting location.

**XIV. Patio, Walkway Surfaces** To minimize stormwater runoff into the lake any of these types of surfaces placed within 50 feet of the shoreline shall be a permeable surface (e.g. pavers, loose stone, ect.). A roll call vote was taken and the motion passed unanimously.

- Motion #306 was made by Purdin and seconded by Johnson that members who own or rent a house at the lake cannot rent a permanent campsite in the campground. Owners will still be able to rent a temporary site for short term use. This will be effective May 11, 2019. Owners who currently have a permanent site will be permitted to keep their current site. A roll call vote was taken and the motion passed with 6 yeas and 2 nays (Purdin and Robinson).

### Community Organizations:

- **Art Club** (Joanne Edwards): The Lake Waynoka rain barrel project won the top bid at the Cincinnati Zoo of \$380. The Wall Quilt submission deadline is May 31<sup>st</sup>. The club plans to begin the project this week. The Art Club will be on hiatus during June, July, and August.
- **Campground** (Ken Crank): The campground is open. There has been discussion about a fire hydrant being installed in the campground.
- **Chapel** (Valerie Bullock): Non-denominational services are every Sunday beginning at 10am and Bible Study is every Wednesday. Everyone is invited to attend.
- **Civic Club** (Tony Tatman): The Annual Yard Sale is Saturday, May 18<sup>th</sup> from 8:30-4:30. Please use caution when pulling boats or driving on the roadways since this is a big event and there will be much traffic.
- **Shawnee's Women's Club** (Sharon Woll): The Club will be hosting a Veteran's Celebration on June 4<sup>th</sup> with fishing and Bingo. Everyone is invited. We need Waynoka Day volunteers so if you are interested please see Sharon or someone in the club.
- **WaterSports Club** (Sue Byrd): Thank you to those who volunteered with the Earth day cleanup. Several Clubs were represented. It was a great success. May 26<sup>th</sup> will be the annual Golf Cart Parade. Sign up is at 6:15pm at the Marina. The parade will end at Music on the Green. We are still collecting towel sets and twin sheets for the Joseph House. Donations can be dropped off at the Lounge.

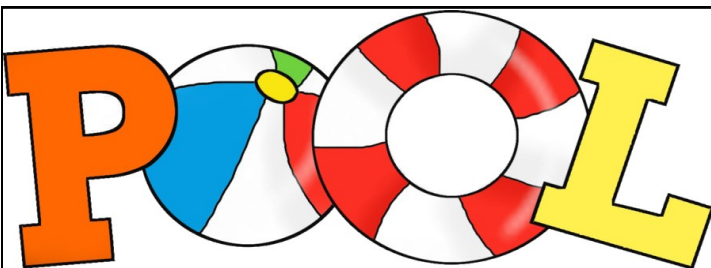
**Board Concerns:** None

### Membership Compliments and Concerns:

- Charles Porter (Lot# 2047) would like to see a committee formed to investigate financial statements and conflicts of interest.
- Bob Rickling (Lot #406) expressed his displeasure about not appointing someone to the open Board seat.
- Pete Snyder (Lot #1798) thanked the Board on behalf of most of the people on the east side of the lake for expeditiously beginning the hydraulic silt extraction project.
- Bobbi Wilson (Lot #117) said a prayer over the community for unity.
- Steve VonWahlde (Lot #4011) is concerned about the open Board position. He asked the Board to investigate Article 5, Section 4 of the CODE which states the requirements to be followed to fill an open Board position.
- John Sharp (Lot #122) would like to be considered for the open Board position.

**Adjournment:** The motion to adjourn was made by Taylor and seconded by Crank. A yea/nay vote was taken and the motion passed unanimously. The meeting was adjourned at 10:50am.

Rhonda J. Maybriar, WPOA Assistant Recording Secretary.



**Hours:**

Monday - Thursday Noon to 9:00pm

Friday - Sunday & Holidays 11:00 am - 9:00 pm

Opening for season May 25th, 11:00 am

### 2019 Midnight Swim Schedule

**9:00 pm to midnight**

**(Admission is \$3 for non-members)**

#### **FAMILY SWIM**

June 7th, July 5th, August 2nd

#### **ADULT SWIM**

June 21st, July 19th, August 16th



## **WRWSD Annual Meeting Minutes 4/20/2019**

President Bridges called the meeting to order at 7pm and led those present in the Pledge of Allegiance.

### **Introductions**

President Bridges introduced himself and the 2018 Board members: Charlie Beard, John Buskey, Prescilla Redick, Betty Purdin, Pete Levermore, and Michael Laplante.

### **Major Accomplishments of 2019**

President Bridges shared the major accomplishments of the WRWSD over the last year: 5<sup>th</sup> year in a row receiving the State of Ohio Auditor's Award in Accounting, replacing all of the water meters at Lake Waynoka, installing 18 water and 18 sewer taps, purchasing a new trailer for the trackhoe, replaced bearings in the water clarifier, purchased UTV for grinder pump installation and removal, and adding to reserves for future expenditures outlined in the 2 year Reserve Study, completed a new policy on water/sewer tap installation, successful ODNR inspection of the dam with no major findings, and a successful 3 year EPA water survey report with no findings of negligence in any way. President Bridges thanked the great WRWSD staff for all that they do.

### **Recognition of WRWSD Service**

Betty Purdin resigned her position as a WRWSD Board member since the WRWSD by-laws state that only 2 Board members of the WRWSD may serve on the WPOA Board at one time. She is dedicated to focusing on her newly elected position as a WPOA Board member. She was recognized for 27 years of service on the WRWSD Board by President Bridges and received a Certificate of Appreciation and a standing ovation.

### **Oath of Office**

Elections Inspector Dave Patton introduced re-elected Trustee Charlie Beard. All of the Trustees then stood and renewed the Oath of Office together.

### **Election of Officers**

At 7:13, the Trustees recessed to the meeting room to elect the WRWSD officers for the year 2019. They returned at 7:17 and Election Inspector Patton announced the results as follows:

President: Bridges

Vice President: Levermore

Secretary: Redick

Treasurer: Buskey

Member at Large: LaPlante

### **Adjournment**

A motion to adjourn the meeting was made by Buskey and seconded by Levermore. All were in favor and the meeting was adjourned at 7:20pm.

Rhonda J. Maybriar, Assistant Recording Secretary

## **WRWSD Board of Trustees Monday Meeting – 4/29/19**

President Bridges called the meeting to order at 7:00 pm.

**Roll Call:** Present: Bridges, Beard, LaPlante, Levermore, Redick, Mgr. Cahall, Supt. Culver

Absent: Buskey (ex.)

Others present: Representatives from Russellville and Sardinia Fire Department (late arrival)

**Minutes:** A motion was made by Beard and seconded by LaPlante to approve the 4/13/19 WRWSD meeting minutes as distributed by email. A yea/nay vote was taken and the motion passed unanimously.

**President's Report** (Jim Bridges): None

**Treasurer's Report** (John Buskey): None

**Manager and Plant Superintendent Report** (Paul Cahall & Supt. Culver):

- The Board discussed moving all banking accounts from Peoples Bank to Southern Hills Community Bank (SHCB). Monies will be saved by taking advantage of services that SHCB offers to account holders such as online banking and bill pay.
- Master Meter continues to work on linking any non-reporting meters to the software. We are currently at 94% reporting. Mgr. Cahall spoke with Ferguson who suggested installing a repeater which strengthens the signals of the meters.
- All future request for grinder pump and line relocation will not include lawn reclamation. The UTV crane has been installed and is working great.
- The State of Ohio requires that the WRWSD obtain software for asset management. The Board discussed several options and authorized Mgr. Cahall to move forward with gathering information and quotes on a particular system that would fulfill the State's requirement.
- Plant updates: The lights outside the sewer plant were replaced, a new return pump was installed, and the blower was fixed.
- The Board was joined by representatives from the Russellville and Sardinia Fire Departments to gather information about their needs/suggestions for installing a fire hydrant in the campground.
- Reminder: With the installation of new electronic meter readers, the WRWSD asks that you and/or your lawn service company be vigilant around the meters when mowing. Property owners will be responsible for damaged meters and the cost of replacement which is \$250-300.

**Old Business:** None

**New Business:**

- The Board discussed the procedure for filling the vacancy on the Board. They hope to begin the process in May.
- Next year, Lake Waynoka will be celebrating its 50<sup>th</sup> anniversary. A request was made to the WRWSD to consider donating \$2,500 to the Annual Meeting budget for a special celebration.

**Board Member Concerns:** None

**Motions and Resolutions:** None

**Adjournment:** The motion to adjourn was made by LaPlante and seconded by Levermore. All were in favor and the meeting was adjourned at 8:02pm.

Rhonda J. Maybriar, WRWSD Assistant Recording Secretary

## **WRWSD Board of Trustees Saturday Meeting – 5/11/19**

President Bridges called the meeting to order at 9:30am.

**Roll Call:** Present: Beard, Bridges, Buskey, LaPlante, Levermore, Redick, Mgr. Cahall

**Minutes:** The minutes of the 4/29/19 WRWSD meeting were read by Asst. Recording Secretary Maybriar. A motion was made by Beard and seconded by Redick to approve the minutes as read. A yea/nay vote was taken and the motion passed unanimously.

The minutes of the 4/20/19 WRWSD Annual meeting were read by Asst. Recording Secretary Maybriar. A motion was made by Beard and seconded by Levermore to approve the 4/20/19 Annual WRWSD meeting minutes as distributed by email. A yea/nay vote was taken and the motion passed unanimously.

**President's Report:** (Jim Bridges): None

**Treasurer's Report** (John Buskey):

- We have received customer funding for 10 new water and sewer taps. That is 70% of the number that was budgeted.
- We are behind in the water user fee income due to difficulties with meter reporting the past few months.
- The transfer of monies to Certificate of Deposits has been completed with \$200,000 moved from the water reserves and \$100,000 moved from the sewer reserves with plans to transfer another \$100,000 from sewer reserves later within the year.

**Manager and Plant Superintendent Report** (Paul Cahall):

- Several leaks have been discovered and are being addressed.
- There have been many water and sewer tap requests and the WRWSD staff is in the process of completing those.
- An audit was done to check yard repairs that Mgr. Cahall identified earlier in the year. The contractor will begin addressing those once the weather clears.
- The meter reads went well and there were only 8 that needed to be verified.
- A letter was sent out with the water bill notifying customers about the new lids and antennas on the water meter. Please check your bill for this important notification.

**Old Business:** President Bridges made an official announcement that here is an open position on the WRWSD Board of Trustees. Anyone interested is encouraged to submit their resume and receive further information at the office. Another official announcement will be made next month as well.

**New Business:** None

**Board Member Concerns:** None

**Motions and Resolutions:**

- A motion was made by Buskey and seconded by Redick to approve the April 30<sup>th</sup> financial statement as distributed by email. A yea/nay vote was taken and the motion passed unanimously.

**Membership Concerns:** None

**Adjournment:** The motion to adjourn was made by LaPlante and seconded by Beard. All were in favor and the meeting was adjourned at 9:45am.

Rhonda J. Maybriar, WRWSD Assistant Recording Secretary

***Lake Waynoka Lounge***  
**937-446-2012**

*Sunday: 4 pm - 9 pm*  
*Monday - Wednesday: 4 pm - 9 pm*  
*Thursday: 4 pm - 10 pm*  
*Friday - Saturday: 4 pm - 1 am*  
*(Hours subject to change)*

*Happy Hours - Mon., Tues., Wed. 6 pm to 9 pm*

*Thursdays - Open Pool Table 4 pm to 8 pm*

**Saturday, June 1st**

Almost Human - 9 pm - 12:30 am

- \$5 cover charge

**Friday, June 28th**

Ghost Mountain w/ See You in the Funnies - 8 pm - 12:30 am.

-\$10 cover charge

***Call for more info!***

***ATM AVAILABLE***

## 2019 SWIMMING LESSON SCHEDULE

**Evening Lessons:** June 17th-20th;24th-27th. All evening students meet at 5:30 pm on the first night and will then be divided into ability groups and given the time they need to report the rest of the days.

**Morning Lessons:** Set I, July 8th-11th, 15th-18th.

Set II, July 22nd-25th,29th-August 1st.

9:00a-9:45a	Advanced Beginners (lap swimmers and deep end).
9:45a-10:30a	Beginner 3, some laps (all strokes, some deep end).
10:30a-11:00a	Beginner 2,(can do back floats and front swimming).
11:00a-11:30a	Beginner 1, Main Pool (no requirements).
11:30a-Noon	Beginner 1, Kiddie Pool (no requirements).



**WAYNOKA PROPERTY OWNERS ASSOCIATION  
TREASURER'S REPORT; BALANCE SHEET**

4/30/2018

GENERAL OPERATING FUNDS:	4/30/2019	4/30/2018
OPERATING CHECKING/PEOPLES	\$165,425.71	\$160,534.24
CHARGE CARD ACCOUNT	\$122,389.74	\$121,185.09
OPER SAVINGS/FIRST STATE BANK	\$404,762.48	\$402,228.87
OPER RESERVE/FIRST STATE BANK	\$228,667.17	\$172,667.17
LOTTERY CHECKING	\$3,870.25	\$1,806.64
<b>TOTAL OPERATING FUNDS:</b>	<b>\$925,115.35</b>	<b>\$858,422.01</b>

**ASSESSMENTS**

\$100.00 ROADS ASSESSMENT	\$196,875.47	\$225,679.79
\$60.00 LAKE ASSESSMENT	\$146,105.40	\$113,170.95
\$100.00 IMPROVEMENT ASSESSMENT	\$135,734.96	\$127,347.72
CAMPGROUND IMPROVEMENT	\$35,604.03	\$39,818.95
<b>TOTAL</b>	<b>\$514,319.86</b>	<b>\$506,017.41</b>

**WPOA INVESTMENTS:**

PEOPLES BANK	\$0.00	\$25,000.00
FIRST STATE BANK 1022098787	\$144,990.52	\$118,696.93
FIRST STATE BANK 1020301623	\$103,652.11	\$102,477.03
FIRST STATE BANK 1020897917	\$126,896.35	\$126,896.35
FIRST STATE BANK #700700590	\$50,251.02	
PEOPLES BANK/CDARS	\$0.00	\$0.00
<b>TOTAL INVESTMENTS:</b>	<b>\$425,790.00</b>	<b>\$373,070.31</b>
<b>TOTAL ALL ACCOUNTS:</b>	<b>\$1,865,225.21</b>	<b>\$1,737,509.73</b>

2019 INCOME END OF APRIL	2019	2019 PLAN EXPECTED
\$1,242,000.00	58%	59%
2019 EXPENSE END OF APRIL		
\$631,000.00	30%	31%



**WAYNOKA WATER SPORTS CLUB**  
**Waynoka Beach 5K RUN/WALK**  
**June 8, 2019 – 8:00 a.m.**

**Race Day Information**

The race will begin and end at The Lake Waynoka Beach (Open Gate)  
 Prizes will be awarded to the top three men  
 and women in each age category and the top overall  
 man and woman  
 Top 5 Walkers Men and Women  
 Registration begins at 7:00 – Race begins at 8:00  
 Sleep In Option - \$20.00

**Age Groups**

<b>12 and under</b>	<b>13-19</b>
<b>20-30</b>	<b>31-44</b>
<b>45-59</b>	<b>Over 60</b>

**Preregistration - May 5 – June 8 - \$20**

**Race Day - \$25.00**

**To preregister send this form and \$20.00 to Prescilla Redick, 1 Waynoka Dr. Sardinia, OH 45171 All proceeds go to Eastern High School Track Scholarship Fund.**

**Email – [Predick@yahoo.com](mailto:Predick@yahoo.com)** Online registration is available at [www.GetMeRegistered.com/WWSCBeachDay5K](http://www.GetMeRegistered.com/WWSCBeachDay5K)

Full Name \_\_\_\_\_ Age \_\_\_\_\_ (Circle) Male/Female Walker/ Runner  
 Address \_\_\_\_\_  
 City/State \_\_\_\_\_ Phone \_\_\_\_\_  
 Email address \_\_\_\_\_ T-Shirt Size Dry-Fit (please circle) Small Medium Large XLarge

**WAIVER FORM**

In consideration of the acceptance of this entry, I assume full responsibility for any injury or accident which may occur during my participation in this race, or while I am on the premises of the event. I release and hold harmless all persons associated with this event.

Date: \_\_\_\_\_ Signature \_\_\_\_\_ (Parent/guardian if child is under 18)



**CAMPGROUND**

**JUNE 1ST  
 PAVILION**



**WITH WALT**



**Entry Fee  
\$10**



**Open  
Gate**



**NEW LOCATION  
AT**



**LAKE WAYNOKA BEACH**



**FOOD WILL BE SERVED BY OUR OWN  
Waynoka Marina LLC**

**DJ BELLAMY WILL BE  
YOUR ENTERTAINMENT**



**WAYNOKA  
WATERSPORTS  
CLUB**



**CONTACT:**

**ERIC 937-618-0699**

**JUNE 8TH**

**REGISTRATION 10 TILL NOON**



**CAR SHOW STARTS AT NOON**



## 4<sup>th</sup> Annual Family Beach Day



**Saturday, June 29<sup>th</sup>**

**11:00- 4:00**

**WPOA members & Guests (rain or shine)**

**Sponsored by Waynoka WaterSports Club**

**10:00- 11:00 Registration for Color Run /Walk** ( Pre-register at [Charlie.beard25@gmail.com](mailto:Charlie.beard25@gmail.com) )  
(Gift bags for the first 100 participants. Limited to 200 run/walkers)

**11:00- FREE Color Run/Walk- (approx.3/4 mile) (sponsored by Ron Garland)**

**11:00- 4:00- Angela's Curbside Cuisine 30' Double Slip N Slide**  
**Marina Food Kids Games Lawn Games Prizes**  
**Music and Karaoke (Mecca Media Works- Stephen Strunk)**  
**Obstacle Course Family Tug of War Sand Art (sponsored by Art Club)**  
**1:00 – 2:00 Registration for Cardboard Regatta ( Pre-register at [Charlie.beard25@gmail.com](mailto:Charlie.beard25@gmail.com) )**  
**2:00 – Free Cardboard Regatta (prizes sponsored by Waynoka Marina (see flyer)**  
**Bring your coolers and join us for a fun, free day at the beach.**



More information listed in newsletter, bulletin boards or Facebook

## What is a Color Run/Walk?

It is known as the **HAPPIEST RUN/WALK AT THE LAKE!** Our goal is for all Lake Waynoka members and their friends and family of all ages to have a healthy and happy time!

The walk/run is approximately  $\frac{3}{4}$  mile and it is more about the memories than speed. In other words, it is not timed and everyone is a winner!

Please register on-line ([Charlie.beard25@gmail.com](mailto:Charlie.beard25@gmail.com)) or between 10:00-11:00 the day of the race, **June 29, at the beach. The Color Run/Walk starts at 11:00.** There is no cost for this event. (Sponsored by Ron Garland and Waynoka WaterSports Club) There will be **gift bags for the first 100 participants** and a limit of 200 participants to the run/walk.

## Is the Color Run Safe?

The color powder is non-toxic, non-hazardous and 100% safe Holi color powder. The products are made from natural cornstarch with color dyes that are food and cosmetic grade-tested to the highest FDA standards.

## What to bring and wear at the Color Run/Walk?

Wear white clothes! This will help you show off your colorful self!

Wear any crazy clothes, boas, hats, tutus. This is to show off your colorful self!

Olive oil or conditioner for your hair! This will help the color stay on the surface.

Sunglasses to protect your eyes. This is a **MUST!** (**Child glasses provided**)

Wear old shoes!

Flip flops for after the race.

Bring a plastic bag for painted clothes if you intend to change.

Change of clothes.

Baby wipes to wipe off face.

## How to take care of your clothes.

Dust or blow off most of the powder before using water. (**Blowers will be provided**) The color may or may not wash out of your clothes. As with anything dirty, the sooner you wash it the better. We suggest wearing clothing that you wouldn't mind getting colorful.

Cleaning your hair starts with blowing and brushing out any loose powder. Rinse out the oil/conditioner you wisely applied before the race with **COLD** water. Now wash your hair as usual. It is not uncommon for hints of some of the color, pink and purple particularly, to stick around for a few washes. If you want it to stay spray with vinegar and dry before washing.



RON GARLAND  
Phone: 513.703.4945  
Ron@RonGarland.com  
www.RonGarland.com

COMEY & SHEPHERD REALTOR



June 29, 2019 Beach Day 2:00

Sponsored by Waynoka WaterSports Club



Prizes donated by Waynoka Marina

Prizes for 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> People's Choice Battle Royale

Boat Categories (Under 16 ) and (16 to Adult )

Please pre- register at [Charlie.beard25@gmail.com](mailto:Charlie.beard25@gmail.com)

Or register that day 1:00- 2:00

### **BATTLE ROYALE**

Last boat floating wins in this “crazy derby” style competition! Boats that already raced earlier that day and are still afloat can enter this category to win.

### **REGATTA RULES**

Maximum 4 crew members. One designated Captain. All MUST wear life jacket

All crew must be in the boat. Heats will be run as needed. No interfering with other boat or crew.

No towing, pushing or holding between legs. At start, boats will be lowered into the water by the crew.

Horn will blow to start and end the race.

### **APPROVED MATERIALS**

Cardboard, string , rope, duct tape, white glue, carpet rolls, paint (must be dry), cloth for sails.

### **RESTRICTED ITEMS**

Styrofoam, wood, metal, plastic, staples, inflatables, surf boards, spray plastic or flex steel, Gasoline or electric propulsion.







# June

Sunday	Monday	Tuesday	Wednesday
<b>2</b> 8a-9p~ Open Gym 10a~ Chapel Service	<b>3</b> 9a-10a~ Cardio Fit 10a-11a~ Water Aerobics 10a-12p~ Art Class (L) 6:30p-8:30p~ Pickleball	<b>4</b> 9a-10a~ Dance Aerobics (RC) 9a-11a~ Pickleball 9a~ Golf League (Buttermilk) <b>11:30a~Veteran's Picnic (M)</b> 1:30p-3p~ Dandyliners (L) 6p-7p~ Mandy's Mix (RC) 6p~ Lake Advisory (Conf.) 6:30p~ Euchre (Lg)	<b>5</b> 9a-10a~ Cardio Fit 10a-11a~ Water Aerobics 1p~ Euchre (L) 7p~ Bible Study (Ch)
<b>9</b> 8a-9p~ Open Gym 10a~ Chapel Service	<b>10</b> 9a-10a~ Cardio Fit 10a-11a~ Water Aerobics 10a-12p~ Art Class (L) 6:30p-8:30p~ Pickleball	<b>11</b> 9a-10a~ Dance Aerobics (RC) 9a-11a~ Pickleball 9a~ Golf League (Buttermilk) 10a~ Book Club (L) 1:30p-3p~ Dandyliners (L) 6p-7p~ Mandy's Mix (RC) 6:30p~ Euchre (Lg) 7p~ Garden Club (L)	<b>12</b> 9a-10a~ Cardio Fit 10a-11a~ Water Aerobics 10a~ Shawnee Women's (L) 1p~ Euchre (L) 7p~ Bible Study (Ch)
<b>16</b> 8a-9p~ Open Gym 10a~ Chapel Service  <b>FATHER'S DAY</b>	<b>17</b> 9a-10a~ Cardio Fit 10a-11a~ Water Aerobics 10a-12p~ Art Class (L) 6:30p-8:30p~ Pickleball	<b>18</b> 9a-10a~ Dance Aerobics (RC) 9a-11a~ Pickleball 9a~ Golf League (Buttermilk) 1:30p-3p~ Dandyliners (L) 6p-7p~ Mandy's Mix (RC) <b>6p~ COMMUNITY POTLUCK (L)</b> 6:30p~ Euchre (Lg) 6:30p~ Lake Committee (M)	<b>19</b> 9a-10a~ Cardio Fit 10a-11a~ Water Aerobics 1p~ Euchre (L) <b>6p-9p~ BASS TOURNAMENT (M)</b> 7p~ Bible Study (Ch)
<b>23</b> 8a-9p~ Open Gym 10a~ Chapel Service	<b>24</b> 9a-10a~ Cardio Fit 10a-11a~ Water Aerobics 10a-12p~ Art Class (L) 6:30p-8:30p~ Pickleball 7p~ WRWSD (L)	<b>25</b> 9a-10a~ Dance Aerobics (RC) 9a-11a~ Pickleball 9a~ Golf league (Buttermilk) 1:30p-3p~ Dandyliners (L) 6p-7p~ Mandy's Mix (RC) 6:30p~ Euchre (Lg) 7p~ Civic Club (L)	<b>26</b> 9a-10a~ Cardio Fit 10a-11a~ Water Aerobics 1p~ Euchre ((L) 7p~ Bible Study (Ch)
<b>30</b> 8a-9p~ Open Gym 10a~ Chapel Service			

2019



Thursday	Friday	Saturday
	<b>KEY</b> CAMPGROUND (C) CHAPEL (Ch) LODGE (L) LOUNGE (Lg) MARINA (M) REC. CENTER (RC)	<b>1</b> 8a-9p~ Open Gym 8a-11a~ Pickleball 10a~ Campground Meeting (C) Dark~ Campground Movie Night (C) 9p-12:30a~ Almost Human Band (Lg)
<b>6</b> 9a-10a~ Dance Aerobics (RC) 9a-11a~ Pickleball 9:15a~ Adult Tap (L) 6p-7p~ Rockstar Boot Camp (RC) 6:30p~ Euchre (L)	<b>7</b> 9a-10a~ Cardio Fit 10a~ Water Aerobics 9a-11a~ Ping Pong 3p~ Chair Volleyball 7p~ Euchre (L) 9p-Midnight~ Family Swim (RC)	<b>8</b> 7a~ (REGISTRATION) 5K RUN/WALK (Beach) 8a~ (START) 5K RUN/WALK (Beach) 8a-9p~ Open Gym 8a-11a~ Pickleball 9:30a~ WRWSD BOARD MTG. (L) 10a~ WPOA BOARD MTG. (L) 10a-Noon~ (REGISTRATION) CAR SHOW (M) NOON~ CLASSIC CAR SHOW (M)
<b>13</b> 9a-10a~ Dance Aerobics (RC) 9a-11a~ Pickleball 9:15a~ Adult Tap (L) 6p-7p~ Rockstar Boot Camp (RC) 6:30p~ Euchre (L)	<b>14</b> 9a-10a~ Cardio Fit 10a~ Water Aerobics 9a-11a~ Ping Pong 3p~ Chair Volleyball 7p~ Euchre (L)  <b>FLAG DAY</b>	<b>15</b> 8a-9p~ Open Gym 8a-11a~ Pickleball
<b>20</b> 9a-10a~ Dance Aerobics (RC) 9a-11a~ Pickleball 9:15a~ Adult Tap (L) 6p-7p~ Rockstar Boot Camp (RC) 6:30p~ Euchre (L)	<b>21</b> 9a-10a~ Cardio Fit 10a~ Water Aerobics 9a-11a~ Ping Pong 3p~ Chair Volleyball 7p~ Euchre (L) 9p-Midnight~ Adult Swim (RC)	<b>22</b> 8a-9p~ Open Gym 8a-11a~ Pickleball 9a~ Long Range Planning Mtg. (L)
<b>27</b> 9a-10a~ Dance Aerobics (RC) 9a-11a~ Pickleball 9:15a~ Adult Tap (L) 6p-7p~ Rockstar Boot Camp (RC) 6:30p~ Euchre (L)	<b>28</b> 9a-10a~ Cardio Fit 10a~ Water Aerobics 9a-11a~ Ping Pong 3p~ Chair Volleyball 7p~ Euchre (L) 8p-12:30a~ Ghost Mountain W/ See You In The Funnies (Lg)	<b>29</b> 8a-9p~ Open Gym 8a-11a~ Pickleball 10a-11a~ (REGISTRATION) COLOR RUN (M) 11a~ (START) COLOR RUN (M) 11a-4p~ FAMILY BEACH DAY (M) 1p-2p~ (REGISTRATION) CARDBOARD REGATTA 2p~ CARDBOARD REGATTA (M)
		



## LAKE WAYNOKA COMMUNITY ORGANIZATIONS ANNOUNCEMENTS

### JUNE, 2019



**WPOA Events & Marketing:** Director~ Gina Dash, Office: (937) 446-3232 or (937) 515-3106:

WPOA events for **Music On The Green Concerts** has always been a great success every year, so we have added a 4<sup>th</sup> concert this year, so look for the detailed information flyer in this newsletter or on Facebook. Our **Community Potluck Supper** also has also been a success each month!

**Community Organizations:** *Just a friendly reminder~ The **NEW** deadline for submission for each month newsletter and other media releases is the **TUESDAY** after the monthly, WRWSD & WPOA board meetings. The Office Staff appreciates the cooperation of all the clubs to share their events and activities held in Lake Waynoka.*

**\*CLUBS:** A friendly reminder when scheduling an event/classes/activities, please make sure you reserve your events in the Administration Office 2019 calendar book for the LODGE or MEETING room. There is something **new** that is being posted in the lodge, a "LODGE RESERVED" flyer that has been created to let everyone know when it's being occupied, please look for any changes & additions that will be updated daily. Also, please contact Gina Dash if you need tables, chairs, tents etc. for your events, so the maintenance department can set-up, THANK YOU!

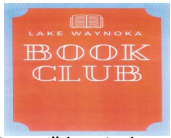
**\*LAKE WAYNOKA'S 50<sup>TH</sup> ANNIVERSARY CELEBRATION 1970~2020**

The 50<sup>th</sup> Anniversary Planning Committee is in the process of planning this special event, please contact Gina Dash for any questions and official logo ideas, [events@lakewaynoka.com](mailto:events@lakewaynoka.com) or 937-515-3106. Thank you!

**\*LAKE WAYNOKA IS IN THE BIRTHPLACE BROWN COUNTY OHIO MAGAZINE, CHECK-OUT OUR 2 PAGE AD ON FACEBOOK OR PICK-UP A FREE COPY AT THE ADMINISTRATION OFFICE OR THE LODGE! LIVE THE LAKE LIFE!!**

\*Please, make your plans with us at our events and activities! Look for information on our, website, Facebook, Twitter, Instagram, local newspaper (open gate/public events only), newsletter that you can view on-line, mailed and/or pick-up a copy at the office, lodge, rec. center, lounge or campground (seasonal).) Please come out and support our events and activities with us. Get all of your up-to-date information and changes on: [www.facebook.com/LakeWaynoka](http://www.facebook.com/LakeWaynoka)

**Art Club:** Joanne Edwards, (513) 582-8489: Please look for information in the meeting minutes section.



**Book Club:** Joy Ackley, (937) 509-0318 The Lake Waynoka Book Club meets on the 2<sup>nd</sup> Tuesday) of every month, 10 am in the lodge. **MAY BOOK OF THE MONTH-** "Like Water For Chocolate" by Laura Esquivel! **JUNE BOOK OF THE MONTH** is "Snow

Gypsy" by Lindsay Jane! After the May meeting the club members will be going to see the movie POMS-starring Diane Keaton! We are all sad to have two of our members moving from the area- Judy Arnett and Kathy Sewall! You both will be missed and we wish you good health and happiness in your new homes! We are happy to have the snowbirds, Anna Clark and Nancy Wehrman back at the lake! Another member, Mary Overwine moved for the lake and we want her to know that she is missed also and so is her friend, Theresa Milliser that joined the work force and is unable to attend! The Library is doing well! BOOKS GOING OUT AND BOOKS BEING DONATED! Thanks for your support- without it we would not have a library! Remember: THIS IS YOUR LIBRARY! Happy Reading!

**Campground:** Manager- Laura Gast, (937) 446-2887: **Campground meeting is Saturday, June 1st at 10 am in the pavilion. Campground Movie Night is at Dark in the pavilion with Walt Robinson.** The Campground has been **BEAUTIFIED**. Thank you to all the campers who made their sites cozy and helped neighbors with their spots. The landscaping projects will continue this month. Be sure to check in the campground office for the field activities of the week. Learn a new game like Lacrosse or an old game like croquet. **Please look for more information in the minutes section.** Like us on on:[www.facebook.com/LWCampground](http://www.facebook.com/LWCampground)



**Golf League:** Tom Wyatt, (937) 213-1009 The major goal of the golf league is to have fun! No matter what your skill level is, you are welcome. Each week we draw to form teams for the day. You pay a weekly green fee of \$10.00 directly to the golf course for the nine- hole round. **We play every Tuesday of each month starting in May until the weather is freezing. We will move to 9am as the summer warms up.** Buttermilk Falls on Rt. 125 West of Georgetown is the course we play. cannot stress strongly enough that ALL are welcome...men, women, good golfers, not so good golfers, and people who want to have fun and have a lot of laughs! If you have any questions, please call. See you on the course!!!!

**Civic Club:** Tony Tatman (937) 446-9575: The Lake Waynoka Civic Club's meeting will be held on JUNE 25th at 7:00 pm in the lodge. The Civic Club meets on the 4<sup>th</sup> Tuesday from March to October.



**Garden Club:** Louis Mays, (937) 205-7916: Please look for a detailed information flyer in this newsletter for their events!

**Health & Recreation Center:** Dana Bramel, (937) 446-1778: The indoor and outdoor pools are up and running! Please bring your friends and family and enjoy the fun! The 2019 schedule for swimming lessons is up! Call or stop by for more details. The Rockstar Boot Camp will be running through the month of June. Come and join this great class! Family swim is on June 7<sup>th</sup> from 9pm to Midnight and Adult swim is on June 21<sup>st</sup> from 9 pm to Midnight. You can rent the pavilion for \$10/hr. Please stop by to learn the specific details. Water Aerobics will be held outside, starting May 24<sup>th</sup> through the summer. All June aerobic classes will remain the same. The Ping Pong players are playing every Friday at 9a to 11 am. Please, stop by and pick up a JUNE calendar or check out Facebook and Instagram for all of our upcoming events and classes on social media on: [www.facebook.com/HealthandRecCenter](http://www.facebook.com/HealthandRecCenter)



**Lake Committee:** Frank Skidmore (937) 510-4799: The Lake Waynoka Committee meets 2<sup>nd</sup> Wednesday of the month at 6:30 at the lodge. Wednesday tournaments are the 3<sup>rd</sup> Wednesday, April thru September with 4 Saturday tournaments held throughout the year. We follow the Lake Waynoka Boating & Fishing Guide. **\*\* FOR NON-MEMBERS ONLY\*\***, you must be a property owner or a guest of a property owner if you wish to fish at the lake. Only property owners may bring boats into the property. Please, LQK for the Lake Waynoka Lake Committee Tournaments schedule in this newsletter.

**Lounge:** Laura McDowell, (937) 446-2012: Join us with band entertainment and other events at the Lounge. Please look for more detailed information in this newsletter and please like us on: [www.facebook.com/LWLounge](http://www.facebook.com/LWLounge)



**Shawnee Women's Club:** Sharon Woll, (513) 477-7974: The Shawnee Women's Club meets the 2<sup>nd</sup> Wednesday of every month at 10 am in the lodge. All WPOA ladies are invited to join us for some business, some activities, and, some fun! **The Shawnee Women's Club will be hosting the Annual Veteran's Day Picnic on Tuesday, June 4<sup>th</sup> @ 11:30 am at the Beach Pavilion.** The Veteran's will be treated to a cookout for lunch with all trimmings by the club members. After lunch there will be fishing, BINGO, music and entertainment. All veterans from Lake Waynoka are also invited to join us! **On June 20<sup>th</sup> the Lake Lorelei Ladies Club has invited our Shawnee Women's Club to a Luncheon and social time at Lake Lorelei at 11:30 am. On July 20<sup>th</sup>, The Shawnee Women's Club is the HOST organization for this year's Waynoka Day!** We will have three activities that our club sponsors: Root Beer Floats, Split The Pot, and Basket Raffle. We will be assisting other groups and activities throughout the day. It is an OPEN GATE event with good food, activities for children both in the pool and under the tent, **Bingo for 18 years and older (INSIDE THE REC.CENTER GYM) this year, and vendors and crafters both outside and inside the lodge.** We are still looking for additional items for our Basket Raffle, people to help in booth/games, and set-up and clean up workers. **Please contact Margi Borgman (937- 515-1160) OR Sharon Woll (513-477-7974) if you can help. On 8/24, the 3<sup>rd</sup> Annual Fireworks Garage Sale will be held at Betty Purdin's residence.** The garage sale includes a variety of items like furniture, household items, bikes, toys, and more from large to small but NO clothing please. There is also food sale hot off the grill! **Proceeds go to make the Labor Day weekend fireworks spectacular.** Please join us for the sale and/or for a bite to eat. **If you have donations, please call Betty (937-446-3230).** We're making plans for our October Craft Fair and re-instituting Light Up the Lake Waynoka in December!

**Waynoka WaterSports Club:** Sue Byrd, ([susan2.byrd@gmail.com](mailto:susan2.byrd@gmail.com)): Golf Cart Parade is on Sunday, May 26<sup>th</sup>, meet at the Marina @ 6:15. For more information for the parade, car show and 5K, LQK at all the flyers in this newsletter, Upcoming WaterSports events- June 8<sup>th</sup> 5K Run Registration is at 7 am and the race begins at 8 am. June 8<sup>th</sup> is also the Car Show at 10 am in the grassy area near the beach. Please look for more information in the meeting minutes in this newsletter. Check us out: [www.facebook.com/Waynoka.Watersports](http://www.facebook.com/Waynoka.Watersports)



**WD-50 (Waynoka Divas) Red Hats Club:** Debbie Palmer, (513) 265-3664 or Carolyn Cooper, (937) 515-1616: Please LQK for information to come on our Facebook for all the details.

### Raising Monarch Butterflies:

The Lake Waynoka Garden Club welcomes master gardener Donna Mahanes for a program on Monarch butterflies. She is a 3 year active member of the Brown County Master Gardeners & long time resident of Brown County. She raised and released 46 Monarchs in 2018. She maintains a Monarch Way Station & has helped plant & maintain the Monarch Garden at the Brown County Extension Office. This program will take place on Tuesday, June 11th, 7pm, at the Lodge. It is free of charge and open to the public (open pass will be left). Refreshments will be served.



To receive email notifications, send your email address to: [info@lakewaynoka.com](mailto:info@lakewaynoka.com)



**COMMUNITY POTLUCK**

**TUESDAY, JUNE 18<sup>TH</sup>**

**6 pm**

**IN THE LODGE**

**Come celebrate the special man in your life!!!!**

**PLEASE BRING YOUR FAVORITE DISH TO SHARE**



## 2019 Wednesday Evening

### Tournament Schedule

6:00-9:00 pm

April 17<sup>th</sup> Due to DST: We will go from 5:30 - 8:30

May 15<sup>th</sup>, June 19<sup>th</sup>, July 17<sup>th</sup>, August 21<sup>st</sup>

September 18<sup>th</sup> Due to DST: We will go from 5:30 - 8:30

### Lake Waynoka EARLY Spring Bass Tournament

April 13<sup>th</sup> 8:00 am - 4:00 pm

Lake Waynoka Marina

### Lake Waynoka LATE Spring Bass Tournament

May 18<sup>th</sup> 8:00 am - 4:00 pm

Lake Waynoka Marina

### Lake Waynoka Night Bass Tournament

July 27<sup>th</sup> 11:00 pm - 7:00 am

Lake Waynoka Beach

### Lake Waynoka Fall Bass Tournament

September 21<sup>st</sup> 8:00 am - 4:00 pm

Lake Waynoka Marina

### Lake Waynoka Bass Classic Tournament

October 5<sup>th</sup>

8:00 - 4:00

Lake Waynoka Marina

(By Invitation)

If you are interested in being a sponsor for any of the tournaments or would like to join the Committee, please contact 937-446-9385

LAKE WAYNOKA LAKE COMMITTEE TOURNAMENTS  
ARE "CATCH AND RELEASE"

## **EUCHRE SCORES**

### Wednesday-1:00pm

Apr 17	Bob Rickling	58
	Peggy Day	56
Apr 24	Jean Hilliard	67
	Jack Moore	64
May 1	Jean Hilliard	63
	Larry Scot	57
May 8	Joy Roquet	60
	Larry Scot	60

### Thursday-6:30pm

Apr 18	Carlos Day	62
	Bill Boothe	49
Apr 25	Penny Swenson	46
	Tom Miller	45
May 2	Bob Rickling	50
	John Bolinger	45
May 9	Villie Foster	47
	Bobbie Wilson	46

### Friday-7:00pm

Apr 19	Larry Kraft	61
	Bill Boothe	59
May 3	Bill Whitehouse	65
	Carolyn Slater	60
May 10	Bill Whitehouse	66
	Carolyn Slater	57



## LAKE WAYNOKA CIVIC CLUB

Did you know that you can help support the Lake Waynoka Civic Club by purchasing quality sports wear? All items are embroidered with your choice of lake related logos & are available in a variety of colors. The logos include duck & reed, campfire, bass, sailboat, anchor & captain's wheel. These items make perfect gifts, or just treat yourself!

Gildan Zip Hooded Sweatshirt	\$30
Gildan Pullover Hooded Sweatshirt	\$25
Gildan Crewneck Sweatshirt	\$20
Gildan T-shirt	\$12
Gildan knit Sport Shirt (golf)	\$18
Hats & Visors	\$12

\*Plus sizes cost a little more.

Additional items are available upon request. Sample items can be seen in the display case at the Lodge.

We also have can koozies! \$1 each or 6 for \$5.

Contact Ginny Tatman at 937-446-9575

ginnyt9285@frontier.com



- Mowing
- Weedeating
- Mulching
- Aeration
- Overseeding
- Fertilizing
- Pruning
- Leaf Removal

**\* LAKE WAYNOKA RESIDENT**

**\* PROFESSIONAL TREE SERVICE**  
30+ Years Experience

Contact Lynn Sales **937.515.1656**

Copyright © 2015, Lawn Kings LLC. All rights reserved.

**Protect it all — auto, home,  
life and business.**



Contact me:

**JOSH EDMISTEN**  
**937-444-6800**



[www.joshedmistenagency.com](http://www.joshedmistenagency.com)

**Working Together.  
Building Success.®**

Georgetown | 937.378.6186    Sardinia | 937.446.4058  
Mt. Orab | 937.444.2566



[peoplesbancorp.com](http://peoplesbancorp.com)



Peoples Bank (w/Logo)® and Working Together. Building Success.®, individually, are federally registered service marks of Peoples Bank, National Association.



**Brown County Locations:**

**Mt Orab | Georgetown | Ripley**

**937.695.0331**



[www.fsb4me.com](http://www.fsb4me.com)





**Dutch  
Builders LLC**

**Post-Frame Specialists**

**Marcus Mast**

Building Salesman

Cell: 937.515.9378

marcus@dutchbuilder.com

**FULLY INSURED**

Office: 937.446.4400 • Fax: 937.446.3449

8319 Ashridge Arnhiem

Sardinia, Ohio 45171

*GIVE US 5% OF YOUR TRUST AND WE WILL EARN 95%.*

**D2Z CONSTRUCTION**

**INTERIOR CARPENTRY**

*WE SHALL DO GOOD WORK AT-A-PROFIT-IF-WE-CAN  
AT-A-LOSS-IF-WE-MUST BUT-ALWAYS-GOOD-WORK*

**TRIM, CABINETS, DOORS,  
BUILTINS, CLOSET SYSTEMS**

**DAN ROSE 937-515-4326**





## Durbin Excavating

- LAND CLEARING
- TRENCHING
- LAKE FRONT RESTORATION
- BARN PADS
- DRIVEWAY INSTALLS
- BALL & BURLAP TREE TRANSPLANT

### POND AND LAKE DIGGING!

*- In Business Since 1995 -*

CALL  
513.519.0623

Owner Mark Durbin  
FULLY INSURED

## Meeker Funeral Home



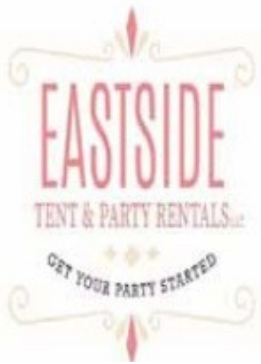
Jim Meeker, Owner/Director  
Lake Waynoka Resident for 23 years

~Funeral and/or Cremation Services to meet  
any need~

~Pre-Arrangement Services Available~

308 North Columbus Street  
Russellville, Ohio 45168  
937-377-4182

“Personal, Caring Services for Your Time of Need”



www.EASTSIDETENTRENTALS.com  
513-289-7673

Pole Tents  
Weddings, Baby Showers,  
Graduations, Picnics, Family Reunions  
Holiday Celebration  
Tables and Chairs  
Inflatable Water Slide  
Portable Restroom Trailer

## DeClaire Insurance & Real Estate

Dan \* Dennis



112 North Main Street  
Sardinia, Ohio 45171

(937) 446-2610 or (937) 446-3585

*Free Estimates*



**RT'S** HEATING  
& COOLING

Service | Maintenance | Installation

VETERAN OWNED AND OPERATED

*Call Us Today!*

**937.690.6060**



**TREE  
HEALTH  
PROFESSIONALS**

TOM RAINES

937-509-0042

Fully Insured • Free Estimates • Stump Removal





## Burke's Ground Works



Trucking, Landscaping, Excavating,  
Hardscaping, Demolition, Concrete,  
BIG OR SMALL WE DO IT ALL!  
[burksgroundworks@gmail.com](mailto:burksgroundworks@gmail.com)

937-763-6649

513-444-5370

John & Rachel Burke

- SHORELINE PROTECTION
- BOAT DOCK REPAIR
- DRIVEWAY INSTALLS
- CONCRETE TEAR OUT
- TRUCKING
- LANDSCAPING
- TREE & BRUSHING CLEARING
- SHORELINE SPECIALIST
- DEMOLITION
- CONCRETE WORK
- EXCAVATING
- CULVERTS & DRAINS
- HARDSCAPING
- FINAL GRADE SEED & STRAW

*In Business Since 1996  
Working in Lake Waynoka since 2000*

[www.burkesgroundworks.com](http://www.burkesgroundworks.com)

937-763-6649

513-444-5370

Owner, John Burke  
FULLY INSURED

## McConn, Cutrell, Purdy & Mayes

Attorneys At Law

Stanley K. Purdy  
Thomas L. Mayes

*General Practice of Law, including Real Estate Titles & Closings,  
Title Insurance, Probate, Estates, Wills & Trusts, Income Tax  
Experienced in Lake Waynoka Real Estate Transfers,  
Sales, Purchases, Title Examinations & Closings.*

Mon - Fri 8:30 am to 4:30 pm  
118 S. Main St., Georgetown, OH 45121  
937-378-6165, 937-378-3256 or 1-800-378-6167  
[mail@mcconn-cutrell.com](mailto:mail@mcconn-cutrell.com)

# GEAR UP<sup>4</sup>FALL

SAVE UP TO  
**\$1,500**



**ON NEW JOHN DEERE XUV, HPX & RSX GATORS**  
(EXCLUDES 835R & 865R)



JOHN DEERE



**GEORGETOWN, OH**

50 Cahall Bros. Ln

**JDEQUIPMENT.COM**

(937) 378-6439

Some restrictions apply. In stock models only. Residency restrictions may apply. Taxes and fees extra. May be subject to credit approval. Savings based on the purchase of eligible equipment. Pictures may include options and/or accessories not included in price. Payments are with 20% down before tax. Requires approval with John Deere Financial. Offer expires October 26, 2018. All prices are cash price, a 3% charge will be added on financing and credit card transactions. See dealer or visit [JohnDeere.com](http://JohnDeere.com) for details.

# Steve Vogel

937-822-1422

Docks • Boat Lifts

Shorelines • Excavating





**MARCIA GREENWALD, SRS, AHWD**  
 Senior Sales Vice President  
 513-503-1573 (text friendly)  
 mgreenwald@sibcycline.com  
 www.sibcycline.com/mgreenwald  
 SOAR-Elite Club-Platinum Award 2017  
 OAR-President's Sales Club-Award of Excellence 2017  
 Sibcy Cline Top Club-Diamond Award 2017



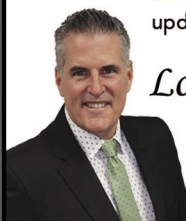
[www.LakeWaynokaHomes.com](http://www.LakeWaynokaHomes.com)

**Looking to  
 BUY, SELL OR BUILD  
 a Lake House?**

Trust your Real Estate Lake Expert and Lake Waynoka Resident!

**What you can expect from me *EVERY* time:**

- *Every* listing will have 25 pictures on the web
- *Every* listing will have a lockbox
- *Every* listing will have a professional scheduling staff for showing appointments
- *Every* seller will be notified of showings
- *Every* buyer and seller will receive constant updates & communication



*Looking for* **RESULTS?**

Call **RON! 513-703-4945**

Or Email: [Ron@RonGarland.com](mailto:Ron@RonGarland.com)

**Comey & Shepherd**  
 REALTORS.



**RON GARLAND**  
 Senior Sales Vice President  
 513-703-4945

OAR Presidents Sales Club 2012-2018  
 CABR Circle of Excellence 2013-2018

**Mark B. Smith Co., L.P.A.**

[www.markbsmithlaw.com](http://www.markbsmithlaw.com)

**Mark B. Smith**  
 Attorney at Law

[mark@markbsmithlaw.com](mailto:mark@markbsmithlaw.com)

Call/Text: 513.287.7447 | #101 Carew Tower, 441 Vine Street  
 Fax: 513.287.7444 | Cincinnati, Ohio 45203

Attorney for individuals and families  
 Regarding accidental injuries, medical  
 complications, and wrongful death.

**Appointments:** Cincinnati & Georgetown

**Website:** [www.markbsmithlaw.com](http://www.markbsmithlaw.com)



**Donald E. Fender, INC.**

Professional Real Estate Service Since 1948



**26-28  
 MOHAVE  
 DRIVE**

Custom home with  
 3 BR, 3.1 Bath,  
 walk out basement,  
 4 season room, boat  
 house, 2 car and 3  
 car garages, 2 story  
 windows with view  
 of water and woods.  
 Immaculate !

"For Real Service in Real Estate"  
 937-393-4242

AGENTS :

Tim Ross 937-763-3393

Christina Ross 391-763-8724

Jennifer Fahrian 937-515-3033

Roy Kissick 937-213-0387

All information  
 believed accurate,  
 but not guaranteed.

# HOME MAINTENANCE

*Almost any job around your home!*

- Bathroom Remodeling
- Roofing
- Mobile Home Repair
- Painting
- Ceramic Tile
- Decks
- Floor Repair
- Electrical
- Gutters
- Doors
- Plumbing

**(937) 446-4595**

P.O. Box 509  
Sardinia, Ohio 45171

**Larry Meeker**  
**Matt Meeker**

## OHIO VALLEY PLUMBING

**We Never Charge a Service Call Fee**

**Serving Brown, Clermont, and Adams Counties**

- \*24/7 Complete Plumbing Service
- \*Professional and On Time
- \*33 Years' Experience
- \*Special Rates to Fit Every Budget
- \*Professional Pressure-Washing Service
- \*Whole House, Decks, Driveways, Patios

**Visit:**

<http://www.OhioValleyPlumbing.com>

**Or Call:**

**Office: 937-378-9333**

**24hr. Service Call: 740-463-9736**

**Bonded & Insured**

## MALOTT AUTOMOTIVE

**DOMESTIC & IMPORT REPAIRS**

13512 FivePoints-Mowrystown Rd, Sardinia, Ohio  
Sardinia, OH 45171

**937-446-3985**



**Todd Malott**  
Owner



[malottauto@yahoo.com](mailto:malottauto@yahoo.com)

Conveniently located 4 miles out back gate

## Mike's Lawn Care

**Mowing, Trimming & Clean Up!**



**Mike Knabb**

**937-205-1668**

**Insured**

## NAPIER

### GROUND MAINTENANCE

**937-378-3756 • 937-725-8116**

**LAWNCARE SNOW REMOVAL**  
**LANDSCAPING HYDRO SEEDER**

## RE/MAX

**Results Plus**

1160 St Rt 28  
Milford, Ohio 45150  
Cell: (513) 310-0451  
Fax: (513) 332-9526  
Office: (513) 575-4500  
[doriskitchen@remax.net](mailto:doriskitchen@remax.net)  
[I-sell-lakehomes.net](http://I-sell-lakehomes.net)

**Doris Kitchen**

Realtor  
Full Time Lake Waynoka Resident

**MLS**

Each Office is Independently Owned and Operated





# **Z&S DOCK AND DECK, LLC**

**YOUR PREMIER CUSTOM DOCK BUILDER IN  
LAKE WAYNOKA**

**CONTACT US TODAY!**

**937-515-1656**

WAYNOKA PROPERTY OWNER'S ASSOCIATION, INC.

1 Waynoka Drive

Lake Waynoka, Ohio 45171

[www.lakewaynoka.com](http://www.lakewaynoka.com)

*This institution is an equal opportunity provider & employer.*

WAYNOKA NEWS EDITOR

Christine Duda

### ADMINISTRATION OFFICE HOURS

Monday – Friday  
8:00 am – 4:00 pm  
Saturday 8 am - 12 pm (noon)  
Sunday CLOSED

Admin. Office	937-446-3232
Security	937-446-3214
Rec. Center	937-446-1778
Lounge	937-446-2012
Restaurant	937-446-3774
Marina	937-446-4429
Campground	937-446-2887

[www.lakewaynoka.com](http://www.lakewaynoka.com)  
[www.facebook.com/LakeWaynoka](https://www.facebook.com/LakeWaynoka)



### MARINA OFFICE HOURS

Store Hours:

Monday, Tuesday: 10 am to 6 pm  
Wednesday: CLOSED  
Thursday: 10 am to 6 pm  
Friday, Saturday: 9 am to 9 pm  
Sunday: 9 am to 6 pm

### CAMPGROUND OFFICE HOURS

Monday-Thursday: 11am-4pm  
Friday, Saturday: 11am-7pm  
Sunday: 11am-5pm

### HEALTH & REC CENTER HOURS

Mon – Fri	7:00 am to 9:00 pm
Sat – Sun	8:00 am to 9:00 pm

**ATM AVAILABLE**

### WPOA BOARD OF TRUSTEES

President: Prescilla Redick  
Vice President: Charlie Beard  
Secretary: Ken Crank  
Treasurer: Vern Taylor  
Members at  
Large: Steve Johnson  
Betty Purdin  
Jenny Ellis

Any opinions expressed in this news-  
letter reflects only the opinion of the  
author and does not necessarily consti-  
tute an opinion of the WPOA, its Board  
of Directors, or any other individual.

Advertising in this newsletter is not an  
endorsement of products or services.

### WRWSD BOARD OF TRUSTEES

President: Jim Bridges  
Vice President: Pete Levermore  
Secretary: Prescilla Redick  
Treasurer: John Buskey  
Members at  
Large: Mike LaPlante  
Charlie Beard