



October, 2018

# Waynoka News

"Official Newsletter for the Waynoka Property Owners Association"

Issue 361

## Lake Waynoka Craft Fair

### Saturday, October 13, 2018



9:00 am to 4:00 pm

At the Health & Recreation Center

Handcrafted vendor booths with unique items.  
Come out and visit us and get some of your Christmas  
shopping done early this year!



Food available! Plus, a split the pot raffle!

This event is open to the public.



Sponsored by the Shawnee Womens Club



## Family Chalkfest

Sponsored by the Art Club



When - Saturday, October 20th 10:00-4:00 (rain date Oct.21)

Judging at 3:30 and Prizes Awarded at 4:00

9:30 registration or preregister by contacting  
Carol LaPlant at 937-689-7581 (limited participation)

Where - Parking lot at the Recreation Center

What - Each participant/group will be assigned a 4'x4' square to decorate  
Goodie bag with chalk, water bottle, and wet/wipes

Prizes and Categories- Ribbons awarded for 1st, 2nd, 3rd places.

Categories Are:

Family and Kids, Ages 6-10, Kids Ages 11-15, Age 16 through Adult

Visit [www.lakewaynoka.com](http://www.lakewaynoka.com) for rules and tips.

## WPOA Board of Trustees Saturday Meeting – 9/8/18

*\*\*Anyone who would like to receive an e-mail blast of the report summaries, on the Friday prior to the meetings, needs to submit their e- mail address to the Office staff.*

*\*\*Any updates from the Friday email are indicated in **italics** of the summary of each report.*

*\*\*The deadline for submission of information for the monthly newsletter and other media releases is the Monday following the WPOA meeting at 4pm. The Office staff appreciates the cooperation of all of the clubs to share the events and activities held at Lake Waynoka.*

President Prescilla Redick called the meeting to order at 10:00am.

Redick led those present in the Lord's Prayer which was followed by the Pledge of Allegiance.

**Roll Call:** Present: Buckley, Crank, Ellis, Johnson, Kitchen, Koch, Redick, Robinson,  
and Mgr. Cahall  
Absent: Yannone (ex.)

**Minutes:** Koch made a motion and Crank seconded to accept the 8/11/18 minutes as printed in the newsletter. Assistant Recording, Rhonda Maybriar noted a change to the minutes from the 8/11/18 WPOA meeting to reflect that the meeting was adjourned at 10:52am and not 11:52 as was printed in the newsletter. Robinson stated that a statement he made was omitted in the minutes. Kitchen stated that a letter read by Yannone was in error by including the Long Range Planning Committee which did not take part in drafting the letter. President Redick tabled the motion of approving the August 11, 2018 WPOA minutes until a thorough review of the minute recordings is completed by Yannone and Maybriar.

**Update:** Upon review of the 8/11/18 WPOA minute recording, the following changes to the minutes will be as follows: 1. Under Board Concerns, a letter was read by Judy Yannone will exclude the language printed "from the Long Range Planning Committee". 2. Include the addition of Trustee Robinson's comment concerning Article V in the Code to include "Before the Board votes on any large repairs or something else that this should be brought to the public due to the fact that it is you and I that's paying the dues."

### **President's Report (Prescilla Redick):**

- Redick recognized Terry Borgman in receiving a prestigious award by the County for all of his hard work.
- A citation review will be held after the WPOA meeting.

### **Treasurer's Report (Steve Johnson):**

#### **Operating funds**

- The total operating income for the month of August was \$97,000.00 from normal operations.
- The total operating expense for the month of August was \$211,000.00 with \$5,500.00 in mower repairs.
- The operating fund balance at the end of August was \$636,063.24.
- The operating income for the year at the end of August was \$1,715,000.00 and that is 82% of the plan for 2018. The expected income at the end of August was 84% so the WPOA is 2% under budget.
- The operating expense for the year at the end of August was \$1,332,000.00 and that is 65% of the plan for 2018. The expected expense was 70% so the budget is 5% under expectation. We are currently 3% better than expected overall budget performance.

#### **Allocated Assessment Funds**

- The income for allocated operating assessments in August was \$12,000.
- Assessment account expenditures in August totaled \$125,000.00 which was all for road repair.

(continued on pg. 3)

- The balance of all allocated assessment accounts at the end of August was \$300,971.09.

#### Invested Funds

- Invested reserves at the end of August totaled \$398,642.71.

❖ Total cash on hand at the end of August was \$1,335,677.04.

*Treasurer Johnson reported that work will begin on the next year's budget at the end of September/early October.*

#### Manager's Report (Paul Cahall):

- We are now into the budgeting season for next year so I thought I would share that process with the membership. With input from all the area managers, I will put a preliminary budget together during the month of September. I will then meet with the Treasurer to go over it before the finance committee gets a look at it. In October, the finance committee will meet weekly to get the budget ready for presentation to the board the first of November. The board then gets a month to go over it so that it can hopefully be passed in the December meeting.
- We continue to work with members on getting shoreline protection completed. Citation letters were sent to those who have not yet complied.
- We have also sent bills for those lots we are mowing that did not pay for it.
- The street signs have been received for the North side of the lake and replacement is very near complete.
- All major road repair and repaving has been completed for the year. We also expect to do some more road crack sealing this fall.
- The indoor pool was drained, cleaned and refilled. We will start draining and preparing the outdoor pools for the winter on Monday September 10<sup>th</sup>.

Other things being worked on or recently completed:

- Dredging
- Mowing
- Trimming trees along the road ways and in the campground.
- Repainting the arrows on the roadway in the campground.

*Scott Bryer from S.Bryer Cable TV was introduced to address the community. His company is in the process of running fiberoptic lines that will include the Lake Waynoka community. The services provided will include cable television, high speed internet, and digital phone services. They hope to begin service in November, however, it will take a few months to complete coverage of the entire lake community. Their goal is to have service available to the entire lake by the first of the year. You may call their office for more information and to sign up at 937-483-4403. They will put you on a list and notify you when your area at the lake becomes available for service.*

#### Security Report for August 2018 (Chief Wallace):

Calls for Service	72	Animal Complaints	7
Arrests	3	Dog	3
Reports	9	Other (Beaver/Fowl)	4
Citations	4	Grinder Pumps	18
Warnings	6	Squad Calls	2
Security Checks	702	Fire Runs	2

(continued on pg. 4)

### Gate Counts

RFID Front- 14,872	Front Security Lane- 12,974
RFID Rear Entry- 17,394	RFID Rear Exit- 21,412

### Vehicle Information

Vehicle 1191	Fuel- 30	Miles Driven- 547
Vehicle 1591	Fuel- 76.2	Miles Driven- 1787

A water pump was replaced in vehicle 1191, along with an oil change. Vehicle 1591 had an oil change and tire rotation.

### Other News from Security

During the month of August:

- One subject was cited for disorderly conduct.
- Two subjects were cited for open container (alcohol) violations.
- A felony warrant was issued for a burglary suspect.
- Several juveniles were identified in three “ding dong ditch” complaints. All information pertaining to the case was transferred over to Brown County Juvenile Court Probation Officers for follow up.
- New body cameras were purchased as a replacement to older outdated models for police use and an additional camera was purchased for marine patrol/security use. A policy was created and distributed to all police and security personnel.
- Special thanks to Gina Dash for accompanying Chief Wallace to the Union Township Police Night Out. The Lake Waynoka booth was well attended. We are planning to host a similar event next August in conjunction with Eastern Schools and neighboring law enforcement agencies. More details to come.
- The Ohio Department of Natural Resources Goose Permit results were submitted to ODNR. 22 nests and 133 eggs were located this year.

### Marine Patrol Statistics

# of violations	Description of Violations
7	Kayaking beyond 50' from shore on main lake
3	“No Wake” violations
1	WPOA boat registration violation
3	Counter-Clock wise/skiing/tubing
2	Subjects on tubes/ski's while refueling

- 82 hours of marine patrol was conducted during the Month of August. Along with the above violations and activity, Marine patrol assisted a stranded boater and provided a tow back to the marina.
- Marina Patrol will continue during weekends in September.

(continued on pg. 5)

**Other Committee Report:****Building** (Pete Levermore):

- No variances were requested and two new residence permits were received during the month of August. The total permits for 2018 is 79.

Permit	August	Year to Date
Residence	2	13
Dock/Boat Lift	0	18
Additions	1	4
Repair/Replace	3	25
Pool	0	2
Deck	0	2
Garage	2	7
Storage	1	5
Boat Cover	0	0
Carport	0	0
Fence	0	3
<b>Totals:</b>	<b>9</b>	<b>79</b>

**Election Inspectors/Nominating** (Margi Borgman/Dave Patton):

- Ballots for the election concerning the approval or rejection of the amended Code of Regulations (the Blue Book) were mailed on August 20, 2018. This vote is by first class mail. Votes must be received by 4:00pm September 21 at the WPOA Office, regardless of whether they are mailed or dropped off.

**Nominating Committee** (Anna Clark, Chairperson)

- Candidate applications for both the WPOA and WRWSD Boards are available to pick up at the office or to download from the Lake Waynoka website. All applications must be returned by September 28, 2018. See full election timeline below.
  - Friday, September 28<sup>th</sup> – Candidate applications must be received at the office by 4pm.
  - Monday, October 8<sup>th</sup> – Election materials needed for the newsletter delivered to the office and election materials needed for mailing delivered to printer.
  - Friday, October 12<sup>th</sup> – List and labels of eligible voters printed by office
  - Saturday, October 13<sup>th</sup> – Meet and greet candidate event after the WPOA monthly meeting.
  - Friday, October 26<sup>th</sup> – Ballots mailed to voters by this date.
  - Monday, November 26<sup>th</sup> – Returned ballots MUST be received in the office by 4pm.
  - Friday, November 30<sup>th</sup> – Votes counted by this date.

**Lake Advisory** (Mike LaPlante):

- Waynoka Lake Advisory Committee Chair, 937-689-7604, laplantema@gmail.com
- The Lake Advisory Committee conducted a “Boating and Shoreline Protection Town Hall on Saturday, 11 Aug 2018.” Thirty speakers voiced their concerns during this meeting. The concerns included such issues as; lack of rules enforcement, disrespect for people’s property, wake boats and blockades formed on the weekends in powerline cove,

(continued on pg. 6)

inappropriate music for young children, speed of boats entering and exiting the coves, etc., etc. Minutes from this meeting will be provided upon request.

- We also had twenty-nine people sign up to be on the Concerns/Resolution Team (CRT), which will develop and submit recommendations to the WPOA Board for review and implementation. Twenty CRT members met again on Saturday, 2 Sept 2018 and discussed their “Top Concerns and Recommendations.” The CRT is continuing to review concerns and develop recommendations. We will meet again in Oct, with the date to be announced via e-mail.
- A couple members of the Lake Advisory Committee are purchasing materials to build Swimmer Safe Fish Habitats. These habitats will be made available for purchase at a future date. If you are interested in these habitats, you can check out the below websites.
- <https://www.fishiding.com/swimmer-soft-shallow-water-lake-waynoka-fish-habitat-4-pack/>
- <https://www.fishiding.com/fine-and-shallow-swimmer-soft-habitat-mix-to-build-your-own-fishiding-pvc-25-pack/>

#### **Long Range Planning** (Judy Yannone/Dave Patton):

- The Long Range Planning Committee has begun a review of the Earthen Dam Report that was completed in 2017 with the purpose of laying the groundwork for a plan of action in the event of a failure of some sort. Activity will focus on developing an estimated timeline for activities required to restore the dam/lake to normal operating conditions.
- The Committee will also be reviewing previous member surveys in order to develop a list of potential new amenities for WPOA members

#### **Rules and Regulations** (John Buskey):

- A “Frequently Asked Questions” (FAQ) document was posted on the Lake Waynoka web site last month and updated September 1<sup>st</sup>.
- The Chair is reviewing documents related to the Amended Covenants process so the important ones can be placed in the WPOA Archives in the next couple of weeks.

**Unfinished Business:** Last month the Board approved the vote to go out for the Trustee election but needs to approve it for September instead of August per the Code of Regulations. The motion will be made and a new vote taken. *See Motions and Resolutions below.*

#### **New Business:**

- Motion #291(see below) to offer specials by lowering the initiation fee on specific lots at the Brown County Fair was opened for discussion. Trustee Kitchen believes that Gina Dash does a wonderful job promoting Lake Waynoka and that there is no need to offer specials on WPOA owned lots. She feels this is unfair to other members trying to sell their lots and decreases the property values. Mgr. Cahall stated that this is a good way to bring in new members that will be paying dues in the coming year. Trustee Buckley asked Mgr. Cahall if there is any information supporting the lowering of property values to which Cahall replied that he does not know of any. Trustee Ellis supports the property special sale at the fair and views it as a goodwill gesture in public relations.



## Motions and Resolutions:

- Motion #291 was made by Buckley and seconded by Koch that, from September 24, 2018 to October 1, 2018, a Brown County Fair special for new members only will be offered on lots 104, 106, 108, and 978 for \$935.00 covering all cost until the end of the 2018 membership year. A roll call vote was taken. The yeas were Redick, Crank, Ellis, Johnson, Buckley, and Koch. The nays were Kitchen and Robinson. The motion passes.
- Motion to approve the calendar of the timeline for the Trustee vote was made by Crank and seconded by Koch. A yea/nay vote was taken and the motion passed unanimously.

## Community Organizations:

**Art Club** (Joanne Edwards): The Art Club is entering its fall season. Joanne will have tickets available next month for the fall Uncorked on Canvas session.

**Book Club** (Joy Ackley): The book Club is doing awesome. Thank you to everyone for their help in putting the books in alphabetical order by Author and to the ladies of the needlework group for moving to another table so we could have more room to organize the books. Special thank you to Judy Levermore for shampooing the carpet in the WiFi/reading room.

**Campground** (Ken Crank):

**Chapel** (Valerie Bullock):

**Civic Club** (Terry Borgman): Lake Waynoka apparel will be available for sale beginning in October. Please see Ginny Tatman for more information and orders. Terry updated the community about Joel Farrell. He is making progress from an accident in Branson, Missouri. The Civic Club Annual Dinner is scheduled for October 30<sup>th</sup> and is open to new members and those that may be interested in joining.

**Lake** (Prescilla Redick): September 19<sup>th</sup> is the last Wednesday night bass tournament. Saturday, September 22<sup>nd</sup> is the Fall Bass Tournament. October 6<sup>th</sup> is the Bass Classic which is by invitation only.

**Shawnee Women's Club** (Joan Hartings):

**WaterSports Club** (Pat Raleigh): Pat thanked everyone that participated in the annual ski show on Labor Day weekend. There were several new kids participating which made for a great show.

**Board Concerns:** Trustee Kitchen would like to see a generator purchased for the Lounge area in the event of a power outage. This will help to power the grinder and will add safety as a place for residents to gather. President Redick asked Mgr. Cahall and Treasurer Johnson to include this in their financial discussions for next year's budget.

## Membership Compliments and Concerns:

- Steve Von Wahlde (Lot# 4011) – Steve re-read a letter to the Board of Trustees that had been presented at the Wednesday night workshop by Steve Rish who could not be here today. Mr. Rish states in his letter that the vote of the Code of Regulations should be considered illegal, be voided, or be invalidated regardless of the outcome for several reasons. The extra information letter, ballot language, removing ballots from members in good standing, and being asked to resign his position on the Election Committee due to a conflict of interest based on his personal views and an ability to sustain a neutral view as an election inspector.
- President Redick informed everyone that, after the Board's Wednesday night monthly workshop which became uncivil, she asked Paul to send the information to the lake's attorney, John Jolly, who is very familiar with the Code of Regulations. She asked him to put together a formal presentation/letter to the Board which will be shared during a special meeting of the Board. The Board will not entertain any more abuse until it has heard from the attorney.
- Terry Borgman (Lot# 1709) – Terry stressed that volunteers give their time of their own free will and for the greater good of the community. Please do not beat down volunteers who serve.

*(continued on pg. 8)*



- John Buskey (Lot# 1784) – John responded to Mr. Rish’s letter concerning ORC code 3599. It is for government entities and does not apply to WPOA since we are a private, not for profit, community governed by the Code of Regulations.
- Ginny Tatman (Lot# 2635) – Ginny stressed the importance of sharing attorney John Jolly’s response with the members prior to the vote in the name of transparency.
- Trustee Kitchen responded that she has been denied any correspondence that went to or came back from the attorneys. She states that it has not been shared with Board members and it is unacceptable.
- John McDulin (Lot# 689) – John cautioned the community on hiring contractors based on recommendations only. One such individual has a history of sexual charges and has spent time in prison for those charges. John believes members should do their due diligence when hiring from outside the community and that recommendations of this individual should cease since it poses a threat to our community.
- Margi Borgman (Lot# 1709) – As an Election Inspector, Margi addressed the pulling of a ballot to the Chapel. That was the only ballot pulled. There was some confusion to whether it was a business or institution. After an investigation, the ballot was mailed to the Chapel two days later. She spoke to the integrity of the election committee.
- Vern Taylor (Lot# 3189) – Vern recently tore several ligaments in his knee. He thanked this great community for being extremely helpful during his time of need.
- Valerie Bullock (Lot# 2304) – Valerie stated that no ballots should ever be pulled after the office has issued a list of members/entities in good standing and is concerned that the Chapel ballot was initially pulled. She explained that the President of the Board at the Chapel receives the ballot and may either vote himself or pass it to someone else in the community.
- Gordon Ellis (Lot# 1728) – Gordon made an appeal to all that everyone’s views and concerns should be heard and respected.
- Anna Clark (Lot #2824) – Anna made a response to Valerie’s statement. She admits that pulling the ballot was a mistake. She has been on the committee for five years. All of the ballots and stickers are on the table for everyone to see. The committee does their best to make sure everything is done properly. They take these accusations very personal.

**Adjournment:** The motion to adjourn was made by Robinson and seconded by Koch. The motion passed unanimously and the meeting was adjourned at 10:53am.

Submitted by Rhonda J. Maybriar, WPOA Assistant Recording Secretary

## Managers Message, Paul S. Cahall

**If you have small watercraft pulled up on the shore of any recreation area please take them home when you are done with them for the season. December 1st, we will be removing these items as abandoned equipment and disposing of them. Recreation areas should not be used as free winter storage.**

**The recent flooding again brings to our attention the need for members to put something on their kayaks, paddleboats, paddleboards and canoes. Several of these items were found floating in the main lake with nothing on them to identify their owners. Please put something on them to identify who they belong to so they can be returned to you if they get loose.**



**WAYNOKA PROPERTY OWNERS ASSOCIATION  
TREASURER'S REPORT; BALANCE SHEET**

9/8/2018

<b>GENERAL OPERATING FUNDS:</b>	<b>8/31/2018</b>	<b>8/31/2017</b>
OPERATING CHECKING/PEOPLES	\$53,269.81	\$72,761.55
CHARGE CARD ACCOUNT	\$54,537.27	\$15,827.98
OPER SAVINGS/FIRST STATE BANK	\$352,351.04	\$300,687.06
OPER RESERVE/FIRST STATE BANK	\$172,667.17	\$131,903.57
LOTTERY CHECKING	\$3,237.95	\$2,442.57
<b>TOTAL OPERATING FUNDS:</b>	<b>\$636,063.24</b>	<b>\$523,622.73</b>

**ASSESSMENTS**

<b>\$100.00 ROADS ASSESSMENT</b>	<b>\$110,797.19</b>	<b>\$102,745.31</b>
<b>\$60.00 LAKE ASSESSMENT</b>	<b>\$62,822.63</b>	<b>\$107,836.36</b>
<b>\$100.00 IMPROVEMENT ASSESSMENT</b>	<b>\$76,780.88</b>	<b>\$93,922.25</b>
<b>CAMPGROUND IMPROVEMENT</b>	<b>\$50,570.39</b>	<b>\$37,581.68</b>
<b>TOTAL</b>	<b>\$300,971.09</b>	<b>\$342,085.60</b>

**WPOA INVESTMENTS:**

<b>PEOPLES BANK</b>	<b>\$0.00</b>	<b>\$25,000.00</b>
<b>FIRST STATE BK 19722453</b>	<b>\$118,696.93</b>	<b>\$118,696.93</b>
<b>FIRST STATE BANK 1020301623</b>	<b>\$102,798.41</b>	<b>\$101,503.44</b>
<b>FIRST STATE BANK 1020897917</b>	<b>\$126,896.35</b>	<b>\$101,529.28</b>
<b>FIRST STATE BANK #700700590</b>	<b>\$50,251.02</b>	
<b>PEOPLES BANK/CDARS</b>	<b>\$0.00</b>	<b>\$0.00</b>
<b>TOTAL INVESTMENTS:</b>	<b>\$398,642.71</b>	<b>\$346,729.65</b>
<b>TOTAL ALL ACCOUNTS:</b>	<b>\$1,335,677.04</b>	<b>\$1,212,437.98</b>

<b>2018 INCOME END OF JULY</b>	<b>2018</b>	<b>2018 PLAN EXPECTED</b>
<b>\$1,715,000.00</b>	<b>82%</b>	<b>84%</b>
<b>2018 EXPENSE END OF JULY</b>		
<b>\$1,332,000.00</b>	<b>65%</b>	<b>70%</b>

**Waynoka Regional Water & Sewer District  
1 Waynoka Drive, Lake Waynoka, Ohio 45171  
937-446-3232 or 937-446-3330**

---



**There are a number of ways to save water and they all start with you.**

Tip: Turn off water while brushing your teeth or shaving.

---

**WRWSD Board of Trustees Monday Meeting – 8/27/18**

President Bridges called the meeting to order at 6:52 pm.

**Roll Call:** Present: Beard, Bridges, Buskey, LaPlante, Levermore, Purdin, Redick, Mgr. Cahall  
Absent: Plant Supt. Culver (ex.)

**Minutes:** A motion was made by Buskey and seconded by Beard to approve the minutes of the Saturday, August 11th meeting as distributed by email. A yea/nay vote was taken and the motion passed unanimously.

**President's Report** (Jim Bridges): None

**Treasurer's Report** (John Buskey): Buskey presented the Board with a revised 2018 financial budget for review. The changes include an \$8,250.00 increase to the total 2018 budget income and a \$9,900.00 increase to the total 2018 budget expense. The new figures result in a positive net income of \$35,335.00.

**Manager and Plant Superintendent Report** (Paul Cahall):

- Manager Cahall reported that maintenance is aware of a minor leak on Coyote Cove.
- The Wanna Drive paving and repairs are complete. The road has been widened and the base rebuilt to accommodate traffic to and from the WRWSD plant.
- The WRWSD crew continues to work on new water and sewer taps.
- Training for grinder pump repair has been scheduled for September.
- The ODNR Dam Safety Inspection report was received. It was a positive report with no urgent issues. The main dam report has not been received.
- Mgr. Cahall presented the Board with an Allegro Upgrade Project summary for replacing Ferguson meter readers with Allegro meter readers. The upgraded software tracking asset will comply with recent EPA requirements by linking all information together. The project will take 3-4 months for completion and will allow homeowners to track their real time water usage from an app on their phone/device or by calling the office.

**Old Business:** None

**New Business:** None

**Motions and Resolutions:**

- Motion #2018-10 was made by Buskey and seconded by Beard to approve adjustments to the 2018 budget. A roll call vote was taken and the motion passed unanimously.
- A motion was made by Purdin and was seconded by Beard to provide lunch for the second day of the Ohio Lake Community Association meeting in September being held at Lake Waynoka. A yea/nay vote was taken. There were 6 yeas and 1 abstention. The motion passed.

**Executive Session:** At 7:25, Purdin moved and Beard seconded to go into Executive session to discuss a legal matter. A yea/nay vote was taken and the motion passed unanimously. At 7:37, Purdin moved and Beard seconded to end the Executive Session. A yea/nay vote was taken and the motion passed unanimously.

**Adjournment:** The motion to adjourn was made by Purdin and seconded by Beard. All were in favor and the meeting was adjourned at 7:38 pm.

**Waynoka Regional Water & Sewer District**  
**1 Waynoka Drive, Lake Waynoka, Ohio 45171**  
**937-446-3232 or 937-446-3330**

**WRWSD Board of Trustees Saturday Meeting – 9/8/18**

**What is a grinder pump?**

A grinder pump has metal blades to assist in breaking down waste before it is transported to the sewer plant. The blades can become jammed resulting in costly repairs.

**Tip:**

Do not plant flowers or shrubs or place such items as fences, decorative pilings, fish ponds, etc. within the immediate area of the grinder as damage to the pump, underground electrical or piping systems may occur. Electrical power and alarm wires are buried under the ground between the control panel and the tank.



President Bridges called the meeting to order at 9:30 am.

**Roll Call:** Present: Bridges, Buskey, Levermore, Redick, Mgr. Cahall

Absent: Beard (ex.), LaPlante (ex.), Purdin (ex.)

**Minutes:** A motion was made by Levermore and seconded by Redick to approve the minutes of the Monday, August 27th meeting as distributed by email. A yea/nay vote was taken and the motion passed unanimously.

**President's Report** (Jim Bridges): None

**Treasurer's Report** (John Buskey):

- Two thirds of the way through the year and income and expenses are as expected.
- Line 609-01 of the WRWSD Profit & Loss Budget vs. Actual shows an increase of \$18,000 for three grinder pump installation for homes that have been a tear down and rebuild. These homes already have water and sewer taps installed.
- Earlier September, the WRWSD certified with the County Auditor at an amount of \$62,589.84 for water availability and sewer assessments. This is typical of previous year certification amounts and we usually receive 20-40% of that amount back.
- \$7,703.00 was received from the County Auditor for sewer assessment and water availability funds that were certified last year. Altogether this year, we've received \$19,009.77 from the Auditor for previous year's certifications.

**Manager and Plant Superintendent Report** (Paul Cahall & George Culver): A 20 year old trailer used to transport equipment for water and sewer taps has broken and is non-repairable. This has slowed down the water and sewer tap installation. Mgr. Cahall has located a suitable replacement and asked the WRWSD for approval to purchase the replacement trailer. *See Motion 2018-11 below.*

**Old Business:** None

**New Business:** None

**Board Member Concerns:** None

**Membership Concerns:** None

**Motions and Resolutions:**

- Motion was made by Buskey and seconded by Levermore to accept the July and August financial reports as they were distributed. A yea/nay vote was taken and the motion passed unanimously.
- Motion 2018-11 was made by Buskey and seconded by Levermore to approve the purchase of a utility trailer not to exceed the amount of \$5,500.00. This purchase is to be paid 50% from the water reserves and 50% from the sewer reserves. A roll call vote was taken and the motion passed unanimously.

**Adjournment:** The motion to adjourn was made by Buskey and seconded by Levermore. All were in favor and the meeting was adjourned at 9:41 am.

Submitted by Rhonda J. Maybriar, WRWSD Assistant Recording Secretary



# October



Sunday	Monday	Tuesday	Wednesday
	<b>1</b> 9a-10a~ Circuit Training 10a-11a~ Water Aerobics 5p-6p~ Chair Yoga 6:30p-8:30p~ Pickleball	<b>2</b> 9a~ Golf League(Buttermilk) 9a-10a~ Chair Fit (RC) 9a-11a~ Pickleball (RC) 1:30p-3p~ Dandyliners (L) 6p-7p~ Mandy's Mix (RC) 6p-7p~ Lake Advisory (L)	<b>3</b> 9a-10a~ Cardio Fit (RC) 10a-11a~ Water Aerobics (RC) 1p~ Euchre (L) 4p~ Game Day (L)
<b>7</b> 8a-9p~ Open Gym (RC) 10a~ Chapel Service	<b>8</b> 9a-10a~ Circuit Training 10a-11a~ Water Aerobics 5p-6p~ Chair Yoga 6:30p-8:30p~ Pickleball  <b>COLUMBUS DAY</b>	<b>9</b> 9a ~Golf League(Buttermilk) 9a-10a~ Chair Fit (RC) 9a-11a~ Pickleball (RC) 10a~ Book Club(L) 1:30p-3p~ Dandyliners (L) 6p-7p~ Mandy's Mix (RC)	<b>10</b> 9a-10a~ Cardio Fit (RC) 10a-11a~ Water Aerobics (RC) 10a~ Shawnee Women's (L) 1p~ Euchre (L) 4p~ Game Day (L)
<b>14</b> 8a-9p~ Open Gym (RC) 10a~ Chapel Service	<b>15</b> 9a-10a~ Circuit Training 10a-11a~ Water Aerobics 5p-6p~ Chair Yoga 6:30p-8:30p~ Pickleball 6:30p~ Art Club	<b>16</b> 9a~Golf League (Buttermilk) 9a-10a~ Chair Fit (RC) 9a-11a~ Pickleball (RC) 1:30p-3p~ Dandyliners (L) 6p-7p~ Mandy's Mix (RC)	<b>17</b> 9a-10a~ Cardio Fit (RC) 10a-11a~ Water Aerobics (RC) 1p~ Euchre (L) 4p~ Game Day (L)
<b>21</b> 8a-9p~ Open Gym (RC) 10a~ Chapel Service	<b>22</b> 9a-10a~ Circuit Training 10a-11a~ Water Aerobics 5p-6p~ Chair Yoga 6:30p-8:30p~ Pickleball	<b>23</b> 9a~Golf League (Buttermilk) 9a-10a~ Chair Fit (RC) 9a-11a~ Pickleball (RC) 1:30p-3p~ Dandyliners (L) 6p-7p~ Mandy's Mix (RC) 7p~ Civic Club(L)	<b>24</b> 9a-10a~ Chair Fit (RC) 1p~ Euchre (L) 4p~ Game Day (L) 6p-7p~ Mandy's Mix
<b>28</b> 8a-9p~ Open Gym (RC) 10a~ Chapel Service	<b>29</b> 9a-10a~ Circuit Training 10a-11a~ Water Aerobics 5p-6p~ Chair Yoga 6:30p-8:30p~ Pickleball 7p~ WRWSD Mtg. (L)	<b>30</b> 9a~ Golf League(Buttermilk) 9a-10a~ Chair Fit (RC) 9a-11a~ Pickleball (RC) 1:30p-3p~ Dandyliners (L) 6p-7p~ Mandy's Mix (RC) 6p~ Civic Club (L) (Annual Dinner)	<b>31</b> 9a-10a~ Chair Fit (RC) 10a-11a~ Glow-In-The-Dark Workout (RC) 1p~ Euchre (L) 4p~ Game Day (L) 6p-7p~ Mandy's Mix <b>HAPPY HALLOWEEN</b>



# 2018



Thursday	Friday	Saturday
<b>4</b> 9a-10a~ Chair Fit (RC) 9a-11a~ Pickleball (RC) 9:15a~ Adult Tap (L) 10a~ Needlework Group (L) 12p~ LW Bowling League (G-town) 4p-8p~ Open Pool Table (Lg) 6p-7p~ Mandy's Mix (RC) 6:30p~ Euchre (L)	<b>5</b> 9a-10a~ LWWT Workout (RC) 10a-11a~ Water Aerobics (RC) 1p-3p~ Ping Pong 3p~ Chair Volleyball (RC) 7p~ Euchre (L)	<b>6</b> 8a-4p~ Bass Classic Tournament (M) 8a-9p~ Open Gym (RC) 8a-8:45a~ Mandy's Mix (RC) 8a-9a~ Pickleball 101 (RC) 9a-11a~ Pickleball (RC) 10a~ Campground Meeting 9p-12:30a~ Bar Chords (Lg)
<b>11</b> 9a-10a~ Chair Fit (RC) 9a-11a~ Pickleball (RC) 9:15a~ Adult Tap (L) 10a~ Needlework Group (L) 12p~ LW Bowling League (G-town) 3p~ Red Hat Club (L) 4p-8p~ Open Pool Table (Lg) 6p-7p~ Mandy's Mix (RC) 6:30p~ Euchre (L)	<b>12</b> 9a-10a~ LWWT Workout (RC) 10a-11a~ Water Aerobics (RC) 1p-3p~ Ping Pong 3p~ Chair Volleyball (RC) 7p~ Euchre (L)	<b>13</b> 8a-9p~ Open Gym (RC) 8a-8:45a~ Mandy's Mix (RC) 8a-9a~ Pickleball 101 (RC) 9a-11a~ Pickleball (RC) 9a-4p~ Craft Fair (RC) 9:30a~ WRWSD BOARD MTG. (L) 10a~ WPOA BOARD MTG. (L) 11:30a~ Watersports Club Mtg. (L) 9p-12:30a~ Almost Human (Lg)
<b>18</b> 9a-10a~ Chair Fit (RC) 9a-11a~ Pickleball (RC) 9:15a~ Adult Tap (L) 10a~ Needlework Group (L) 12p~ LW Bowling League (G-town) 4p-8p~ Open Pool Table (Lg) 6p-7p~ Mandy's Mix (RC) 6:30p~ Euchre (L)	<b>19</b> 9a-10a~ LWWT Workout (RC) 9a-11a~ Ping Pong 10a-11a~ Water Aerobics (RC) 3p~ Chair Volleyball (RC) 7p~ Euchre (L)	<b>20</b> 8a-9p~ Open Gym 8a-8:45a~ Mandy's Mix (RC) 8a-9a~ Pickleball 101 (RC) 9a-11a~ Pickleball 10a-4p~ Family Chalkfest (RC) 5p-6:30p~ Trick or Treat (C) (NOT AN OPEN GATE) 9p-12:30a~ Terry Metcalf (Lg)
<b>25</b> 9a-10a~ Chair Fit (RC) 9a-11a~ Pickleball (RC) 9:15a~ Adult Tap (L) 10a~ Needlework Group (L) 12p~ LW Bowling League (G-town) 4p-8p~ Open Pool Table (Lg) 6p-7p~ Mandy's Mix (RC) 6:30p~ Euchre (L)	<b>26</b> 9a-10a~ LWWT Workout (RC) 10a-11a~ Water Aerobics (RC) 1p-3p~ Ping Pong 3p~ Chair Volleyball (RC) 7p~ Euchre (L)	<b>27</b> 8a-9p~ Open Gym (RC) 8a-8:45a~ Mandy's Mix (RC) 8a-9a~ Pickleball 101 (RC) 8a-9a~ Pickleball 101 (RC) 9a-11a~ Pickleball (RC) 8p-12:30a~ Halloween Party (Lg) (Band- Dumbfounded)



# LAKE WAYNOKA COMMUNITY ORGANIZATIONS ANNOUNCEMENTS

## OCTOBER, 2018



**WPOA Events & Marketing:** Director-- Gina Dash, Office: (937) 446-3252 or (937) 515-3106.

As we approach the Fall season, this doesn't mean that the fun ends! There are so many activities and events that go on all year long! Please be sure to come and enjoy all the lake amenities and scheduled events that are planned for everyone's year around experience!

**WE APPRECIATE ALL OF OUR CLUBS, CLASSES, COMMITTEES & COMMUNITY ORGANIZATIONS FOR EVERYTHING THAT YOU DO FOR ALL OF US TO MAKE OUR LAKE WAYNOKA COMMUNITY THE BEST!! THANK YOU FOR CONTINUING TO WORK TOGETHER SO EVERYONE WILL ACHIEVE MORE GOALS AND HAVE SUCCESSFUL EVENTS FOR ALL TO ENJOY, ALL YEAR LONG!!!!**

**Community Organizations:** Just a friendly reminder-- The deadline for submission for each month newsletter and other media releases is the Monday after the monthly, WRWD & WPOA board meetings. The Office Staff appreciates the cooperation of all the clubs to share their events and activities held in Lake Waynoka. Thank you!

The Lake Waynoka's Information Booth will be traveling in the Brown County Fair all week during the fair hours; September 24<sup>th</sup> to 29<sup>th</sup>. We will be happy to assist anyone who has questions, or need information, so come out and see us there! Please, make your plans with us at our events! Look for information on our website, Facebook, Twitter, Instagram, local newspaper (open gate/public events only), newsletter (view on-line, mailed and/or pick-up a copy at the office, lodge, rec. center, lounge or campground.) Please come out and support our events and activities with us. Get all of your up-to-date information and changes on: [www.facebook.com/LakeWaynoka](http://www.facebook.com/LakeWaynoka) **HAVE A SAFE AND HAPPY HALLOWEEN!**

**Art Club:** Joanne Edwards, (937) 446-1917. Our October meeting is on the 15<sup>th</sup> @ 6:30pm. Uncovered on Canvas will be on November 17<sup>th</sup> @ 6 pm (tickets will go on sale on October 13<sup>th</sup> during the monthly meeting or contact Joanne. Please look for the Family Chalkfest event flyer in this newsletter for more details, also you can view the flyer and all the rules on Lake Waynoka facebook. Please read the information that Joanne reported in the WPOA meeting minutes under the Community Organizations.



**Book Club:** Joy Ackley, (937) 509-0318: The Lake Waynoka Book Club meets on the (2<sup>nd</sup> Tuesday) of every month, 10 am in the lodge. Next meeting is October, 9<sup>th</sup>. "OCTOBER BOOK OF THE MONTH" ~ "Gentlemen in Moscow" by: Amor Towles! Book Club had a

cleaning/work the library and the books are now in alphabetical order according to authors. We would like to thank the 4/5 ladies of the Needlework Group for meeting at another table to enable us to work at the library! Thanks to Jody Levermore for bringing her carpet cleaner and making the READING/WIFI room look AWESOME! The club will have a table (giving out treats) for Halloween at the campground! A continuing BIG THANK YOU to everyone for supporting the library! If you have any questions, please call or email: [jayackley202@gmail.com](mailto:jayackley202@gmail.com). Come and experience, the joy of reading with the Book Club! HAPPY READING!

**Campground:** Leslie Pitt, (937) 446-2887. There will be a campground meeting on October, 6<sup>th</sup> @ 10 am in the Pavilion. ATTENTION ALL CAMPERS-Trick or Treat will be held on October 28<sup>th</sup> @ 5 pm to 6:30 pm. THIS EVENT IS NOT AN OPEN GATE! Open passes will not be issued, names of drivers MUST be called into security prior to the starting of the event. All campground roads will be CLOSED to all vehicles, (cars, trucks, golf carts, skate boards, bicycles, etc....) and will NOT be allowed to operate in the campground during the event, from 4:30pm to 6:45 pm. Like us on: [www.facebook.com/LWCcampground](http://www.facebook.com/LWCcampground)







**Golf League:** Tom Wyatt, (937) 213-1009: The Lake Waynoka Golf League will be playing at Bittermilk Falls every Tuesday of each month at 9 am, until "frozen-out"! This is open for men and women at all levels!

**Civic Club:** Terry Bergman, (937) 515-7842: Civic Club Meeting is held on the 4<sup>th</sup> Tuesday at 7 pm in the lodge meeting room every month. The Civic Club's Annual Calendar will be available at the Craft Fair that is sponsored by the Shawnee Women's Club on October, 13<sup>th</sup>. Calendars will be available in the office and the rec. center in the months of November, December, and January. Calendar sales provide funds for the club's various community projects and donations. During our last monthly meeting of 2018, on Tuesday, October 30<sup>th</sup>, we will hold our Annual Dinner and welcome everyone interested in the Civic Club. It will be held at the Old Y Restaurant in Miamistown @ 6 pm. Please RSVP to Terry Bergman: 937-515-7842. Lake Waynoka clothing and apparel make excellent holiday gifts. This gear will be on sale after each WPOA monthly meeting in October and November. Please contact: Ginny Tatum- 937-446-9575 to place your orders. Please read more information that is reported by Terry Bergman in the WPOA meeting minutes under the Community Organizations section.



**Health & Recreation Center:** Dana Brouel, (937) 446-1778: Fall fun has just begun at the Rec. Center; Cardio Fit meets 2 times a week at 9 am. Mandy's Mix still runs 3 times a week, it runs on Saturday's from 8-8:45 am and Tuesday's and Thursday's from 6 pm-7 pm. Pickleball meets 4 times a week on Monday @ 6:30 pm to 8:30 pm, and Tuesday, Thursday and Saturdays from 9 am- 11 am. There will be Pickleball 101 meets on Saturday from 8 am -9am, new players can come learn and check out our new courts! We will be bringing Chair Yoga on Mondays at 5pm-6pm. Ping Pong meets every Friday from 1pm-3pm. Chair Volleyball meets on Fridays at 3 pm. Water Aerobics meets 3 times a week at 10 am. The Glow-In-The-Dark Workout will be on October 31<sup>st</sup> from 10 am-11am. Coming soon, starting on October 5<sup>th</sup> to

November 30<sup>th</sup>, join the LWWT (Lake Waynoka Workout Team). There will be weigh ins, BMI's, t-shirts and many gifts, also, there will be different trainings each Friday. Don't miss this opportunity to look your best for the ending 2018 holiday! Please Stop by and pick up an OCTOBER calendar for all of our upcoming events and classes or check us out on social media on:

[www.facebook.com/HealthandRecCenter](https://www.facebook.com/HealthandRecCenter)

**Lake Committee:** Prescilla Redick, (937) 446-9385: Coming up on OCTOBER, 6<sup>th</sup> is the BASS CLASSIC (INVITATION ONLY) from 8 am to 4 pm. Please read more information that is reported by Prescilla Redick in the WPOA meeting minutes in this newsletter, under the Community Organization section.



**Lounge:** Laura McDowell, (937) 446-2012: Join us in OCTOBER, with hard entertainment and events at the Lounge. Please look for more detailed information in this newsletter. Please like us on [www.facebook.com/LWLounge](https://www.facebook.com/LWLounge)

**Shawnee Women's Club:** Joan Hartings, (937) 243-0007: We normally meet at 10 am in the lodge the 2<sup>nd</sup> Wednesday of each month. Please look for the Craft Fair flyer in this newsletter for more details.



**Waynoka Water Sports Club:** Pat Raleigh, (513) 403-0261: Please read information that is reported in the WPOA meeting minutes under the Community Organizations. Check us out: [www.facebook.com/WaynokaWatersports](https://www.facebook.com/WaynokaWatersports)

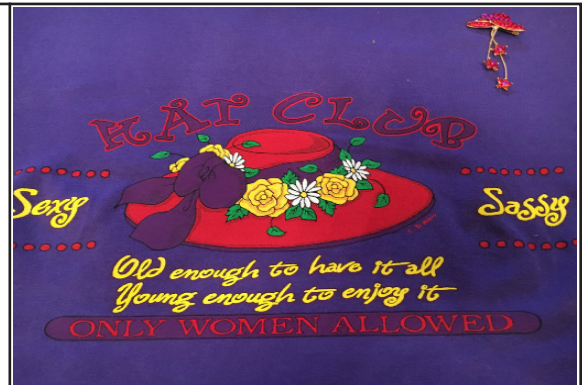
"Respectfully submitted, Gina Bash" WPOA Events & Marketing Director

### Libraries in the Digital Age

Brown County Public Library introduces Hoopla® to one of the many advantages of having a library card, download this free app to your device and start enjoying free digital content. Hoopla® offers movies, television series, music, eBooks, comics and much more. No internet at home - no problem, stop by the library and use our free Wi-Fi to download for easy use on the go. Hoopla® is also available for Smart TVs, Amazon Fire TV®, Roku® Chromecast® and coming soon to Alexa®. Libby® from Overdrive® is another great option for digital services. The Libby app offers eBooks, audiobooks and digital magazines. Download these apps to your device today and save yourself hundreds of dollars a year. Call, stop by or visit our website with any questions.

#### Sardinia Library

13309 Purdy Rd,  
Sardinia, OH 45171,  
937-446-1565  
browncountypubliclibrary.org.



Please come join us to start our  
**RED HAT CLUB** organizational meeting!  
Thursday, October 11th @ 3 pm in the lodge

The Red Hat Club is for woman that empower each other, make new friends and enrich lives through the power of fun and friendship! Members support one another through life's challenges and celebrations.

Come and join the fun and see what this is all about, be committed to joyful living, having fun and creating new friendships with us!  
Please contact Joy Ackley: 937-509-0318



### \*\*\* Don't forget your Boat Dock Rental !!! \*\*\*

1. If you like the dock you had this year (Litte Crow, Red Cloud, Tomahawk or Little Chief) and would like to have it again next year:
  - a. Between April 1st and **December 31st**, 2018, either call or come into the administration office and pay a \$50.00 NON REFUNDABLE reservation fee.
  - b. This will reserve that dock for you until March 15, 2019 of the following year.
  - c. Between January 1st and **March 15th**, 2019 you must pay the annual rental fee of \$200.00
  - d. On March 16th any unpaid docks will be put back into the pool of available docks for rental on April 1st, first come basis.
  - e. You CANNOT pay for your dock a full year in advance. **NO EXCEPTIONS.**
2. If you do not like the dock you had this year:
  - a. Come to the administration office April 1st to pick a dock from those available on a first come basis.

**You cannot take a dock away from someone else just because you put a deposit on their dock.**





**Lake Waynoka Lounge**  
937-446-2012

Sun,  
Mon. Tues & Wed  
Thurs.  
Fri. & Sat.

4:00 pm - 9:00 pm  
4:00 pm - 9:00 pm  
4:00 pm - 12:00 am  
4:00 pm - 12:30 am

**Happy Hours - Mon., Tues., Wed. 6:00 pm to 9:00 pm.**  
**Thursdays - Open Pool Table 4:00 pm to 8:00 pm**

### **October Entertainment**

Oct. 6th  
Oct. 13th  
Oct. 20th  
Oct. 27th

**“Bar Chords”, 9:00 pm to 12:30 am, \$5.00 cover**  
**“Almost Human”, 9:00 pm to 12:30 am, \$5.00 cover**  
**“Terry Metcalf”, 9:00 pm to 12:30 am, \$5.00 cover**  
**“Dumbfounded” 8:00 pm to 12:30 am, \$10.00 cover**

**Tickets go on sale October 1st. Food and  
Prizes for Best Costumes**



**Call for more info!**



**ATM AVAILABLE**

## **HOME MAINTENANCE**

**Almost any job around your home!**

- Kitchen Remodel
- Bathroom Remodel
- Roof Repair/Replacement
- Pressure Washing
- Painting
- Garage Door & Opener
- Deck & Dock Staining
- Deck & Dock Repair
- Install Tile
- Garbage Disposal
- Skylights
- Ceiling Fans
- Lighting
- Finished Basements
- Full Home Remodel
- Partial Home Remodel
- Vapor Barrier
- Exhaust Fan
- Water Heater
- Vanity & Top
- Electrical
- Gutter Cleaning
- Windows
- Plumbing
- Laminate Flooring
- Floor Joist Repair
- Dishwasher
- Sump Pump
- Doors
- Outside Faucets
- Range Hood
- Laundry Tub
- Commodos
- Vinyl Siding
- Faucets
- & MUCH MORE

**Cell 937-515-7079 or Office 937-446-4595**

**Matthew Meeker Sardinia, Ohio**

## **LAKE WAYNOKA CIVIC CLUB**

Did you know that you can help support the Lake Waynoka Civic Club by purchasing quality sports wear? All items are embroidered with your choice of lake related logos & are available in a variety of colors. The logos include duck & reed, campfire, bass, sailboat, anchor & captain's wheel. These items make perfect gifts, or just treat yourself!

Gildan Zip Hooded Sweatshirt	\$30
Gildan Pullover Hooded Sweatshirt	\$25
Gildan Crewneck Sweatshirt	\$20
Gildan T-shirt	\$12
Gildan knit Sport Shirt (golf)	\$18
Hats & Visors	\$12

Plus sizes cost a little more.

Additional items are available upon request.  
Sample items can be seen in the display case at the Lodge.

We also, have can koozies! \$1.00 each or 6 for \$5.00.

Contact Ginny Tatman at 937-446-9575

[ginnyt9285@frontier.com](mailto:ginnyt9285@frontier.com)

## EUCHRE SCORES

### Wednesdays at 1:00 pm - \$5.00

08/15	Jean Hilliard.....	71
	Bob Beighl.....	59
	Joy Roquet.....	59
08/22	Bob Beighle.....	66
	Randy Roquet.....	65
08/29	Carlos Day.....	57
	Joy Roquet.....	57
09/05	Evelyn Bradley.....	63
	Bob Beighle.....	62

### Thursdays at 6:30 pm - \$1.00

08/16	Betty Purdin.....	49
	Evelyn Bradley.....	43
08/23	Bob Rickling.....	47
	Evelyn Bradley.....	43
08/30	Tom Miller.....	52
	Peggy Penney.....	49
09/06	Penny Swensen.....	50
	Carlos Day.....	49

### Fridays at 7:00 pm - \$3.00

08/17	Carlos Day.....	56
	Carolyn Slater.....	53
	Evelyn Bradley.....	53
08/24	Bob Rickling.....	65
	Bill Boothe.....	64
	Larry Kraft.....	64
08/31	Peggy Penney.....	55
	Bill Boothe.....	55
09/07	Peggy Penney.....	63
	Bob Rickling.....	61

If you like to play Euchre, meet new people and have a good time, come to the Clubhouse and join the fun!  
Call Bob Rickling for more information, 937-446-3758.

**To receive email notifications send your email address to: [info@lakewaynoka.com](mailto:info@lakewaynoka.com).**

**If you receive a notification saying the Newsletter is available to view then you have been added to the list.**



## 2018 Best Fishing Days

(when the Moon is between new & full)

October 8th- 24th

November 7th - 23rd

December 7th - 22nd

*\*Dates based on Eastern Time\**

“excerpt from The Old Farmer’s 2018 Almanac”

### WPOA Regulations on Limit and Fish Size

<u>SPECIES</u>	<u>DAILY LIMIT</u>	<u>MINIMUM SIZE</u>
Crappies	20	9 Inches
Large/Small Mouth & Spotted Bass	3	15 Inches
Walleye	3	15 Inches
Channel Catfish	6	None
Perch	8	9 inches
Bluegill	None	None



### LAKE WAYNOKA Lake Committee 2018 TOURNAMENT SCHEDULE

Lake Waynoka Fall Bass Tournament  
September 22nd 8:00 am - 4:00 pm  
Lake Waynoka Marina

Lake Waynoka Bass Classic Tournament  
October 6th, 8:00 - 4:00  
Lake Waynoka Marina  
(By Invitation)

If you are interested in being a sponsor for any of the tournaments or would like to join the Committee, please contact 937-446-9385

**All tournaments are “Catch & Release”.**



## DeClaire Insurance & Real Estate

Dan \* Dennis



112 North Main Street  
Sardinia, Ohio 45171  
(937) 446-2610 or (937) 446-3585

[declaireinsurance.com](http://declaireinsurance.com) & [dondeclairerealestate.com](http://dondeclairerealestate.com)

## MALOTT AUTOMOTIVE

DOMESTIC & IMPORT REPAIRS

13512 FivePoints-Mowrystown Rd, Sardinia, Ohio

Sardinia, OH 45171

**937-446-3985**



**Todd Malott**  
Owner



[malottauto@yahoo.com](mailto:malottauto@yahoo.com)

Conveniently located 4 miles out back gate

**Protect it all — auto, home,  
life and business.**



Contact me:

**JOSH EDMISTEN**  
**937-444-6800**



[www.joshedmistenagency.com](http://www.joshedmistenagency.com)



**TREE  
HEALTH  
PROFESSIONALS**

**937-509-0042**

**TOM RAINES**

Fully Insured • Free Estimates • Stump Removal



## McConn, Cutrell, Purdy & Mayes

Attorneys At Law

Stanley K. Purdy  
Thomas L. Mayes

General Practice of Law, including Real Estate Titles & Closings,  
Title Insurance, Probate, Estates, Wills & Trusts, Income Tax  
Experienced in Lake Waynoka Real Estate Transfers,  
Sales, Purchases, Title Examinations & Closings.

Mon - Fri 8:30 am to 4:30 pm  
118 S. Main St., Georgetown, OH 45121  
937-378-6165, 937-378-3256 or 1-800-378-6167  
[mail@mcconn-cutrell.com](mailto:mail@mcconn-cutrell.com)



Leaf Removal      Shoreline Protection  
Bobcat & Excavation Work

## Working Together. Building Success.®

Georgetown | 937.378.6166    Sardinia | 937.446.4058  
Mt. Orab | 937.444.2566



[peoplesbankcorp.com](http://peoplesbankcorp.com)



Peoples Bank (Member FDIC) and Peoples Bank (Member FDIC) are Federal Reserve member banks of Peoples Bank, National Association.

## RE/MAX

Results Plus

1180 St Rt 28  
Millard, Ohio 45150  
Cell: (513) 310-0451  
Fax: (513) 332-9528  
Office: (513) 575-4500  
[doriskitchen@remax.net](mailto:doriskitchen@remax.net)  
[i-sell-lakehomes.net](http://i-sell-lakehomes.net)

**Doris Kitchen**

Realtor  
Full Time Lake Waynoka Resident

MLS

Real Estate is Independently Owned and Operated



**Brown County Locations:**

**Mt Orab | Georgetown | Ripley**

**937.695.0331**

FBI

[www.fab4me.com](http://www.fab4me.com)



## Mike's Lawn Care

Mowing, Trimming & Clean Up!



**Mike Knabb**

**937-205-1668**

Insured

## OHIO VALLEY PLUMBING

**We Never Charge a Service Call Fee**

**Serving Brown, Clermont, and Adams Counties**

- \*24/7 Complete Plumbing Service
- \*Professional and On Time
- \*33 Years' Experience
- \*Special Rates to Fit Every Budget
- \*Professional Pressure-Washing Service
- \*Whole House, Decks, Driveways, Patios

**Visit:**

<http://www.OhioValleyPlumbing.com>

**Or Call:**

**Office: 937-378-9333**

**24hr. Service Call: 740-463-9736**

**Bonded & Insured**

**MARCIA GREENWALD, SRS, AHWD**  
 Senior Sales Vice President  
 513-503-1573 (text friendly)  
[mgreenwald@sibcycline.com](mailto:mgreenwald@sibcycline.com)  
[www.sibcycline.com/mgreenwald](http://www.sibcycline.com/mgreenwald)

SOAR-Elbe Club-Platinum Award 2017  
 OAR-Presidents Sales Club-Award of Excellence 2017  
 Sibcy Cline Top Club-Diamond Award 2017

## Steve Vogel

**937-822-1422**

**Docks • Boat Lifts**

**Shorelines • Excavating**



[www.EASTSIDETENTRENTALS.COM](http://www.EASTSIDETENTRENTALS.COM)  
 937-229-1765

Pole Tents

Weddings, Baby Showers,

Graduations, Picnics, Family Reunions

Holiday Celebration

Tables and Chairs

Inflatable Water Slide

Portable Restroom Trailer



# Meeker Funeral Home



Jim Meeker, Owner/Director  
Lake Waynoka Resident for 27 years

~Funeral and/or Cremation Services to meet  
any need~

~Pre-Arrangement Services Available~

308 North Columbus Street  
Russellville, Ohio 45168  
937-377-4182

"Personal, Caring Services for Your Time of Need"



- Mowing
- Weedeating
- Mulching
- Aeration
- Overseeding
- Fertilizing
- Pruning
- Leaf Removal

**\* LAKE WAYNOKA RESIDENT**

**\* PROFESSIONAL TREE SERVICE**  
30+ Years Experience

Contact Lynn Sales **937.515.1656**



Copyright © 2015, Lawn Kings LLC. All rights reserved.

## GEAR UP<sup>4</sup> FALL

SAVE UP TO  
**\$1,500**



**ON NEW JOHN DEERE XUV, HPX & RSX GATORS**  
(EXCLUDES 835R & 865R)



**GEORGETOWN, OH**

50 Cahall Bros. Ln

**JDEQUIPMENT.COM**

(937) 378-6439

Some restrictions apply. In stock models only. Residency restrictions may apply. Taxes and fees extra. May be subject to credit approval. Savings based on the purchase of eligible equipment. Pictures may include accessories and/or accessories not included in price. Payments are with 20% down before tax. Requires approval with John Deere Financial. Offer expires October 31, 2018. All prices are cash price, a 1% charge will be added on financing and credit card transactions. See dealer or visit JohnDeere.com for details.



[burksgroundworks@gmail.com](mailto:burksgroundworks@gmail.com)

- SHORELINE PROTECTION
- BOAT DOCK REPAIR
- DRIVEWAY INSTALLS
- CONCRETE TEAR OUT
- TRUCKING
- LANDSCAPING
- TREE & BRUSHING CLEARING
- SHORELINE SPECIALIST
- DEMOLITION
- CONCRETE WORK
- EXCAVATING
- CULVERTS & DRAINS
- HARDSCAPING
- FINAL GRADE SEED & STRAW

*In Business Since 1996*  
*Working in Lake Waynoka since 2000*

[www.burksgroundworks.com](http://www.burksgroundworks.com)

937-763-6649  
513-444-5370

Owner, John Burke  
FULLY INSURED

Mark B. Smith Co., L.P.A. |  
www.markbsmithlaw.com

Mark B. Smith  
Attorney at Law  
mark@markbsmithlaw.com

Tel. 513.287.7447 | 4101 Carew Tower, 441 Vine Street  
Fax 513.287.7444 | Cincinnati, Ohio 45202

***Representing individuals and families  
regarding accidental injuries, medical  
complications, and wrongful death***

**513.287.7447**

**[mark@markbsmithlaw.com](mailto:mark@markbsmithlaw.com)**

***Appointments at Lake Waynoka,  
Georgetown or Cincinnati***

**RE/MAX**  
Results Plus

1160 St Rt 28  
Millard, Ohio 45150  
Cell: (513) 310-0451  
Fax: (513) 332-9528  
Office: (513) 575-4500  
doris.kitchen@remax.net  
l-sell-lakehomes.net

**Doris Kitchen**  
Realtor  
Full Time Lake Waynoka Resident

**MLS**  
Each Office is Independently Owned and Operated

30 Years Tree Experience

**WILLEY'S**  
**FIREWOOD**  
**& TREE SERVICE**

BONDED & INSURED  
P.O. Box 427 • Hillsboro, Ohio 45133 • (937) 393-9141

 **Dutch  
Builders LLC**  
**Post-Frame Specialists**

**Marcus Mast**  
Building Salesman  
Cell: 937.515.9378  
marcus@dutchbuilder.com

**FULLY INSURED**

Office: 937.446.4400 • Fax: 937.446.3449

8319 Ashridge Arnheim Rd, Sardinia, OH 45171

***New construction homes, room additions,  
concrete work, garages, boat docks, boat houses.***

***We sell and install new & used boat lifts.***

***If you are tired of no shows & over pricing;***

***Please Call Dutch Builders, Marcus Mast 937-515-9378***

**25 years experience - Amish/Mennonite background.**

**Lake Waynoka references upon request.**





# **Z&S DOCK AND DECK, LLC**

**YOUR PREMIER CUSTOM DOCK BUILDER IN  
LAKE WAYNOKA**

**CONTACT US TODAY!**

**937-515-1656**

WAYNOKA PROPERTY OWNER'S ASSOCIATION, INC.  
This institution is an equal opportunity provider & employer.  
1 Waynoka Drive  
Lake Waynoka, Ohio 45171  
www.lakewaynoka.com

Waynoka News  
EDITOR  
Leslie Piatt



## Lake Waynoka

### ADMINISTRATION OFFICE HOURS



Monday – Friday  
8:00 am – 4:00 pm  
Saturday  
8:00 am to Noon

### REFERENCE NUMBERS

Admin. Office	937-446-3232
Security	937-446-3214
Rec. Center	937-446-1778
Lounge	937-446-2012
Restaurant	937-446-3774
Marina	937-446-4429
Campground	937-446-2887

[www.lakewaynoka.com](http://www.lakewaynoka.com)  
[www.facebook.com/LakeWaynoka](https://www.facebook.com/LakeWaynoka)

WPOA accepts Visa, MasterCard & Discover



## WAYNOKA MARINA

937-446-4429

**\*\*NEW FALL HOURS\*\***  
Effective 9/4-10/31

Sunday & Monday	10:00 am to 6:00 pm
Tuesday & Wednesday	Closed
Thursday & Friday	10:00 am to 7:30 pm
Saturday.	10:00 am to 6:00 pm

Still serving all of our delicious menu items!

Mechanic and shop hours differ from store hours.  
Please call (937) 446-4429  
to schedule any winter services.

## Health & Rec Center Hours

Mon – Fri	7:00 am to 9:00 pm
Sat – Sun	8:00 am to 9:00 pm



ATM AVAILABLE

### WPOA BOARD OF TRUSTEES

Prescilla Redick.....	President
Kenneth Crank.....	VicePresident
Judy Yannone.....	Secretary
Steve Johnson.....	Treasurer
Tom Koch.....	Mbr. at Large
Brian Buckley	Jenny Ellis
Doris Kitchen	Walt Robinson

Any opinion expressed in this newsletter reflects only the opinion of the author and does not necessarily constitute an opinion of the W.P.O.A., its Board of Directors or any other individual.

Advertising in this newsletter is not an endorsement of products or services.

### WRWSD BOARD OF TRUSTEES

Jim Bridges.....	President
Charles Beard.....	Vice President
Prescilla Redick.....	Secretary
John Buskey.....	Treasurer
Mike LaPlante.....	Mbr. at Large
Betty Purdin	Pete Levermore