

# Waynoka News

"Official Newsletter for the Waynoka Property Owners Association"

**ISSUE 348** 

## **Labor Day Weekend Activities**

## Saturday, September 2nd

at the Beach - Music/DJ starting at 2:00 pm Ski Show at 7:00 pm

## Fireworks at Dark!!!

sponsored by the Shawnee Squaws/Sue Hamm Memorial Fireworks Fund) (the dam road will be closed 6:00 pm to 10:00 pm)

and on

## Sunday, September 3rd Music on the Green with The Richard Lynch Band

#### LAKE WAYNOKA MUSIC ON THE GREEN 2017



The Richard Lynch Band
Pure Traditional Country Music

Sunday, September 3<sup>rd</sup> 2017 @ 7p-10p

Make your family plans for this one-of-a-kind anthentic performance with Richard Lynch that will surely warm your country heart!

Members and their guests, bring your lawn chairs and coolers to enjoy a family fun time!

#### THANK YOU SPONSORS FOR YOUR SUPPORT

BOLING ALITO SERVICE" BIT Boling BURKE'S GROW
GOLDEN POINT BLEUDERS" Shown Bell BEALTY EXECUT
BE/MAX RESULTS PLUS" Duris Bitchen SHARP SOLUTION
VOGEL BOAT LETS-DOCKS-EXCAVATING-SHOWELINES" Steve Vogel

BURBE'S GROUNDWICHS" John Burbe BEALTY EXECUTIVES SHOWCASE" Jim Bridges & Liz Doss SHARP SOLUTIONS" John Sharp



### Waynoka Property Owners Association Board of Trustees Meeting



Saturday, August 12th, 2017

President Prescilla Redick called the meeting to order at 10:00 a.m.

Pastor Talley led those in attendance in the invocation which was followed by the Pledge of Allegiance.

Roll Call: Present: Buckley, Holt, Johnson, Kitchen, Koch, Redick, Robinson, Taylor, Yannone & Mgr. Cahall Absent: none

**Minutes:** The motion to approve the minutes of the July 8th, 2017, WPOA public meeting as published in the July Newsletter, was made by Koch and seconded by Yannone. A yea/nay hand vote was taken and the motion passed unanimously.

**President's Report** (Prescilla Redick): Redick announced that the reports of the WPOA Treasurer, Manager and Security Chief as well as the reports of the WPOA Committee Chairpersons (Long Range Planning, Lake Advisory, Building, Rules & Regulations and Election/Nominating) were available on the speaker stands as a printed handout attached to the meeting's agenda.

The President then continued to "Unfinished Business" after concerns about these changes to the meeting's agenda were shared. The President and Manager will work to address these concerns.

The minutes do include brief summaries of each report presented in the handout. See below... jac

#### Treasurer's Report as of July 31st, 2017 (Vern Taylor):

Operating funds

- The total July operating income was \$152,000.00.
- The total operating expense for the month of July was \$175,000.00 with no unexpected expenses.
- The operating fund balance at the end of July was \$648,600.00.
- The operating income for the year at the end of July was \$1,607,000.00 and that is 86% of the plan for 2017. The expected income at the end of July to plan was 79% or 7% ahead of plan for income.
- The operating expense for the year at the end of July was \$1,164,000.00 and that is 62% of the plan for 2017. The expected expense was 61% which was 1 % over budget.
- Some variation on expected percentages was expected because the restaurant was not included in the budget. Currently the higher than expected incomes are ahead of the higher expenses.

Allocated Assessment Funds

- The income for allocated operating assessments in July was \$16,000.00.
- Assessment account expenditures in July totaled \$146,000.00. These expenses were mostly for two new air conditioning units and two miles of paving.
- The balance of all allocated assessment accounts at the end of June was \$379,997.00.

*Invested Funds* – Invested reserves at the end of July totaled \$346,430.00.

Total cash 'on hand' at the end of July was \$1,328,891.00.

#### Manager's Report (Mgr. Cahall):

- Dredging in the Kiddie Corral area will begin soon.
- The paving for the year has been completed. Culvert work will be done based on availability of equipment and personnel.
- The new Dectron system for the indoor pool was installed and is working. Cahall has a meeting scheduled with the person who runs the pickle ball courts in Anderson Township to discuss the feasibility of creating pickle ball courts from one of the tennis courts. Bids for resurfacing of the main pool have been requested.
- Two lots were sold to new members as a result of the booth at the Clermont County Fair and Summer Fest in Mt. Orab.
- The reserve study is now available on the website for membership to review.

(CONTINUED ON PAGE 3)

- Because of the outstanding safety record of Lake Waynoka's employees a rebate of \$15K was received from Workers Comp. The WRWSD will receive a portion of this rebate for its employees.
- The Restaurant had a much better month in July. It did not show a profit yet, but came close to 'breaking even' at the end of the month.

#### Security Report (Chief Wallace):

- In the July security report including that there were 82 calls for service including two arrests, 13 reports, four traffic citations and eight warnings, four squad runs, no fire runs, five animal complaints and 22 calls for grinder pump service.
- Vehicle count at both the front gates and the rear gates was down in July compared to June.
- The Marine Patrol spent 56 hours on the Lake during July of which the majority occurred during the first two weekends around the July 4th extended holiday.
- During July a crime trend appeared in the form of stolen boat batteries with five reports received for a total of eight batteries. Contact was made with local scrap yards and recycling centers for the stolen batteries.

#### **Other Committee Reports:**

#### Long Range Planning (Dick Bankes):

- Phase one of the street signs project has been completed. The old blades (signs) have been salvaged and will be offered for sale to the membership. The Board voted by a yea/nay voice vote to approve the procedure for purchasing a salvage blade. See "New Business" below for further details. jac
- The 2018 2022 budget forecast report is due to the Board at the end of September. The Committee suggests that the reserve study report be accepted as the required Board report for 2018-2022, possibly supplemented by an addendum of any relevant comments or issues identified by the Long-Range Planning Committee. Further work related to this study for the Committee will need to be determined by the Board.
- The Committee continues to consult with the Focus Group Facilitator, Trustee Yannone, and others to identify the best communication improvement practices to recommend to the Board for approval and implementation. No completion date has been set.

#### Lake Advisory (Mike LaPlante):

- The Committee has performed another Lake Access check looking at docks, ramps, and the general condition of common areas. A sampling of items the need attention was presented to the Board at the workshop meeting on August 7th.
- There have been a couple of incidences of higher than normal lake water levels due to extremely heavy rains recently. The Committee has discussed several options to notify boaters of the need to reduce wakes during these high water conditions to prevent dock and boat damage. The Committee will work with the WPOA Board and Lake Manager to put a "High Water" notification system in place.
- If a property owner has a safety concern about one of the lake common areas, please share it with a Committee member.

#### **Building** (Pete Levermore):

- The Committee continues to work with the Trustee Chair and other selected participants, on to revise the present set of documents provided to those people considering applying for a permit. The goal of the revisions is to make the permit application clearer and easier.
- No variances were requested in July. Eleven permits (including one residence, one dock, two decks and two garages) were approved in July bringing the year to date total to 66 permits.

**Rules and Regulations** (John Buskey): The Committee, working with the Election Inspectors & the Board, has completed the Election Procedures Manual, which is Volume 3 of the WPOA Rules and Regulations. The document has been submitted to the Board with a recommendation to approve it.

**Election Inspectors/Nominating** (Nominating Chair, Anna Clark): The 2017 Election Timetable and the candidate applications for both WPOA and WRWSD Trustees were included in the handout. The Board voted by a yea/nay voice vote to approve the election timetable. *See "New Business" below for further details. jac* 

#### **Unfinished Business:**

• In response to discussion about the website during the August workshop meeting Yanonne moved and Holt seconded a motion to allow access to the WPOA minutes on the Lake Waynoka website without a password. A yea/nay voice vote was taken and the motion passed with eight yea votes and one nay vote (Taylor). The number of months of meeting minutes posted on the website will no longer be limited.

• Concerns were voiced by property owners about the lack of copies of the handouts and insufficient time to review the reports before the meeting begins. Cahall agreed that more copies would be made for next month's meeting and Redick suggested that questions about the reports which might arise after today's meeting could be emailed to Cahall at paul@lakewaynoka.com.

#### **New Business:**

- Joanne Coker of the Lake Committee shared that the Committee will no longer be promoting the sale of the reflective street/lot number plates in support of the Russellville Fire Department. The Committee members did agree to donate the \$5 handling/delivery fee which was collected for each plate back to the Department. Plates may still be purchased directly from the Russellville Fire Department's Life Squad Auxiliary. Ordering information will be in the September and October newsletters.
- John Manning, a resident of Lake Waynoka and a Lieutenant out of the Russellville Fire Department's substation in Ash Ridge, plans to attend the monthly WPOA meetings when possible. He will be available to answer questions and concerns. He has done and is available to do insurance reviews for property owners to assist them in obtaining reductions in their premiums.
- Questions about the reserve study which is posted on the website should be directed to Mgr. Cahall (446-3232 or <a href="mail@lakewaynoka.com">paul@lakewaynoka.com</a>). An open round table meeting will be held in the Lodge on Saturday, August 26th at 10 am to discuss the results of the reserve study with property owners.
- Cahall has received two bids to resurface the main pool next spring (\$125K and \$76K). The company that resurfaced the other two pools has offered the WPOA a \$10K discount if the work is done this fall. Taylor moved and Buckley seconded a motion to accept the bid of \$76K minus the \$10K discount or \$66K to resurface the main pool if the work is done in 2017. A yea/nay voice vote was taken and the motion passed unanimously with nine yea votes. There will be an actual savings of \$9500 because the pool will need to be filled with water at a cost of about \$500.
- Robinson made and Taylor seconded a motion to approve the process suggested by the Long Range Planning Committee to sell the street sign blades from Phase 1. A yea/nay voice vote was taken and the motion passed unanimously with nine yea votes.

Blades will be available at the Administrative Office beginning Monday, August 21st.

Sales are on a first-come-first-served basis only.

Only on-site sales will be accepted (no email, phone calls, reservations, etc.).

Cost is \$10 per blade.

Purchaser may pick their choice if multiple blades per name are available.

The sale will close for 2017 after 90 days. Future sales may be offered.

- Motion #274 to adopt the Rules & Regulations election procedures manual, Vol. 3 was passed unanimously. See Motions and Regulations below for further details. Jac
- A motion was made by Buckley and seconded by Koch to approve the 2017 Elections Timetable for both the WPOA and the WRWSD. A yea/nay voice vote was taken and the motion passed unanimously with nine yea votes.

| DEADLINE:     |  |
|---------------|--|
| Fri. Sept. 29 | Candidate applications must be received at office by 4 pm        |
| Mon. Oct. 9   | Election materials needed for the newsletter delivered to office |
|               | Election materials needed for mailing delivered to the printer   |
| Fri. Oct. 13  | Lists and labels of eligible voters printed by office            |
| Sat. Oct. 14  | Meet and Greet candidate event after WPOA monthly meeting        |
| Fri. Oct. 27  | Ballots mailed to voters   |
| Mon. Nov. 27  | Returned ballots must be received at office by 4 pm              |
| Mon. Dec. 4   | Votes counted  |
|               |  |

Motions and Resolutions: Motion #274 was made by Taylor and seconded by Robinson to adopt the Rules & Regulations election procedures manual, Vol. 3, dated August 12, 2017 as provided for in the WPOA CODE of Regulations. A roll call vote was taken and the motion passed unanimously with nine yea votes.

**Community Organizations:** Redick reminded representatives of the community organizations that the deadline for submission of information for the September newsletter and other media releases is Monday, August 14th at 4 pm.

#### **Membership Concerns:**

\*Ginny Tatman (Lot #2634): Tatman continued the discussion about allowing enough time for property owners to read the reports in the handout and questioned if some votes should be delayed. Cahall suggested that the handout could be

(CONTINUED ON PAGE 5)

'sent out as an email blast' the day prior to the meeting.

- \*Valerie Bullock (Lot #2304): Bullock questioned when organizations can make announcements with the new meeting format. Redick shared that announcements can be made during Membership Concerns. Bullock announced that tickets for the Needy Children's Dinner/Auction on Saturday, September 16th in the Rec Center are now available.
- \*Betty Purdin (Lot #0062): Purdin expressed her unhappiness with the 'program' that the Board is insisting people follow for the monthly meetings.
- \*Charles Porter (Lot #2047): Porter shared his concerns about how the financial reports are being given to the Board members and the availability of those reports to the membership.
- \*Steve VanWaldhe (Lot #4011): VanWaldhe shared his concerns about the new meeting format as well as his appreciation to have the reports in writing. He was told that the election procedure manual will be posted on the website. He suggested that the Board provide more discussion about motions before acting on them.
- \*Kathy Sewell (Lot #4015): Sewell shared a couple of safety concerns: the lack of seat belts on golf carts (especially when children are passengers) and the danger to skiers caused by wake boat traffic in the main part of the lake.
- \*Mike Woods (Lot #0273): Woods asked for information about the Sunday beer/wine license being pursued by the Marina operator and then expressed his opposition. He asked the Board to comment on actions taken by the WaterSports Club regarding a Board member. Woods thanked the WPOA for keeping the culvert by the fountain mowed.
- \*Mike LaPlante (Lot #758): Lake Advisory Chairperson LaPlante shared concerns related to lake access areas. He apologized to Cahall for a comment made during the workshop meeting. LaPlante and Cahall have since discussed that funding, but not personnel, is available at the present time to do necessary repairs. Cahall suggested to the Board that 'outside' contractors could be hired to do the work sooner rather than the WPOA staff which probably won't be available until fall to do this work.
- \*Walt Robinson (Lot #2376): Robinson complimented the WRWSD staff for a ten minute response time to a problem at the Campground last Saturday morning as well as a response of less than two hours to his personal property issue. The Campground's Halloween activities will be on Saturday, October 21st. No open passes at the gate will be allowed this year. Robinson discussed issues with funding as well as manpower to build the Haunted House and to operate it. Cahall told Robinson that Events Director, Gina Dash, would assist in acquiring sponsors and donations for materials and getting high school students to operate it. Manpower to build the House will still be needed. Donations of candy can be delivered to the Admin or Campground Offices.
- \*Charles Porter (Lot #2047): In response to Porter's request to question each Trustee, Redick suggested that Porter ask to be on the September workshop agenda. Any property owner may contact Redick and ask to be on the agenda of a WPOA workshop meeting, which is usually the Monday preceding the public meeting at 6 pm. She noted, however, that the property owner should be well-prepared to share concerns as the time allowed will not be unlimited. All requests to be included on the next month's workshop agenda (Friday, September 8th due to the Labor Day holiday) should be to Redick by Thursday, August 31st.
- \*Tom Wyatt (Lot #3194): Wyatt expressed his concern about the "lack of sharing information in a verbal manner" during a public WPOA meeting.
- \*David Patton (Lot #1741)/\*Margi Borgman (Lot #1709): Patton and Borgman spoke as the Election Inspectors. Patton noted that he and Borgman inherited a draft of election procedures approved in 2014 as well as information from other election inspectors when they took on this responsibility. The Inspectors; the Nominating Chair, Anna Clark; the Rules & Regs Committee; and the Board have worked together not to change, but to formalize this information about the elections procedures. Borgman commented, "The Board has done a great job working for you when it comes to the elections. They have not taken away the power of the Inspectors."
- \*Valerie Bullock (Lot #2304): Bullock shared her objection to the lack of discussion about the election procedures and appreciated the comments of the Election Inspectors.

Adjournment: A motion to adjourn the meeting was made by Taylor and seconded by Koch. The motion passed unanimously and the meeting adjourned at 10:55 am.

Respectfully submitted, Joanne A. Coker, WPOA Assistant Recording Secretary



#### LAKE WAYNOKA COMMITTEE/CLUBS ANNOUNCEMENTS

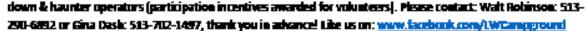


Art Club" Joanne Edwards, (937) 446-1917: The art club is still on summer break but we will begin our fall year on Monday, September 11, 2017 @ 6:30 pm in the lodge conference center. New members are welcome to attend and see what our club is all about. We will be planning our upcoming year events. During the summer, the art club participated with free children's activities, sand painting at the beach during Beach Day and rock painting during Waynola Day. Both were a big success and we hope to host other children's

events. We would like to plan in our September meeting for a bid's chalk painting exhibit and competition. We would like to ask for permission from the board to use roped off areas of the lodge parking lot for this event. We are hoping to be able to have this event this fall if possible and will finalize plans at our September meeting.

Our next Uncorted on Canvas: Saturday, November 18th @ 6:00 pm in the lodge. Tichets for our "Uncorted on Canvas" event will go on sale the day of the October WPOA board meeting on Saturday, October 14th. Please contact Joanne Edwards at (937) 446-1917 if interested in purchasing a ticket.

Campground\* Walt Robinson, (513) 290-6892: The campground schedule for September 2th\*
Campground meeting @ 10 am, 2nd\* Family Movie Night @ Dusk.; 9th\* Corn Hole Tournament
@ 4 pm (behind the office) \$5 a set; 23rd\* Earanke Night @ 7:30 pm to 11 pm. October 21st\*
Halloween Activities @ 5 pm to 6:30 pm (NO OPEN PASSES AT THE GATE WILL NOT BE
ALLOWED THIS YEAR, NOT OPEN GATE). Haunted House\* NEEDED: Sporsors (for all materials 6.
more), durations (candy can be delivered to the front gate office or campground), set-up take-





Chapel\* Rev. Sam Tally Pastor, (\$40) 290-1592. On September 2nd\* Campground Labor Day Breakfast @ 8 am, campers and everyone is invited, 9th\* Bingo (doors open 5:30) @ 7 pm in the lodge; 10th\* Church Service @ 10am (special guest- Cristy Rhodes) and following is Fellouship Mest @ Noon; 16th\* Children's Christmas Dinner 8. Fundraiser @ 6 pm in the Rec. Center, there will be food, entertainment 8 more, get your tickets, hosted by the Community Chapel; 22nd\* Women's Ministry @ 6 pm, LIFT (Ladies in Faith Together); 23<sup>nd\*</sup> Bingo (doors open 5:30) @ 7 pm in the lodge; Every Friday\* 12 Steps Recovery Mesting @ 7 pm; Every Sunday\* Bible Study @ 5:30 pm.; Like us on: www.facebook.com/Labensynolochapel

Civic Club" Terry Borgman, (937) 515-7842: We are having our monthly meeting on August, Z2nd @ 7 pm, located in the lodge, On September, 26<sup>th</sup> @ 7 pm in the lodge will be our next monthly meeting. We are working on the Annual 2018 Calendar-selling ads, photos, dub & board tasks & events; Continuing dothing sales.





Health & Recreation Center\*\* Cana Bramel, (937) 446-1778: On September 4th (Labor Cay), the pool opens @ 11 am to 9 pm (pool will then close for the season); 5th, 12<sup>th</sup>, 19<sup>th</sup>, 26th\*\* <u>NEW</u> Vinyasa Flow Yoga (beginning/intermediate) @ 7 pm, come and join Linda every Tuesday evening; Ping Pong time change, as of September 8<sup>th</sup> the ping pongers will play every Friday from <u>1-3</u> pm; Stop by and see us or check us out for upcoming events & classes on: <a href="https://www.facebook.com/HealthandRecCenter">www.facebook.com/HealthandRecCenter</a>

Take Committee" Prescila Redick, (937) 446-9385: September is a partied munth with our Wednesday Night
Tournament on September, 20th @ 5:30 pm until 8:30 pm. Our Fall Tournament will be on Saturday, September
23rd @ 8 am until 4 pm. These will be the last of our regular yearly tournaments. Our Classic Tournament, which
will be on October, 7th @ 8 am until 4 pm is by (invitation only) tournament.

Lounge" Laura McDowell, (937) 446-2012: Our band line-up for September 9th" River Picties @ 9 pm to Midnight, \$5 cover charge; 16<sup>th</sup> Teri Metralf @ 9 pm to 12:30 am, \$5 cover charge; 25<sup>th</sup> Scott Luck & Josh Griffith @ 9 pm to 12:30 am, \$5 cover charge. Like us on: www.facebook.com/13/Lounge





Restaurant" Laura McDowell, (937) 446-3774: Our hours of operation is Monday thru Thursday" 11 am to 8 pm; Friday" 11 am to 9 pm; Saturday" (breakfast at 8 am to 11 am), 8 am to 9 pm; Sunday" (breakfast at 8 am to 11 am), 8 am to 9 pm; Sunday" (breakfast at 8 am to 11 am), 8 am to 7 pm; A friendly reminder that we will be open (CMLY) on weekends, starting after Labor Day (September 4th) until October 29th; Our weekend hours will be: Friday" 4 pm to 8 pm, Saturday" 8 am to 9 pm, Sunday" 8 am to 7 pm and will close for the winter. Hour and days may change so please check daily for our up-to-date changes on: www.facebook.com/hytestaurant

Shammee Squaws" Joan Hartings, [937] 243-0007: There will be a Garage Sale at Betty Purdin's house, 21 Waynoka Dr., on August 19<sup>th</sup> @ Noon until ???? to benefit the fireworks fund. Doris Eltzhen will be donating pork loins and fund will be served by Jeff Devilbirss. Please stop by and buy a sandwich to support the fireworks! Also, garage sale item donations would be appreciated. Please contact Betty Purdin.

The Lake Waynoka Shawnee Squares will be hosting the Georgetown Veterans with a Veterans Picnic at the Beach area pavilion on Friday, August 25, 2017. All Veterans from the Lake are also invited. Please contact either Joan Hartings: [937] 243–4007 or Valerie Bullock: Home\* (937) 446-4283, Cel\* (513) 490-3338 if you wish to attend. Lunch will be served at 11:00.

The Shawnee Squares will also be hosting a Craft Fair on Oct. 1A, 2017 from 9 am to 4 pm at the Rec. Center. Please contact Valerie Bullock: Home" (937) 446-4283, Cell" (513) 490-3338 if you wish to be a vendor. The Squares will be selling food and there will be a Split-The-Pot as well. Please come and support our vendors and the Shawnee Squares! All vendors will have Hand Crafted items, no retail allowed. As always, contributions in any amount for the fireworks fund would be greatly appreciated. Thank you!

Waynolia WaterSports Club" Charlie Beard, (419) 438-2072: The 10<sup>th</sup> Annual Poker Run had 450 participants and everyone enjoyed the beautiful day on Saturday, August 5th. Congratulations to the winners: Best Stop" Bourbon Trail-Vicki Mimmo, Best Boat" Micky Mouse-Levermores, Top 5 poker hands win money" 1<sup>th</sup> Matt Beath- 4 queens, 2<sup>th</sup> Doma Newberry- 4 fours, 3<sup>th</sup> Dustin Boldman-full house aces and two's, 4<sup>th</sup> Philip Janszen-full house 7's and 3's, 5<sup>th</sup> Ash Patel-Tush, Grant Spence" won the cooler and \$50 to fill it, Special THAMK YOU to the stop hosts: Victie Nimmo, Sandy and Charlie, Judy and Joe Yannone, Scott and Kathy Wunder & Jim Marcks.



Our Ski Show event will be an September 2nd just prior to the fireworks at 7:00 pm. The WaterSports Club made a \$400 donation to the 2017 fireworks fund. The club also pledged \$800 of carely to the Campground Trick or Treat right. Like us an: week facebook.com/Waynoka.Watersports



MPIA Events & Marketing—Gino Dash, (513) 202-1467: September 3rd—Music on the Green concert with performance by: The Richard Lynch Band (§ 7 pm to 10 pm, on the lodge Laun (§ raining it will be inside the holge). All recenters and their guests are invited to bring your lawn drains, coolers and the whole family for this great country event. THANK YOU SPONSORS FOR YOUR SUPPORT: Boding Auto Service—Bill Beling, Burke's Grounhourles—John Burke, Golden Point Builders—Shann Bell, Realty Executives Shannase—Jim Bridges & Lie Doss, Re/Max Results Plus—Doris Ritchen, Sharp Solutions—John Sharp, Vogel Boat Lifts-Doris-Executing-Share-lines—Steve Vogel. On the 4th—Administration Office will be CLOSED, have a fun & safe Ialian Day mediand! Remember on the 9th—WRWSD Board Meeting (§ 5:30 am and WROA Board Meeting (§ 10 am in the lodge. Also, on the 25th thru 3Dth—Lake Waynoka's Information Booth will be traveling to The Brown County Fair all week during the fair hours. We will be hoppy to assist anyone who needs information and has any questions about our private gated community!

As the summer ends, the fun never stops at Lake Waynoka! There are many activities, classes and exents that are offered through out the year, so don't miss out! For your roost up-to-date information and changes, please visit our vedesite:

www.lakeWaynoka.com
 and our official facebook page: www.facebook.com/lakeWaynoka
 Also like us on: Lake Waynoka
 Campground, Lounge, Rec. Center & Restaurant. Please check out our monthly Waynoka Newsletter that you can view online or pide-up a copy at some of our departments and fire us in the local recorpaper for our public meloune open gate events" and many name venues.

For any questions, please contact: Events & Marketing Director, Gina Dash\* (513) 702-1457 or

Email: events@laietifaymula.com or Alministrative Office\* (937) 446-3232.

LINE- LIFE- BETTER- AT LAKE WAYNINGAL Respectfully Submitted,

Gira Dash, WRIA Events & Marketing Director

#### WAYNOKA PROPERTY OWNERS ASSOCIATION TREASURER'S REPORT; BALANCE SHEET

#### 7/31/2017

| CHARLE CHAR     | ATING PURES:                          | 7/31/2017                  | 7/31/2016      |
|-----------------|---------------------------------------|----------------------------|----------------|
|                 | иват свяжимо                          | \$70,610.20                | \$85,058.25    |
|                 | CHARGE CARD ACCOUNT                   | \$46,477.53                | \$22,021.05    |
|                 | OPER SAVINGS/PIRST STATE PARK         | \$350,619.86               | \$800,462.68   |
|                 | OPER RESERVE/REGO                     | \$181,854. <b>29</b>       | \$85,740.89    |
|                 | LOTTORY CHISCHING                     | <b>\$2,9</b> 01. <b>27</b> | \$1,706.92     |
| TOTAL CERES     | THE PURE:                             | \$602,462.81               | \$444,989.29   |
| #100.00         | MONDS ASSESSMENT                      | \$11 <b>1,183.5</b> 5      | \$111,360.91   |
| \$60.00         | LARE ASSESSMENT                       | <b>#116,748</b> .16        | \$74,192.33    |
| <b>\$100.00</b> |                                       | <b>#122,173.54</b>         | \$102,257.68   |
|                 | (Angles of the Paris of Angles 1994). | <b>\$29,892.61</b>         | \$24,248.75    |
| TOTAL           |                                       | \$379,997.56               | \$312,059.67   |
| WPGA DEVESTOR   | RETS:                                 |                            |                |
|                 | PROPERTY INCHES                       | <b>\$25,000.00</b>         | \$25,000.00    |
|                 | PREST STATE BE 1012900                | \$11E,696.93               | \$0.00         |
|                 | PREST STATE BE 1020301658             | \$101 <b>,36</b> 7.01      |                |
|                 | PRINT STATE BE 1020301623             | <b>#101,367.01</b>         |                |
|                 | PROPES DESCRIPTIONS                   | <b>\$0.00</b>              | \$245,717.07   |
| TOTAL DIVES:    |                                       | <b>\$346,430.95</b>        | \$270,717.07   |
| TOTAL ALL ACC   | COURTS:                               | \$1,32 <b>5,6</b> 91.62    | \$1,027,766.03 |

| 2017 INCOME-MONTH END JULY                    | 2017 | 2017 PLAN EXPECTED |  |
|---|------|--------------------|--|
| \$1,607,469.00                                | 26%  | 79%                |  |
| 2017 EXPENSE-MONTH END JULY<br>\$1,164,489.00 | 62%  | 61%                |  |



Monday – Thursday Noon to 9:00pm

Friday, Saturday,

Sunday & Holidays 11:00 am to 9:00 pm

Closing for the season September 4th, 9:00 pm



## LAKE WAYNOKA Restaurant

937-446-3774

Monday - Thursday 11:00 am to 8:00 pm Friday 11:00 am to 9:00 pm Saturday 8:00 am to 9:00 pm Sunday 8:00 am to 7:00 pm

#### After Labor Day & until Oct. 29th

Friday - 4:00 pm to 8:00 pm Saturday - 8:00 am to 9:00 pm Sunday - 8:00 am to 7:00 pm

#### \*\*\* Don't forget your Boat Dock Rental !!! \*\*\*

- 1. If you like the dock you had this year (Litte Crow, Red Cloud, Tomahawk or Little Chief) and would like to have it again next year:
  - a. Between April 1st and <u>December 31st</u>, either call or come into the administration office and pay a \$50.00 NON REFUNDABLE reservation fee.
  - b. This will reserve that dock for you until March 15th of the following year.
  - c. Between January 1st and March 15th you must pay the annual rental fee of \$200.00
  - d. On March 16th any unpaid docks will be put back into the pool of available docks for rental on April 1st, first come basis.
  - e. You CANNOT pay for your dock a full year in advance. <u>NO EXCEPTIONS.</u>
- 2. If you do not like the dock you had this year:
  - a. Come to the administration office April 2nd to pick a dock from those available on a first come basis.

You cannot take a dock away from someone else just because you put a deposit on their dock.

#### Monthly Activity Report for Ranger/Security

#### Mouth of July

| Calls for<br>Service | Arrests |    |   | WPOA<br>Citations | Written<br>Warnings | _ | EMS | Traffic<br>Crashes |
|----------------------|---------|----|---|-------------------|---------------------|---|-----|--------------------|
| 82                   | 2       | 13 | 4 | Ð                 | 2                   | 4 | Ð   | 1                  |

#### Crime Trend Narrative

During the month of July, 2 arrests were made, 4 traffic citations were issued. 82 calls for service with 13 reports taken. Boat battery thefts were a trend during the month of July with a total of 8 batteries taken in 5 separate theft cases. All thefts that were reported occurred at public docks.



Carefully adjusting your lawn sprinklers so that they only water the grass and not the driveway and sidewalks will keep your grass greener and reduce your water costs!

This tip is courtesv of the WRWSD.

## Waynoka Regional Water and Sewer District

1 Waynoka Dr. Lake Waynoka, OH 45171 937-446-3232 \* 937-446-3330

#### WRWSD Board of Trustees Meeting – Mon., July 31, 2017

President Jim Bridges called the meeting to order at 7:00 p.m.

**Roll Call:** Present: Beard, Beresford, Bridges, Buskey, Purdin, Redick, Mgr. Cahall and Plant Supt. Culver Absent: LaPlante (ex.)

**Minutes:** A motion was made by Purdin and seconded by Beresford to approve the minutes of the July 8th Saturday meeting as distributed via email. A yea/nay vote was taken and the motion passed unanimously.

President's Report (Jim Bridges): no report

**Treasurer's Report** (Buskey): Buskey presented the revised 2017 five-year capital improvement plan/maintenance effort for Board approval, noting that over the last four or five years the WRWSD has incurred substantial reserves for the water operation. Mgr. Cahall, Plant Supt. Culver and Clerk Bundy worked together to revise this document. A motion was made, a roll call vote was taken and the Board approved the plan unanimously. *See Motions and Resolutions below for further details*.

#### Report from the Manager (Paul Cahall):

- The water plant was recently struck by lightning. An explanation of the extensive damage which was done, especially to the testing equipment, was shared by Culver. He also updated the Trustees on the actions being taken to make repairs. The Trustees gave Culver the authority to 'act and purchase' as he deemed necessary to correct the situation.
- The 2017 services contract between the WRWSD and the WPOA was reviewed at the end of June. Presently the amount the WRWSD owes the WPOA is in excess of \$6k, but will not be paid at this time. This amount is subject to change during the last half of the year.
- Several more new homes will be built in Lake Waynoka before the year's end.
- The removal of sludge from the sewer plant will be done the last week of August or the first week of September. The WPOA will provide one tandem truck and driver for this project.
- The gate at the back-up lake access was installed.

## New Business: none Old Business:

- In response to Buskey's query Cahall stated that he would contact Attorney Tom Mays about the status of the property purchase discussed several months ago.
- All WRWSD employees except one (who has not yet met the year of employment requirement) are participating in the 401K plan benefit. The accounting firm set up this component of payroll for the WPOA in QuickBooks.

**Motions and Resolutions:** Motion #2017-09 was made by Buskey and seconded by Beard to approve the revised 2017 five year capital improvement plan/maintenance effort dated July 19, 2017 and to amend the 2017 operating budget as projects occur and monies are expended. A roll call was taken and the motion passed unanimously with six yea votes. Copies of this document are available for review at the Admin Office.

**Adjournment:** At 7:36 pm a motion to adjourn the meeting was made by Purdin and seconded by Beresford. All were in favor and the meeting was adjourned.

Respectfully submitted, Joanne A. Coker, Assistant Recording Secretary

#### Help! It's not grinding! Your grinder pump is *not* a trash can!

Your grinder pump has moving parts which may stop working if you flush personal hygiene products or disposable diapers or socks or rags (or cloth of any kind) down a toilet.

If these items are introduced into the WRWSD sewer system they could result in the premature failure of your grinder pump and the need for a replacement or repairs. \$\$



#### WRWSD Board of Trustees Meeting – Sat., August 12, 2017

President Jim Bridges called the meeting to order at 9:30 a.m.

**Roll Call:** Present: Beard, Beresford, Bridges, Buskey, LaPlante, Purdin, Redick & Mgr. Cahall. Absent: none **Minutes:** A motion was made by Purdin and seconded by Beard to approve the minutes of the July 31st workshop meeting as read. A yea/nay vote was taken and the motion passed unanimously.

**President's Report** (Jim Bridges): Bridges noted that this has been a busy summer for the staff with the increased number of housing starts and the recent lightning strike at the water plant.

#### Treasurer's Report (John Buskey):

- At 58% through the fiscal year the WRWSD income and expenses are 'as expected'. The only unexpected expenses so far are from the lightning strike. It will be necessary to purchase additional grinder pumps soon because of the increased number of sewer taps being requested.
- Buskey made a motion to approve the financial reports from July 31st, 2017, as distributed by email. The motion was seconded by Beresford. A yea/nay voice vote was taken and the motion passed unanimously.

#### Manager's Report (Paul Cahall):

- The lightning strike damaged testing and recording equipment at the water plant. A representative from the Ohio EPA visited the plant. The manner in which samplings can be reported was reviewed and authorized as acceptable while repairs are being made. The cost to make the repairs is presently estimated to be approximately \$30K. An insurance claim has been opened.
- Another request for water and sewer taps for a new residence (a total of 12 so far for 2017) was received this last week
- During the Campground meeting last week a grinder pump failure was reported. WRWSD staff responded within ten minutes to correct the situation.

Old Business: none New Business: none

Motions and Resolutions: none Board Member Concerns: none

#### **Membership Concerns:**

\*Charles Porter (Lot #2047): Porter shared his concerns about how water availability fees are charged. Bridges proposed that this be discussed at the Board's next meeting. Porter also had questions about acquisition of lots by the District and about past reports of contaminants.

**Adjournment:** The motion to adjourn was then made by Purdin and seconded by LaPlante. All were in favor and the meeting was adjourned at 9:48 am.

Respectfully submitted, Joanne A. Coker, WRWSD Assistant Recording Secretary



| Sunday   | Monday  | Tuesday  | Wednesday  |
|--|---|--|--|
| 3<br>Sta-9p** Open Gym<br>9:3Ga** Adult Sunday School  | 4 CHROP* CLOSES Sa-10a** Circuit Training 10a-11a** Wester Aerobics   | 5<br>Sa-10a" Chair Fit<br>Sa-11a" Fickleball   | KEY CAMPGROUND (C) CHAPEL (Ch) LODGE (L) LOUNGE (Lg) MARINA (M) REC. CENTER (RC) RESTAURANT (R)  6 9a-16a- Cardio Fit        |
| 10a" Chapel Service<br>5::Kip" Bible Study(Ch)<br>7p-10p" Music On The Green,<br>The Richard Lynch Band (L)                        | 10a-12p" Art Class (L)<br>11a-9p" Pool Open (last day)<br>7p-8p" Line Dancing (tg)<br>7p" Exchre (tg)                                   | 10"Golf League(Buttermilk)<br>1:30p-3p" Dandyliners (L)<br>6p-7p" Kirkbox<br>6p-7p" Lake Advisory (L)<br>7p-8p" Vinyasa How Yoga (RL)                        | 7p=Euchre (L)  |
| 10<br>8a-9p~ Open Gym<br>9:30a~ Adult Sunday School<br>10a~ Chapel Service<br>12p~ Fellowship Meal (Ch)<br>5:30p~ Bible Study (Ch) | 11 9a-10a~ Circuit Training 10a-11a~ Water Aerobics 10a-12p~ Art Class (L) 6:30p~ Art Club (L) 7p-8p~ Line Dancing (Lg) 7p~ Euchre (Lg) | 12 9a-10a~ Chair Fit 9a-11a~ Pickleball 10~Golf League(Buttermilk) 10a~ Book Club (L) 1:30p-3p~ Dandyliners (L) 6p-7p~ Kickbox 7p-8p~ Vinyasa Flow Yoga (RC) | 13<br>9a-10a~ Cardio Fit<br>10a-11a~ Water Aerobics<br>10a~ Shawnee Squaws (L)<br>7p~ Euchre (L)                             |
| 17<br>2a-9p* Open Gym<br>9:30a* Adult Sunday School<br>10a* Chapel Service<br>5:30p* Bible Study (Ch)                              | 18<br>9a-10a= Circuit Training<br>10a-11a= Water Aerobics<br>10a-12p= Art Class (L)<br>7p=8p= Line Dancing (Lg)<br>7p=Euchre (Lg)       | 19<br>9a-10a" Chair Fit<br>9a-11a" Ficklehall<br>10"Golf League(Buttermilk)<br>1:30p-3p" Dandyliners (L)<br>6p-7p" Kirkhox<br>7p-8p" Vinyasa How Yoga (RC)   | 20<br>9a-16a= Cardio Fit<br>10a-11a= Water Aerobics<br>4:30= Loke Committee (M)<br>5:30p-8:30p= Bass Town. (M)<br>7p= Euchre |
| 24<br>8a-9p~ Open Gym<br>9:30a~ Adult Sunday School<br>10a~ Chapel Service<br>5:30p~ Bible Study (Ch)                              | 25 9a-10a~ Circuit Training 10a-11a~ Water Aerobics 7p~ WRWSD Mtg. (L) 7p-8p~ Line Dancing (Lg) 7p~ Euchre (Lg)                         | 26 9a-10a~ Chair Fit 9a-11a~ Pickleball 10~Golf League(Buttermilk) 1:30p-3p~ Dandyliners (L) 6p-7p~ Kickbox 7p-8p~ Vinyasa Flow Yoga (RC) 7p-8p~ Civic Club  | 27<br>9a-10a~ Cardio Fit<br>10a-11a~ Water Aerobics<br>7p~ Euchre  |

## 

| Thursday                  | Friday                                     | Saturday                              |  |
|---------------------------|--|---------------------------------------|--|
| <u>KEY</u>                | 1  | 2                                     |  |
| CAMPGROUND (C)            | 9a-10a~ Cardio Fit                         | 8a-9p~ Open Gym                       |  |
| CHAPEL (CH)               | 9a-11a~ Ping Pong                          | 9a-11a~ Pickleball                    |  |
| LODGE (L)                 | 10a-11a~ Water Aerobics                    | 10~ Campground Meeting (C)            |  |
| LOUNGE (Lg)               | 3p~ Chair Volleyball                       | 7p~ WaterSports Club Ski Show (Beach) |  |
| MARINA (M)                | 7p- Euchre (L)                             | Dusk" Family Movie Night (C)          |  |
| REC. CENTER (RC)          | 7p~ 12 Step Recovery Mtg. (Ch)             | Dark~ Fireworks, DAM ROAD CLOSED      |  |
| RESTAURANT (R)            |  | (6p to 10p)                           |  |
| 7                         | 8  | 9                                     |  |
| 9a-10a~ Chair Fit         | 9a-10a~ Cardio Fit                         | 9a-11a~ Pickleball                    |  |
| 9a-11a~ Pickleball        | 1p-3p~ Ping Pong                           | 9:30a~ WRWSD BOARD MTG. (L)           |  |
| 9:15a~ Adult Tap (L)      | 10a-11a~ Water Aerobics                    | 10a~ WPOA BOARD MTG. (L)              |  |
| 10a~ Needlework Group (L) | 3p~ Chair Volleyball                       | 11:30a~ Watersports Club Mtg. (L)     |  |
| 6p-7p~ Fit Body (RC)      | 7p~ Euchre (L)                             | 4p~ Cornhole Tournament (C)           |  |
| 7p~ Euchre (L)            | 7p~ 12 Step Recovery Mtg. (Ch)             | 7p~ Bingo (doors open 5:30) (L)       |  |
| rp zacine (z)             | 22 Step necovery imig. (city               | 9p-12a~ River Pickles (Lg)            |  |
| 14                        | 15   | 16                                    |  |
| 9a-10a~ Chair Fit         | 9a-10a~ Cardio Fit                         | 8a-9p~ Open Gym                       |  |
| 9a-11a~ Pickleball        | 1p-3p~ Ping Pong                           | 9a-11a~ Pickleball                    |  |
| 9:15a~ Adult Tap (L)      | 10a-11a~ Water Aerobics                    | 6p" Children's Christmas Dinner       |  |
| 10a~ Needlework Group (L) | 3p~ Chair Volleyball                       | Fundraiser (RC)                       |  |
| 6p-7p~ Fit Body (RC)      | 7p~ Euchre (L)                             | 9p-12:30a~ Teri Metcalf (Lg)          |  |
| 7p~ Euchre (L)            | 7p~ 12 Step Recovery Mtg. (Ch)             | SP 12:300 FETT MERCON (45)            |  |
| rp coone (c)              | TP 12 Step necovery intg. (on)             |                                       |  |
| 21                        | 22   | 23                                    |  |
| 9a-10a~ Chair Fit         | 9a-10a~ Cardio Fit                         | 8a-4p~ Fall Bass Tournament (M)       |  |
| 9a-11a~ Pickleball        | 1p-3p~ Ping Pong                           | 8a-9p~ Open Gym                       |  |
| 9:15a~ Adult Tap (L)      | 10a-11a~ Water Aerobics                    | 9a-11a~ Pickleball                    |  |
| 10a~ Needlework Group (L) | 3p~ Chair Volleyball                       | 9a~ Long Range Planning Mtg. (L)      |  |
| 6p-7p~ Fit Body (RC)      | 6p~ Women's Ministry (Ch)                  | 7p" Bingo (doors open 5:30) (L)       |  |
| 7p~ Euchre (L)            | 7p~ Euchre (L)                             | 7:30p-11p~ Karaoke Night (C)          |  |
| /p coone(c)               | 7p~ 12 Step Recovery Mtg. (Ch)             | 7.50p-11p Raraoke Hight (c)           |  |
| 28                        | 29   | 30                                    |  |
| 9a-10a~ Chair Fit         | 9a-10a~ Cardio Fit                         | 8a-9p~ Open Gym                       |  |
| 9a-11a~ Pickleball        | 1p-3p~ Ping Pong                           | 9a-11a~ Pickleball                    |  |
| 9:15a~ Adult Tap (L)      | 10a-11a~ Water Aerobics                    |                                       |  |
| 10a~ Needlework Group (L) | 3p~ Chair Volleyball                       |                                       |  |
| 6p-7p~ Fit Body (RC)      | 6p~ Women's Ministry (Ch)                  |                                       |  |
| 7p~ Euchre (L)            | 7p~ 12 Step recovery Mtq. (Ch)             |                                       |  |
| rp councies               | 9p-12:30a" Scott Luck & Josh Griffith (Lg) |                                       |  |

#### Get your reflective plates from the Russellville Fire Department!



The Lake Committee asks the property owners of Lake Waynoka to continue to support the Russellville Fire Department by purchasing reflective lot/street number plates.



The Committee promoted this project for close to a year and sold 25 plates. The cost of a plate was \$20 and the Committee added another \$5 for handling the orders and delivering the plates.

In July the Lake Committee voted to donate the additional handling/delivery fee that was charged for each plate to the Department. A \$125 check was sent to the Russellville Life Squad Auxiliary. Thus a total of \$625 (minus the cost of the materials for the plates) was raised to support the Russellville Fire Department!

#### THANK YOU to those who purchased reflective number plates!

Property owners may still purchase reflective plates.
The cost is \$20 per plate.

Please contact Tina Jodrey, one of the Department's EMTs.

Tina Jodrey 937-725-4763

emt\_jod@yahoo.com

#### **EUCHRE SCORES**

| 07/05 | Larry SBob R                 |          |
|-------|------------------------------|----------|
| 07/06 | KristieBill B                |          |
| 07/07 | PeggyRuby M, Villie, Larry K | 68<br>60 |
| 07/13 | Larry K                      |          |
| 07/14 | Bill MLarry S                |          |
| 07/19 | Larry SLarry K, Bill         | 56       |
| 07/20 | Mary CBob R                  |          |
| 07/21 | CarolynLarry K               |          |
| 07/27 | Bob R                        |          |
| 07/28 | Bob R                        |          |
| 06/23 | Larry S                      |          |

#### LAKE WAYNOKA CIVIC CLUB

Did you know that you can help support the Lake Waynoka Civic Club by purchasing quality sports wear? All items are embroidered with your choice of lake related logos & are available in a variety of colors. The logos include duck & reed, campfire, bass, sailboat, anchor & captain's wheel. These items make perfect gifts, or just treat yourself!

| Gildan Zip Hooded Sweatshirt \$3      | 0 |
|---------------------------------------|---|
| Gildan Pullover Hooded Sweatshirt \$2 | 5 |
| Gildan Crewneck Sweatshirt \$2        | 0 |
| Gildan T-shirt \$1                    | 2 |
| Gildan knit Sport Shirt (golf) \$1    | 8 |
| Jerzees Johnny Collar \$1             | 8 |
| Hats & Visors \$1                     | 2 |

Plus sizes cost a little more.

Additional items are available upon request. Sample items can be seen in the display case at the Lodge.

We also, have can koozies! \$1.00 each or 6 for \$5.00. Contact Ginny Tatman at 937-446-9575 ginnyt9285@frontier.com



The Waynoka Watersports Club awarded two \$600 scholarships, proceeds from the Marina Day 5K, to Eastern High School students Blake Rigdon and Jensen Sowers. Blake ran track and cross country at Eastern. He will continue his running career at Northern Kentucky.

Jensen ran Cross Country at Eastern.

She will be heading to Morehead State.

Pictured; Travis Bogart Eastern High School Track coach, Steve Johnson Watersports Club Treasurer, Blake Rigdon, Jensen Sowers and Charlie Beard Watersports Club President and 5 K director.

## Waynoka Watersports Club 2017 Activities and Events

September 2nd – Labor Day Ski Show – Right before the Fireworks

November 11th – Veteran's Day Reception – Waynoka Lounge – 4:00 p.m.

December – Christmas Visitation at the Veteran's Home in Georgetown





 Sun,
 4:00 pm - 8:00 pm

 Mon. Tues & Wed
 4:00 pm - 9:00 pm

 Thurs.
 4:00 pm - 12:00 am

 Fri. & Sat.
 4:00 pm - 12:30 am

Happy Hours - Mon., Tues., Wed. 6:00 to 9:00 pm.

#### September Entertainment

Sept. 9th "River Pickles", 9:00 pm to Midnight, \$5.00 cover

Sept. 16th "Teri Metcalf", 9:00 pm to Midnight, \$5.00 cover

Sept. 29th "Scott Luck & Josh Griffith", 9:30 pm to 12:30 am, \$5.00 cover

Call for more info!



ATM AVAILABLE

|                         |          |            |                  |                         | www waynok          |
|-------------------------|----------|------------|------------------|-------------------------|---------------------|
| Date                    |          | 19-Jul-201 | 7                |                         |                     |
| #Boats                  |          |            |                  |                         |                     |
| Total Pounds            |          |            |                  | 2017                    |                     |
| # Fish                  | 61       |            |                  | Lake Waynoka            |                     |
| Avg Wgt.                |          | 124        |                  | Lake Committee          |                     |
| Winning                 | ı Teams  |            |                  | Wednesday               |                     |
| 1st Place               |          | rown-Brov  | VN               | Bass Fis<br>Tournament  | shing               |
| 2nd Place               | Ba       | mes Richa  | rds              | Tournament              | Results             |
| 3rd Place               |          | Neal Neal  |                  |                         |                     |
| Big Bass                | Brow     | n-Brown    | 4.25             |                         |                     |
| July 2017               | 7 Result | s          |                  | Anglers of the          |                     |
| ·                       |          |            |                  | Standir                 | •                   |
| Team                    | # Fish   | Points     | Wgt              | Team                    | Year-To-Date Points |
| Brown-Brown             | 5        | 50         | 8.02             | Neal-Neal               | 189                 |
| Barnes-Richards         | 5        | 49         |                  | Brown-Brown             | 187                 |
| Neal-Neal               | 5        | 48         |                  | Denham⊣les T            | 187                 |
| Willett - Willett       | 5        | 47         | 6.66             | Willett - Willett       | 185                 |
| Denham-lies T           | 5        | 46         | 6.55             | Skidmore-Bobo           | 181                 |
| S, VanWalde-J. VanWalde | 5        | 45         | 6.17             | Terrell-Klingshim       | 181                 |
| Terrell-Klingshim       | 5        | 44         | 5.59             | McKiddy - Miller        | 169                 |
| Skidmore-Bobo           | 3        | 43         | 4.19             | Guju-Griffin            | 168                 |
| Cartisle - Schweitzer   | 4        | 42         | 4.15             | M. McCarm-Hill          | 122                 |
| Guju-Griffin            | 4        | 41         |                  | Morris - Nimmo          | 117                 |
| M. McCann-Hill          | 3        | \$         | 3.48             | Kieffer - King          | <b>55</b>           |
| C. McNanie- D. McNanie  | 3        | 39         | 333              | C. McNanie- D. McNanie  | 88                  |
| McKiddy - Miller        | 2        | 38         | 231              | VonWahlde -Millisor     | 79                  |
| Mathias - Clark         | 2        | 37         |                  | Beyer-Mittler           | π                   |
| Gebhardt-Gebhardt       | 1        | 36         |                  | Carlisle-Lunaford       | 64                  |
| Beyer-Mittler           | -        | 25         | 0.00             | Gebhardt-Gebhardt       | 61                  |
| Kielfer - King          | 0        | 25         |                  | Barnes-Richards         | 49                  |
| Morris - Nimmo          | 0        | 25         |                  | Callahan-Taylor         | 46                  |
| Myers - Smalley         | 0        | 25         |                  | S, VanWalde-J. VanWalde |                     |
| R. Jarrel - S. Jarrell  | 4        | 25         | ď                | Foster - Fritz          | 43                  |
| * Weight Disquaified    |          |            |                  | Cartisle - Schweitzer   | 42                  |
|                         |          |            |                  | M. McCann - B. McCann   | 40                  |
|                         |          |            | Mathias - Clark  | 37                      |                     |
|                         |          |            | Cartisle-Holcomb | 25                      |                     |
|                         |          |            |                  | Clark-Mathes            | 25                  |
|                         |          |            | Myers - Smalley  | 25                      |                     |
|                         |          |            |                  | Quisno - Andrzejewski   | 25                  |
|                         |          |            |                  | R. Jarrel - S. Jarrell  | 25                  |
|                         |          |            |                  | Sheldon-Ross            | 25                  |
|                         |          |            |                  |                         |                     |

## Lake Waynoka Lake Committee Night Tournament Results July 2017

| #Boats               |             | 28            |        |
|----------------------|-------------|---------------|--------|
| Total Pounds         | 134.90      |               |        |
| # Fish               | 95          |               |        |
| Avg Wgt.             | 1.42        |               |        |
| 1st Place            |             | Neal-Nea      | I      |
| 2nd Place            |             | Kiefer-Kin    | g      |
| 3rd Place            |             | H. Sheldon-R  | loss   |
| 4th Place            | R           | .Sheldon-T.Sl | heldon |
| Big Beas             | Ne          | zal-Neal      | 5.75   |
| Team                 | #Fish       | Points        | Wgt    |
| Neal-Neal            | 5           | 100           | 14.14  |
| Kiefer-King          | 5           | 99            | 9.77   |
| H. Sheldon-Ross      | 4           | 98            | 9.62   |
| R.Sheldon-T.Sheldon  | 5           | 97            | 8.27   |
| Skidmore-Texterman   | 5           | 96            | 7.62   |
| Denham-les           | 5           | 95            | 6.90   |
| M.Morris-D. Morris   | 4           | 94            | 6.47   |
| Scalf-Lovin          | 5           | 93            | 6.41   |
| S. Babo - M. McCann  | 5           | 92            | 6.39   |
| RJarel -RJarel       | 5           | 91            | 6.36   |
| S. Brown-N.Brown     | 5           | 90            | 6.19   |
| Junius -Abner        | 5           | 29            | 5.81   |
| Cartisle-Schweitzer  | 5           | <b>8</b>      | 5.41   |
| Reiff-Grimes         | 5           | 87            | 5.34   |
| Beyer-Mitter         | 4           | 86            | 4.90   |
| Walke-Haft           | 5           | 85            | 4.62   |
| Easter - Walson      | 4           | 84            | 4.54   |
| Tenel-Kingshim       | 5           | ស             | 4.35   |
| B. McCarm- J. Boloo  | 3           | <b>82</b>     | 4.05   |
| Gadd-Gephardt        | 2           | 81            | 2.60   |
| L Kraft-S. Kraft     | 2           | <b>89</b>     | 2.58   |
| McKiddy-Miller       | 2           | 79            | 2.56   |
| Barnes - Richards    | DNR         | 50            | D.00   |
| K Wilett-M Wilett    | DNR 50 D.00 |               |        |
| L Fussnedier- R. Fus | DNR 50 D.00 |               |        |
| Lany Hamilton-Laurer | DNR         | 50            | D.00   |
| Redick - Wallace     | DNR         | 50            | D.00   |
| Shew-Schomick        | DNR         | 50            | 0.00   |

| Date                   | 16-Aug-2017         |  |  |
|------------------------|---------------------|--|--|
| #Boats                 | 72                  |  |  |
| Total Pounds           | 56.69               |  |  |
| # Fish                 | 44                  |  |  |
| Avg Wgt.               | 1.29                |  |  |
| Winning                | ) Teams             |  |  |
| 1st Place              | Neal Neal           |  |  |
| 2nd Place              | Morris - Nimmo      |  |  |
| 3rd Place Guju-Griffin |                     |  |  |
| Big Bass               | Morris - Nimmo 4.93 |  |  |
|                        |                     |  |  |

2017
Lake Waynoka
Lake Committee
Wednesday Night
Bass Fishing
Tournament Results

| August 20               | 017 Resu | lts    | Anglers of the Year 2017<br>Standings |                        |                     |
|-------------------------|----------|--------|---------------------------------------|------------------------|---------------------|
| Team                    | #Fish    | Points | Wgt                                   | Team                   | Year-To-Date Points |
| Neal-Neal               | 5        | 50     | 8.31                                  | Neal-Neal              | 239                 |
| Marris - Ninno          | 4        | 49     | 8.03                                  | Denham-lies T          | 234                 |
| Guju-Gr <b>iff</b> in   | 5        | 48     | 5.35                                  | Brown-Brown            | 230                 |
| Denham-lies T           | 5        | 47     | 4.80                                  | Terrell-Klingshim      | 772                 |
| Quiano - Andrzejewaki   | 4        | 46     | 4.30                                  | Skidmore-Babo          | 217                 |
| S. VanWalde - NcNanie   | 2        | 45     | 3.57                                  | Guju-Griffin           | 246                 |
| M. McCarn-Hill          | 3        | 44     | 3.55                                  | Willett - Willett      | 240                 |
| Brown-Brown             | 3        | 43     | 294                                   | McKiddy - Miller       | 208                 |
| Gebhardt-Gebhardt       | 2        | 42     | 2.77                                  | M. McCarm-Hill         | 166                 |
| Terel-Klingshim         | 3        | 41     | 2.76                                  | Morria - Nimmo         | 166                 |
| Brandey - Boles         | 2        | 40     | 2.35                                  | Kieffer - King         | 120                 |
| McKiddy - Miller        | 2        | 39     | 1.96                                  | Beyer-Mittler          | 109                 |
| Clark-Mathes            | 1        | 38     | 1.91                                  | Gebhardt-Gebhardt      | 103                 |
| Beyer-Mittler           | 1        | 37     | 1.89                                  | Clark-Mathes           | 100                 |
| Skicimore-Bobo          | 1        | 36     | 1.25                                  | Carliale-Lunsford      | 39                  |
| B. Millisor-D. Millisor | 1        | 35     | 0.93                                  | C. McNarie- D. NcNarie | 28.                 |
| Birk - Birk             | •        | Z      | 0.00                                  | VonWahlde -Millisor    | 79                  |
| Carliale-Lunsford       | -        | Z      | 0.00                                  | Quieno - Andrzejewski  | 71                  |
| Janeli - Brumky         | •        | 25     | 0.00                                  | Bernes-Richards        | 49                  |
| Kiefler - King          | •        | 25     | 0.00                                  | Callahan-Taylor        | 46                  |
| Scalf-Lovin Jr.         | •        | 25     | 0.00                                  | S, VanWalde-L VanWalde | 45                  |
| Wilett - Willett        | •        | 75     | 0.00                                  | S. VariWalde - McNanie | 45                  |



| Foster - Fritz          | 43 |
|-------------------------|----|
| Carlisle - Schweitzer   | 42 |
| Bramley - Boles         | 40 |
| M. NcCarn - B. NcCarn   | 40 |
| R. Millisor-D. Millisor | 35 |
| Birk - Birk             | 25 |
| Carlisle-Holcomb        | 25 |
| Janel - Brumley         | 25 |
| Myera - Smalley         | 25 |
| R. Jamel - S. Jameli    | 25 |
| Scalf-Lovin Jr.         | 25 |
| Sheldon-Ross            | 25 |

Next Tournament is September 20, 2017

Lake Committee Meeting at 4:00PM at the Marina

# LAKE WAYNOKA LAKE COMMITTEE TOURNAMENTS ARE "CATCH AND RELEASE"

2017 Wednesday Evening Tournament Schedule September 20th, 5:30 – 8:30

Lake Waynoka Fall Bass Tournament September 23rd 8:00 am - 4:00 pm Lake Waynoka Marina

Lake Waynoka Bass Classic Tournament
October 7th
8:00 - 4:00
Lake Waynoka Marina
(By Invitation)

If you are interested in being a sponsor for any of the tournaments or would like to join the Committee, please contact 937-446-9385



WPOA Regulations on

| Limit and Fish Size                 |             |              |
|-------------------------------------|-------------|--------------|
| <u>SPECIES</u>                      | DAILY LIMIT | MINIMUM SIZE |
| Crappies                            | 20          | 9 Inches     |
| Large/Small Mouth<br>& Spotted Bass | 3           | 15 Inches    |
| Walleye                             | 3           | 15 Inches    |
| Channel Catfish                     | 6           | None         |

None

None

Bluegill

## Waynoka Watersports Club

10<sup>th</sup> Annual Poker Run -450 participants enjoyed a beautiful day on Saturday, August 5<sup>th</sup>. Winners were:

Best 5top - Bourbon Trail - Vicki Nimmo
Best Boat - Micky Mouse - Levermores
Top 5 poker hands win money
1st Matt Beath - 4 queens
2nd Donna Newberry - 4 fours
3rd Dustin Boldman - full house aces and two's
4th Philip Janszen - full house 7's and 3's
5th Ash Patel - Flush
Grant Spence - \$823
Tom Glutz - won the cooler and \$50 to fill it



Tom Glutz - won the cooler and \$50 to fill it.

Special THANK YOU to the stop hasts:

Vicini Nimmo, Sandy and Charlie Beard, Judy and Joe Yannone, Scott and Kathy Wunder, Jim Marcks

Ski Show - Our next event will be the ski show just prior to the fireworks at 7:00 p.m.

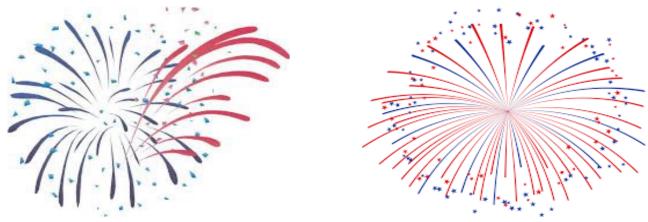
The WaterSports Club made a \$400. Donation to the 2017 Fireworks
Fund

The club also pledged \$100 worht of candy to the Campground for Trick or Treat night.

## Save your cans!!!!!!!

In case you didn't know, recycling aluminum cans pays a BIG portion towards the total cost of the fireworks on Labor Day weekend. So <u>PLEASE</u> remember to save all your aluminum cans. You can put them in the can trailer located behind the swimming pools (the access road behind the bar. all the way back behind the pools at the end of the road).

#### NOTHING BUT ALUMINUM CANS ARE ACCEPTABLE!!!!!



The Shawnee Squaws - On behalf of the Sue Hamm Memorial Fireworks Fund

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Kayleigh Hurley 937-446-1981 937-217-4865

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Waynoka News EDITOR Leslie Piatt



Monday – Friday 8:00 a.m. – 4:00 p.m. Saturday 8:00 am - NOON Closed September 4th for



#### REFERENCE NUMBERS

| Admin. Office | 937-446-3232 |
|---------------|--------------|
| Security      | 937-446-3214 |
| Rec. Center   | 937-446-1778 |
| Lounge        | 937-446-2012 |
| Restaurant    | 937-446-3774 |
| Marina        | 937-446-4429 |
| Campground    | 937-446-2887 |

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More to come as summer weather arrives!

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