



# Waynoka News

October, 2017

"Official Newsletter for the Waynoka Property Owners Association"

ISSUE 349

Meet and Greet your Board of Trustee Candidates

Saturday Oct. 14th

after the monthly membership meeting.

Reminder: Candidate applications due by  
Friday, Sept. 29th

## Lake Waynoka Craft Fair Saturday, October 14, 2017

9:00 am to 4:00 pm

At the Health & Recreation Center

Handcrafted vendor booths with unique items.

Come out and visit us and get some of your Christmas shopping  
done early this year!

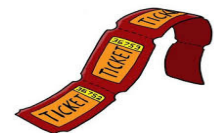


Food available!

Plus, a split the pot raffle!

This event is open to the public.

Sponsored by the Shawnee Squaws Ladies Club





# Waynoka Property Owners Association

## Board of Trustees Meeting

Saturday, September 9th, 2017



President Prescilla Redick called the meeting to order at 10:00 a.m.

Betty Purdin led those in attendance in the Lord's Prayer which was followed by the Pledge of Allegiance.

**Roll Call:** *Present:* Buckley, Holt, Johnson, Kitchen, Koch, Redick, Robinson, Taylor, Yannone & Mgr. Cahall  
*Absent:* none

**Minutes:** The motion to approve the minutes of the August 12th, 2017, WPOA public meeting as published in the September Newsletter, was made by Koch and seconded by Taylor. A yea/nay hand vote was taken and the motion passed unanimously.

**President's Report** (Prescilla Redick): Redick noted that the Workshop meeting was held last evening due to the Labor Day holiday falling on the first Monday of the month. She asked for additions or updates, from the Treasurer, the Manager, the Security Chief and the Chairmen of the WPOA committees, to the reports submitted on Wednesday for the handout.

Redick also shared that the reports were distributed to the Trustees and property owners via an "email blast" on Friday before noon. Anyone who would like to receive "email blasts" from the WPOA needs to contact the Office Staff and submit their email address be included on this list.

*These minutes include a brief summary of each report from the handout. Updates are indicated in italics. jac*

**Treasurer's Report as of August 30th, 2017** (Vern Taylor):

Operating funds

- The total August operating income was \$103,000.00.
- The total operating expense for the month of August was \$185,000.00 with no unexpected expenses.
- The operating fund balance at the end of August was \$527,000.00.
- The operating income for the year at the end of August was \$1,711,000.00 and that is 91% of the plan for 2017. The expected income at the end of August to plan was 84% or 7% ahead of plan for income.
- The operating expense for the year at the end of August was \$1,347,000.00 and that is 71% of the plan for 2017. The expected expense was 70% which was 1 % over budget.
- Some variation on expected percentages was expected because the restaurant was not included in the budget. Currently the higher than expected incomes are ahead of the higher expenses.

Allocated Assessment Funds

- The income for allocated operating assessments in August was \$16,000.00.
- Assessment account expenditures in August totaled \$35,000.00. These expenses were for the Dectron system in the Recreation Center (\$26,000.00) and track hoe and road repair (\$9000.00)
- The balance of all allocated assessment accounts at the end of August was \$342,000.00.

Invested Funds – Invested reserves at the end of August totaled \$346,729.00.

Total cash 'on hand' at the end of August was \$1,216,000.00.

**Manager's Report** (Mgr. Cahall):

- Good progress is being made dredging the Kiddie Corral area. Thanks to Frank Skidmore for volunteering to drive a dredge boat once or twice a week to help the cause.
- The maintenance staff has been around the Lake three times grinding up storm damage debris. If any property owner still needs this service, please call the Admin Office and request that your address be added to the list.
- The mowing staff is on schedule to complete three rotations around the Lake and will continue mowing as is required and as weather permits.
- The ODNR will inspect the main dam in September. The findings from this inspection (done every five years) will be reported at the next meeting, if available.

- Shoreline inspections have been done by the Manager. Letters informing property owners of shorelines in need of repair will be sent in the next week or so. The lake will be lowered between five and seven feet this year allowing time to do dock work and shoreline repair. Shoreline inspections will be done again in the spring and violations will be issued if repairs are not done.
- The contract to resurface the main pool was signed and work will begin after the 19th of September.
- The Manager was scheduled to meet on September 8th with Mike Smith from Anderson Township to discuss the proposed pickle ball courts. *Smith noted that it will not be necessary to completely resurface the courts with an 'athletic' surface. He recommended that three courts rather than four be created from one of the tennis courts. The cost will be from \$15K to \$20K depending on what is done. If the Board approves this project, it will be included in the 2018 budget and done in the spring.*
- The WPOA will have a booth at the Brown County Fair again this year.
- Work has begun on the new phone book which will, hopefully, be available by the end of the year.
- The Manager will be spending much of his time this month working on a rough draft of the 2018 WPOA budget. It will then be presented to the Finance Committee, which will be meeting weekly through the month of October, so that a recommended budget can be presented to the board in early November.
- The restaurant will be open on weekends only until the first of November. The Board will then determine a plan for next year.
- *The OLCA (Ohio Lake Communities Association) fall meeting will be the end of September. The WPOA will host the fall meeting in September of 2018.*
- *Eastern High School students enjoyed a swimming party at the Recreation Center last evening. Damages done in the bathrooms were reported by Eastern to the WPOA and the repair costs will be paid by Eastern.*
- *Work has been done at the Tomahawk Recreation area to correct the problem of the separation of the docks from the shoreline. The docks were extended to meet the shoreline. The Manager requested that property owners 'take a look' and offer comments.*

#### **Security Report (Chief Wallace):**

- In the August security report there were 89 calls for service including one arrest, ten reports, one traffic citation and seven warnings, no squad runs, one fire run, 19 animal complaints and 27 calls for grinder pump service.
- The Marine Patrol spent 60 hours on the Lake during August. Three disabled boats were towed in and three warnings were given to boater pulling skiers/tubers without spotters.
- During August a crime trend continued with two more boat battery thefts. A 'breaking and entering' to a detached garage was reported. These incidents are being investigated.

#### **Other Committee Reports:**

**Long Range Planning** (Dick Bankes): The Committee is reviewing the projections of WPOA expenses and capital reserves prepared by Reserve Advisors consultants. They will be preparing a recommendation for the WPOA Boars as to how these projections could be incorporated into the annual 1 to 5 year budgetary forecasts prepared by the Committee.

**Lake Advisory** (Mike LaPlante): No report was submitted since the Committee did not meet this month.

#### **Building** (Pete Levermore):

- The Committee continues to work with the Trustee Chair and other selected participants, on finalizing proposed draft revisions to the present set of documents provided to property owners considering applying for a permit. The proposed revisions, once finalized, will be reviewed by the Board.
- No variances were requested in August. Fifteen permits (including two residences, one dock, one garage, two storage units, and two fences) were approved in August for a total of 80 permits in 2017.

*Pres. Redick shared that she needed to announce that Pete Levermore was appointed Building Committee Chair and John Sharp and Terry Borgman were appointed as members of the Committee.*

**Rules and Regulations** (John Buskey): The Committee chair has been working as an editorial consultant to the Building Committee as they revise the current zoning and building requirements document in preparation for Board consideration. The document will be volume 2 of the Rules and Regulations.

#### **Election Inspectors/Nominating** (Nominating Chair, Anna Clark):

- Applications for candidates for the Board of Trustees of both the WPOA and the WRWSD are being accepted. Please note the deadline: Completed applications must be received at the Office by 4 pm on Friday, September 29, 2017. Applications are available at the Office or can be downloaded from the Lake Waynoka website under "Forms and Documents". Also be sure to use the correct form as the applications for the WPOA and the WRWSD differ slightly.

- A 'Meet and Greet' for the candidates will be held after the October 14th WPOA meeting at the Lodge.
- The Election Inspectors and the Nominating Chair are working on the mechanics of including the vote on the reserves issue in this year's election process.
- Ballots will be mailed out before the end of October. They must be returned to the Office by 4 pm on November 27, 2017, for the votes to be accepted for counting.

**Unfinished Business:** none

**New Business:** Trustee Kitchen suggested that a committee be created to review charging initiation fees for 'newcomers' as a way to generate income for the WPOA. Pres. Redick directed that any information about this be shared with the Finance Committee and the Manager as an 'action item'. Kitchen also suggested that new property owners be required to sign a statement that they will abide by the rules of the WPOA and other such concerns. She was asked to share any information she has acquired from other communities about this suggestion with the Manager. It will also be reviewed with the attorney.

**Motions and Resolutions:** none

**Community Organizations:** *The deadline for submission of information for the October newsletter and other media releases is Monday at 4 pm. However, several representatives of community organizations reported information that they deemed necessary to be highlighted. jac*

**Campground** (Walt Robinson): The annual Trick or Treat/Haunted House event in the Campground is October 21st from 5 to 6:30 pm. **No open passes will be issued. Names of drivers must be called into Security prior to the starting time of the event. No moving vehicles (cars, trucks, golf carts, skate boards, bicycles, etc.) will be allowed to operate in the Campground from 3:30 until 6:30 pm.** All donations of candy to the Campground Office, Security or the Admin Office are greatly appreciated.

**Chapel** (Valerie Bullock): Tickets are still available for the Dinner for the Needy Children's Christmas Fund being held next Saturday, September 16th at 6 pm in the Rec Center.

**Civic Club** (Ginny Tatman): Lake Waynoka clothing will be sold following the October and November WPOA Public Meetings. These items make great Christmas gifts!

**Art Club** (Joanne Edwards): *Robinson made and Taylor seconded a motion to allow the Art Club to use a portion of the parking lot (at the Lodge, Lounge and Rec Center) for a sidewalk chalk event for the kids this fall. A yea/nay vote was taken and the motion passed unanimously.* Details will be determined at the Club's meeting on Monday, September 11th at 6:30 pm.

**Board Concerns:**

- Trustee Yannone encouraged property owners to request that their email addresses be added to the 'email blast' list, if not already there. The newsletter as well as the meeting handout will be 'blasted' monthly.
- Trustee Taylor noted that three of the six new tables under the umbrellas at the Beach are now in place, thanks to the members of the WaterSports Club.

**Membership Concerns:**

\*Rhonda Maybriar (Lot #1634): Maybriar thanked the Manager, the Board and the Maintenance Staff for fixing the access to the docks at Tomahawk. She thanked everyone who donates their time for this community and feels fortunate to live here.

\*Charles Porter (Lot #2047): Porter raised concerns about how lots have been sold by the WPOA to the WRWSD, including lots sold when the sewer plant was built. Porter also questioned the Manager about a document written by an attorney concerning his property.

**Adjournment:** A motion to adjourn the meeting was made by Taylor and seconded by Koch. The motion passed unanimously and the meeting adjourned at 10:28 am.

Respectfully submitted,  
Joanne A. Coker, WPOA Assistant Recording Secretary



**WAYNOKA PROPERTY OWNERS ASSOCIATION  
TREASURER'S REPORT; BALANCE SHEET**

**8/31/2017**

**GENERAL OPERATING FUNDS:**

**8/31/2017**

**8/31/2016**

|                               |                     |                     |
|-------------------------------|---------------------|---------------------|
| NET CHECKING                  | \$72,651.40         | \$48,764.72         |
| CHARGE CARD ACCOUNT           | \$19,064.55         | \$18,725.62         |
| OPER SAVINGS/FIRST STATE BANK | \$200,655.10        | \$200,486.89        |
| OPER RESERVE/NET              | \$181,878.98        | \$85,752.01         |
| LOTTERY CHECKING              | \$2,959.68          | \$1,750.28          |
| <b>TOTAL OPERATING FUNDS:</b> | <b>\$527,209.61</b> | <b>\$355,479.47</b> |

**ASSESSMENTS**

|                                 |                     |                     |
|---------------------------------|---------------------|---------------------|
| \$100.00 ROADS ASSESSMENT       | \$102,724.83        | \$114,736.62        |
| \$60.00 LAKE ASSESSMENT         | \$107,815.63        | \$68,548.37         |
| \$100.00 IMPROVEMENT ASSESSMENT | \$93,922.25         | \$66,027.21         |
| CAMPFORDS IMPROVEMENT           | \$37,579.17         | \$30,961.18         |
| <b>TOTAL</b>                    | <b>\$342,041.88</b> | <b>\$280,273.38</b> |

**WFOA INVESTMENTS:**

|                           |                     |                     |
|---------------------------|---------------------|---------------------|
| PEOPLES BANK              | \$25,000.00         | \$25,000.00         |
| FIRST STATE BK 1012900    | \$118,696.93        |                     |
| FIRST STATE BK 1020301658 | \$101,503.44        |                     |
| FIRST STATE BK 1020301623 | \$101,529.28        |                     |
| PEOPLES BANK/COAS         | \$0.00              | \$245,781.64        |
| <b>TOTAL INVESTMENTS:</b> | <b>\$346,729.65</b> | <b>\$270,781.64</b> |

**TOTAL ALL ACCOUNTS:**

**\$1,215,981.14**      **\$906,534.49**

|                                     |             |                           |
|-------------------------------------|-------------|---------------------------|
| <b>2017 INCOME-MONTH AUGUST</b>     | <b>2017</b> | <b>2017 PLAN EXPECTED</b> |
| \$1,711,000.00                      | 91%         | 84%                       |
| <b>2017 EXPENSE-MONTH EN AUGUST</b> | <b>71%</b>  | <b>70%</b>                |
| \$1,347,000.00                      |             |                           |

## LAKE WAYNOKA COMMUNITY ORGANIZATIONS ANNOUNCEMENTS



**Art Club**™ Joanne Edwards, (937) 446-1917: The Art club will begin our fall year meeting this Monday, September 11, 2017 evening at 6:30 in the Lake Waynoka Lodge conference room. New members are welcome to attend and see what our club is all about. We will be planning our upcoming year events.

We will be planning for a Kids Chalk Painting exhibit and competition that we have been granted permission to host in the main parking lot in front of the Lodge. More to come as we finalize this event. Please call Joanne Edwards at (937) 446-1917 if you have children interested in participating in this event.

Tickets for our next Uncurled on Canvas will go on sale the day of the October WPOA board meeting, Saturday, October 14<sup>th</sup>. Please contact Joanne Edwards at (937) 446-1917 if interested in purchasing a ticket. I will have them at the meeting for purchase. Call me for reservations, but purchase will insure your spot. The event will take place November 18<sup>th</sup> at 6:00 at the lodge, limited to 42 people, \$25 in advanced and \$30 at the door.

**Campground**™ Walt Robinson, (513) 290-6892: The campground meeting will be held on October 7th @ 10 am in the pavilion. Trick or Treat/Haunted House @ 5 pm to 6:30 pm. No open passes will be issued. Names of drivers must be called into Security prior to the starting time of the event. No moving vehicles (cars, trucks, golf carts, skate boards, bicycles, ect.) will be allowed to operate in the Campground from 3:30 until 6:30 pm. Haunted House™ NEEDED: Sponsors (for all materials & more), set-up take-down & haunter operators (participation incentives awarded for volunteers). Please contact: Walt Robinson™ 513-290-6892 or Gina Dash™ 513-702-1497. All donations for candy can be dropped off at the Campground office, Security, or the Administration office. Thank you for your donations in advanced. Like us on:

[www.facebook.com/LWCampground](http://www.facebook.com/LWCampground)



**Chapel**™ Rev. Sam Tally Pastor, (540) 290-1592: Kings™ October 14<sup>th</sup> and October 28<sup>th</sup> (doors open 5:30) @ 7 pm in the lodge. September 16<sup>th</sup>™ Children's Christmas Dinner & Fundraiser @ 6 pm in the Rec. Center, there will be food, entertainment & more, to get your tickets, please call: Valerie Bullock™ 937-446-4283 this is hosted by the Community Chapel. Women's Ministry™ October 27<sup>th</sup> @ 6 pm (LIFT™ Ladies in Faith Together). Every Friday™ 12 Steps Recovery Meeting @ 7 pm; Every Sunday™ Bible Study @ 5:30 pm. Like us on:

[www.facebook.com/LakeWaynokaChapel](http://www.facebook.com/LakeWaynokaChapel)

**Civic Club**™ Terry Borgman, (937) 515-7842: The Civic Club continues to work on the Annual 2018 calendar, this will be available for sale at the Craft Fair on Oct. 14<sup>th</sup>. The calendar has some new presentation ideas! The Civic Club is having their Annual Meeting coming up in October. The Civic Club will be selling Lake Waynoka clothing at the October and November WPOA meetings. It's a great time to stock up on holiday gifts.



**Health & Recreation Center**™ Dana Bramel, (937) 446-1778: From all of us at the Lake Waynoka Health & Recreation Center, we would like to THANK EVERYONE for a fun summer! See you next year! Linda's Vinyasa Flow Yoga class is going great! Please stop by and see us or check it every Tuesday at 7 pm. Dana will have a glow-in-the-dark Water Aerobics class on October 30<sup>th</sup>@ 10am. The Craft fair will be held October 14<sup>th</sup> in the gymnasium from 9 am to 4 pm. GYMNASIUM CLOSED for private event on Oct. 22<sup>nd</sup> at 4 pm. Check us out on social media or stop by and see us for our upcoming events & classes on:

[www.facebook.com/HesliKhan@RecCenter](http://www.facebook.com/HesliKhan@RecCenter)

**Lake Committee**™ Prescilla Redick, (937) 446-9385: Our next and last Wednesday Night Tournament will be September 20<sup>th</sup> at 5:30 until 8:30. **NOTE** the change, due to daylight hours. Our last major tournament is the Fall Bass Tournament of the year will be Saturday, September 23<sup>rd</sup> from 8 am until 4pm. The Bass Classic which is our invitation ONLY tournament will be on Saturday, October 7<sup>th</sup> from 8<sup>th</sup> am to 4 pm. Participants will be contacted after the September 23<sup>rd</sup> tournament for their invitation to the Classic. Please come out and enjoy the send-off's and weigh in's and support our local fisherman.

The committee is beginning our yearly process of sourcing for fish to increase our lake fish population. The monies made from our year of fund raising helps us provide this to our wonderful lake community.



**Lounge**™ Laura McDowell, (937) 446-2012: October 1<sup>st</sup> through November 13<sup>th</sup> the Lounge is hosting a Carnival Food Drive for a local food pantry. Sharing is Caring, please make someone's Thanksgiving special!  
**Survivor Strong Party**™ Saturday, October 7<sup>th</sup> @ 4 pm to 8 pm in the Lounge.

**Band line-ups for October:** 7<sup>th</sup> Hooper & The Chief @ 9 pm to 12:30 am, \$5 cover charge. 14<sup>th</sup> Right Turn Clyde @ 9pm to 12:30 am, \$5 cover charge. 21<sup>st</sup> Joey Vassollet @ 9pm to 12:30am, \$5 cover charge.

**Halloween Party**™ October 28<sup>th</sup> @ 9pm to 12:30am. Dumb Founded Band will be performing, prizes for best costume & food will be served. Tickets go on sale October 1<sup>st</sup> for \$10, please call the Lounge: 937-446-2012.

**Open Pool Table**- 4 pm to 8 pm & **Pool Tournaments**- 8 pm to Midnight are starting back up on every Thursday beginning September 28<sup>th</sup> @ 8 pm, \$5 entry. Like us on: [www.facebook.com/LWLounge](http://www.facebook.com/LWLounge)



**Restaurant**™ Laura McDowell, (937) 446-3774: A friendly reminder that we will be open (ONLY) on weekends, starting after Labor Day (September 4th) until October 29th. Our weekend hours will be: Friday™ 4 pm to 8 pm, Saturday™ 8 am to 9 pm, Sunday™ 8 am to 7 pm and will close for the winter. Hour and days may change so please check daily for our up-to-date changes on: [www.facebook.com/lwlrestaurant](http://www.facebook.com/lwlrestaurant)



**Shawnee Squaws Ladies Club**™ Joan Hartings, (937) 243-0007: The Shawnee Squaws will also be hosting a Craft Fair on October 14<sup>th</sup>, 2017 @ 9 am to 4 pm at the Rec. Center. Please contact: Valerie Bullock: 937-446-4283 if you wish to be a vendor. The Squaws will be selling food and there will be a split-the-pot as well. Please come out and support our vendors and the Shawnee Squaws! All vendors will have CRAFTED ITEMS. No retail allowed.

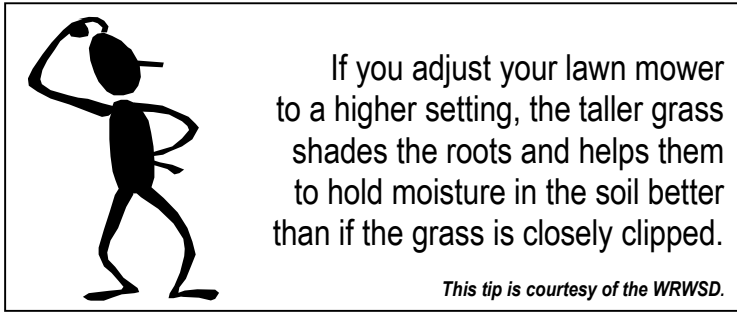
**Waynoka WaterSports Club**™ Charlie Beard, (419) 438-2072: The WaterSports Club sponsored an excellent Ski Show on Sept 2<sup>nd</sup> prior to the Fireworks. There was a total of 14 different passes by the skiers. Three new round picnic tables were installed at the beach umbrellas, the other three will be installed shortly. The Annual Veteran's Day Celebration will be held on November 11<sup>th</sup> at the Lounge from 4pm to 8 pm. All Veterans will receive free food and beverages. The Eastern High School Choir will kick off the festivities by signing the National Anthem. Scott Steele will also be providing a selection of patriotic songs. The WaterSports Club is in the process of study the possibility of recommending to the WPOA Board of Trustees, a Veteran's Memorial within the community. Please visit us on our Facebook page:

[www.facebook.com/Waynoka.Watersports](http://www.facebook.com/Waynoka.Watersports)



**WPOA Events & Marketing Director**™ Gina Dash, (513) 702-1497: **THANK YOU** to all the organizations for submitting their announcement reports from the clubs, committees, groups, departments and staff in a timely manner and working to make positive changes to better our communications that are very important to our lake community. It is in our best interest to have communication, and team work to get better results and achieve more for great success with all your hard work! We are excited to plan and host all the fun events and activities in our lake for everyone to enjoy that are "very organized" by all the groups. It's such a proud and honored feeling when we hear all the positive compliments from people at all the events, that we have made their day special by having these fun activities at Lake Waynoka! **TOGETHER WE MAKE IT HAPPEN! TOGETHER EVERYONE ACHIEVES MORE! REACHING OUR GOALS FOR SUCCESS!**

The fun NEVER stops at Lake Waynoka! Whatever the season, there are many activities, classes and events that are offered throughout the year, so don't miss out! Get your most up-to-date information and changes from our Website, Facebook, Instagram, Twitter, Waynoka News and other online venues. Check us out™ [www.lakewaynoka.com](http://www.lakewaynoka.com) and [www.facebook.com/LakeWaynoka](http://www.facebook.com/LakeWaynoka).



# Waynoka Regional Water and Sewer District

1 Waynoka Dr.  
Lake Waynoka, OH 45171  
937-446-3232 \* 937-446-3330

## WRWSD Board of Trustees Meeting – Mon., August 28, 2017

President Jim Bridges called the meeting to order at 7:00 p.m.

**Roll Call:** Present: Beresford, Bridges, Buskey, LaPlante, Purdin, Redick, and Mgr. Cahall

Absent: Beard (ex.) and Plant Supt. Culver (ex.)

**Minutes:** A motion was made by Purdin and seconded by Beresford to approve the minutes of the August 12th Saturday meeting as distributed via email. A yea/nay vote was taken and the motion passed unanimously.

**President's Report** (Jim Bridges): no report

**Treasurer's Report** (Buskey): A check in the amount of \$10,057.16 was received from the Brown County Auditor for the receipt of delinquent fees which the District certified last September. The total amount collected from delinquent fees (sewer assessment, water availability, and sewer and water user fees) this year is \$25,409.25.

**Report from the Manager** (Paul Cahall):

- Culver and his staff repaired a major sewer main leak/'geyser' today. There is a water leak that will need to be repaired tomorrow.
- The water plant was struck by lightning in July. Thus far about \$30K in claims have been submitted to the insurance company. It is anticipated that the total amount may be as much as \$45K.
- An inspection of the main dam owned and maintained by the WPOA and inspections of the three dams owned and maintained by the WRWSD will be done by the ODNR (Ohio Department of Natural Resources) between September 1st and October 31st.
- Two more new homes will be built in Lake Waynoka for a total of 14 housing starts so far in 2017.
- The removal of sludge from the sewer plant is still on the schedule for early September.
- Attorney Tom Mays has determined and is proceeding with the process needed for the WRWSD to acquire the title to Lake Waynoka Utilities Parcel #08-008988.
- The concern raised by Charles Porter (Lot #2047) at the August 12th public meeting about past violations related to contaminants in the water supply was investigated by Mgr. Cahall. After reviewing the New York Times article from May 16, 2012 shared by Porter, Cahall determined that the last violation received by the District was in 2007 prior to the installation of the carbon filters. When comparing the copy of the article submitted by Porter and the article as it appears on-line, Cahall determined that it is necessary to print the document in landscape format to read all of the details in the report.

**New Business:**

- Buskey opened a discussion about whether or not it is time to consider an expansion of the sewer plant. The Trustees agreed that the EPA will notify the District well in advance of when such an expansion will need to be completed.
- The ORWA (Ohio Rural Water Association) is holding its annual meeting in West Union on Thursday, October 12th. Several Trustees plan to attend.
- Buskey raised the question as to whether or not a reserve study should be done by the WRWSD. Cahall will research the issue.

**Old Business:** none

**Motions and Resolutions:** none

**Adjournment:** At 7:41 pm a motion to adjourn the meeting was made by Purdin and seconded by Beresford. All were in favor and the meeting was adjourned.

Respectfully submitted, Joanne A. Coker, Assistant Recording Secretary



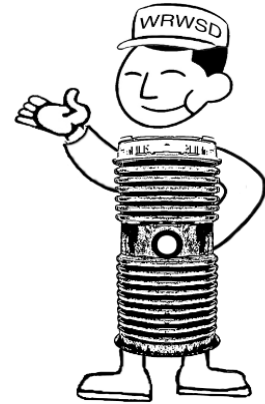
**Give your grinder pump air!  
Let it breathe! Let it breathe!**

If you are going to landscape around your grinder pump,  
***the grade around the pump should be  
a minimum of 4” below the top of the lid  
and sloped away from the unit.***

**Never cover or obstruct the air vent openings in your grinder pump.**

*In a failure situation back flow water would empty into your house  
rather than on to the ground if the vents are blocked. Gross! \$\$\$\$\$*

*This tip is courtesy of the WRWSD.*



**WRWSD Board of Trustees Meeting – Sat., September 9, 2017**

President Jim Bridges called the meeting to order at 9:30 a.m.

**Roll Call:** Present: Beard, Beresford, Bridges, Buskey, Purdin, Redick & Mgr. Cahall  
Absent: LaPlante (ex.)

**Minutes:** A motion was made by Purdin and seconded by Beard to approve the minutes of the August 28th workshop meeting as read. A yea/nay vote was taken and the motion passed unanimously.

**President’s Report** (Jim Bridges): none

**Treasurer’s Report** (John Buskey):

- The WRWSD’s income and expense are tracking as expected. The Treasurer noted that there were three one-time items in the statement that resulted in greater than normal income or expense: \$16,000 for lightning repairs, \$18,000 for additional grinder pumps, and \$10,000 income from the Auditor’s office for delinquent fees. A number of line items in the 2017 budget exceed 100%. Therefore, an amendment (as required by Ohio law) to adjust the figures in the budget will be voted upon in the near future.

**Manager’s Report** (Paul Cahall):

- The five grinder pumps recently purchased have already been designated for installation on five properties. Additional grinder pumps will need to be purchased before the end of the year.
- A number of water leaks are requiring repair – “two down and two to go”.
- The sludge removal will be done this month.
- The total amount of delinquent fees certified to the Brown County Auditor this year is \$61,947.59.
- The dam inspections by the ODNR will be done this fall.

**Old Business:** none

**New Business:** none

**Motions and Resolutions:** none

**Board Member Concerns:** none

**Membership Concerns:**

\*Charles Porter (Lot #2047): Porter asked if the policy to charge an owner of multiple adjoining lots one fee had been changed. No action has been taken to do so. When Porter asked about the concern he expressed at the August 12th meeting related to contaminants in the water, the findings shared in the minutes of the August 28th workshop meeting were read again. The last violation was in 2007 prior to the installation of the carbon filters.

*Please note: The September workshop meeting will be Monday, September 18th at 7 pm in the Lodge meeting room.*

**Adjournment:** The motion to adjourn was then made by Purdin and seconded by LaPlante. All were in favor and the meeting was adjourned at 9:40 am.

Respectfully submitted, Joanne A. Coker, WRWSD Assistant Recording Secretary



**LAKE WAYNOKA**  
**Restaurant**  
 937-446-3774

After Labor Day & until Oct. 29th

Friday - 4:00 pm to 8:00 pm  
 Saturday - 8:00 am to 9:00 pm  
 Sunday - 8:00 am to 7:00 pm

**Monthly Activity Report for Ranger/Security**

**Month of August**

| Calls for Service | Arrests | Offense Reports | Traffic Citations | WPOA Citations | Written Warnings | Squad Runs | EMS | Traffic Crashes |
|-------------------|---------|-----------------|-------------------|----------------|------------------|------------|-----|-----------------|
| 89                | 1       | 10              | 1                 | 1              | 1                | 0          | 0   | 0               |

**Crime Trend Narrative**

During the month of August, 1 arrest was made, 10 offense reports were taken for various complaints. Marine Patrol stopped 3 boats that were pulling skiers/tubers without a spotter, verbal warnings were given.



**Lake Waynoka Lounge**  
 937-446-2012

Sun, 4:00 pm - 8:00 pm  
 Mon. Tues & Wed 4:00 pm - 9:00 pm  
 Thurs. 4:00 pm - 12:00 am  
 Fri. & Sat. 4:00 pm - 12:30 am

Happy Hours - Mon., Tues., Wed. 6:00 to 9:00 pm.  
 Thursdays (starting Sept. 28th)  
 Open Pool Table 4:00 pm to 8:00 pm  
 Tournament 8:00 pm to Midnight, \$5.00 entry fee.



**October Entertainment**



Oct. 7th "Survivor Strong" Party, 4:00 pm to 8:00 pm  
 "Hooper & The Chief", 9:00 pm to 12:30 am, \$5.00 cover

Oct. 14th "Right Turn Clyde", 9:00 pm to 12:30 am, \$5.00 cover

Oct. 21st "Joey Vassolett", 9:30 pm to 12:30 am, \$5.00 cover

Oct. 28th "Dumb Founded", Halloween Party, 9:00 pm to 12:30 am.  
 Tickets on sale Oct. 1st \$10.00. Food! Prizes for Best Costume!!



Oct. 1st to Nov. 13th

The Lake Waynoka Lounge is hosting a canned food drive for a local food pantry.  
**SHARING IS CARING! MAKE SOMEONES THANKGIVING SPECIAL!!**

Call for more info!

ATM AVAILABLE

## Manager's Message - *Paul S. Cahall*

### REMINDERS

- We will be lowering the main lake level from 5-7 feet. Starting sometime after November 15<sup>th</sup>, we will close the valve, no later than February, 15<sup>th</sup> 2017. This is a great time to take care of dock repairs, build a dock or work on your shoreline. Please make your plans now!
- Administration Building will NOT be open on Saturday's from November through February.
- There will not be any OPEN PASSES allowed on Saturday, October 21st, 2017. All passes left with Security will have to be by name.



To receive email notifications send your email address to: [info@lakewaynoka.com](mailto:info@lakewaynoka.com).  
If you receive a notification saying the Newsletter is available to view  
then you have been added to the list.



### **\*\*\* Don't forget your Boat Dock Rental !!! \*\*\***

1. If you like the dock you had this year (Litte Crow, Red Cloud, Tomahawk or Little Chief) and would like to have it again next year:
  - a. Between April 1st and **December 31st**, either call or come into the administration office and pay a \$50.00 NON REFUNDABLE reservation fee.
  - b. This will reserve that dock for you until March 15th of the following year.
  - c. Between January 1st and **March 15th** you must pay the annual rental fee of \$200.00
  - d. On March 16th any unpaid docks will be put back into the pool of available docks for rental on April 1st, first come basis.
  - e. You CANNOT pay for your dock a full year in advance. **NO EXCEPTIONS.**
2. If you do not like the dock you had this year:
  - a. Come to the administration office April 2nd to pick a dock from those available on a first come basis.

You cannot take a dock away from someone else just because you put a deposit on their dock.

# OCTOBER

| Sunday  | Monday   | Tuesday   | Wednesday   |
|---|--|---|---|
| <b>1</b><br>8a-9p~ Open Gym<br>9:30a~ Adult Sunday School<br>10a~ Chapel Service<br>5:30p~ Bible Study (Ch)                             | <b>2</b><br>9a-10a~ Circuit Training<br>10a-11a~ Water Aerobics<br>10a-12p~ Art Class (L)                            | <b>3</b><br>9a- 10a~ Chair Fit<br>9a-11a~Pickleball<br>10a~ Golf League<br>1:30p~ Dandyliners (L)<br>6p-7p~ Kickbox<br>7p-8p~ Vinyasa Flow Yoga(RC)<br><i>6p-7p~Lake Advisory (L)</i>       | <b>4</b><br>9a-10a~ Cardio Fit<br>10a-11a~ Water Aerobics<br>7p~ Euchre (L)                               |
| <b>8</b><br>8a-9p~ Open Gym<br>9:30a~ Adult Sunday School<br>10a~ Chapel Service<br>12p~ Fellowship Meal (Ch)<br>5:30p~ Bible Study(Ch) | <b>9</b><br>9a-10a~ Circuit Training<br>10a-11a~ Water Aerobics<br>10a-12p~ Art Class (L)<br><br><b>COLUMBUS DAY</b> | <b>10</b><br>9a-10a~ Chair Fit<br>9a-11a~ Pickleball<br>10~Golf League(Buttermilk)<br>1:30p-3p~ Dandyliners (L)<br>6p-7p~ Kickbox<br>7p-8p~ Vinyasa Flow Yoga (RC)                          | <b>11</b><br>9a-10a~ Cardio Fit<br>10a-11a~ Water Aerobics<br>7p~ Euchre (L)<br>10a~ Shownee Squares (L)  |
| <b>15</b><br>8a-9p~ Open Gym<br>9:30a~ Adult Sunday School<br>10a~ Chapel Service<br>5:30p~ Bible Study (Ch)                            | <b>16</b><br>9a-10a~ Circuit Training<br>10a-11a~ Water Aerobics<br>10a-12p~ Art Class (L)<br>6:30p~ Art Club (L)    | <b>17</b><br>9a-10a~ Chair Fit<br>9a-11a~ Pickleball<br>10~Golf League(Buttermilk)<br>10a~ Book Club (L)<br>1:30p-3p~ Dandyliners (L)<br>6p-7p~ Kickbox<br>7p-8p~ Vinyasa Flow Yoga (RC)    | <b>18</b><br>9a-10a~ Cardio Fit<br>10a-11a~ Water Aerobics<br>7p~ Euchre (L)                              |
| <b>22</b><br>8a-4p~ Open Gym<br>9:30a~ Adult Sunday School<br>10a~ Chapel Service<br>5:30p~ Bible Study (Ch)                            | <b>23</b><br>9a-10a~ Circuit Training<br>10a-11a~ Water Aerobics<br>10a-12p~ Art Class (L)                           | <b>24</b><br>9a-10a~ Chair Fit<br>9a-11a~ Pickleball<br>10~Golf League(Buttermilk)<br>1:30p-3p~ Dandyliners (L)<br>6p-7p~ Kickbox<br>7p-8p~ Vinyasa Flow Yoga (RC)<br>7p-8p~ Civic Club (L) | <b>25</b><br>9a-10a~ Cardio Fit<br>10a-11a~ Water Aerobics<br>7p~ Euchre (L)                              |
| <b>29</b><br>8a-9p~ Open Gym<br>9:30a~ Adult Sunday School<br>10a~ Chapel Service<br>5:30p~ Bible Study (Ch)                            | <b>30</b><br>9a-10a~ Circuit Training<br>10a-11a~ Water Aerobics<br>(glow-in-the-dark)<br>7p~ WRWSD Mtg. (L)         | <b>31</b><br>9a-10a~ Chair Fit<br>9a-11a~ Pickleball<br>10~Golf League(Buttermilk)<br>1:30p-3p~ Dandyliners (L)<br>6p-7p~ Kickbox<br>7p-8p~ Vinyasa Flow Yoga (RC)<br><br>Happy Halloween   | <b>KEY</b><br>CAMPGROUND (C)<br>CHAPEL (Ch)<br>LODGE (L)<br>LOUNGE (Lg)<br>MARINA (M)<br>REC. CENTER (RC) |



# 2017



| Thursday  | Friday  | Saturday  |
|---|---|---|
| <p>5</p> <p>9a-10a~ Chair Fit</p> <p>9a-11a~ Picklball</p> <p>9:15a~ Adult Tap (L)</p> <p>10a~ Needlework Group (L)</p> <p>4p-8p~ Open Pool Table (Lg)</p> <p>6p-7p~ Fit Body (RC)</p> <p>6:30p~ Euchre (L)</p> <p>8p-12a~ Pool Tournament (Lg)</p>   | <p>6</p> <p>9a-10a~ Cardio Fit</p> <p>9a-11a~ Ping Pong</p> <p>10a-11a~ Water Aerobics</p> <p>3p~ Chair Volleyball</p> <p>7p- Euchre (L)</p> <p>7p~ 12 Step Recovery Mtg. (Ch)</p>                                  | <p>7</p> <p>8a-4p~ Bass Classic Tournament (M)</p> <p>8a-9p~ Open Gym</p> <p>9a-11a~ Pickleball</p> <p>10a~ Campground Meeting (C)</p> <p>4p-8P~ Survivor Strong Party (Lg)</p> <p>9p-12:30a~ Hooper &amp; The Chief (Lg)</p>   |
| <p>12</p> <p>9a-10a~ Chair Fit</p> <p>9a-11a~ Pickleball</p> <p>9:15a~ Adult Tap (L)</p> <p>10a~ Needlework Group (L)</p> <p>4p-8p~ Open Pool Table (Lg)</p> <p>6p-7p~ Fit Body (RC)</p> <p>6:30p~ Euchre (L)</p> <p>8p-12a~ Pool Tournament (Lg)</p> | <p>13</p> <p>9a-10a~ Cardio Fit</p> <p>1p-3p~ Ping Pong</p> <p>10a-11a~ Water Aerobics</p> <p>3p~ Chair Volleyball</p> <p>7p~ Euchre (L)</p> <p>7p~ 12 Step Recovery Mtg. (Ch)</p>                                  | <p>14</p> <p>8a-9p~ Open Gym</p> <p>9a-4p~ Craft Fair (RC)</p> <p>9a-11a~ Pickleball</p> <p>9:30a~ WRWSD BOARD MTG. (L)</p> <p>10a~ WPOA BOARD MTG. (L)</p> <p>11:30a~ Watersports Club Mtg. (L)</p> <p>7p~ Bingo (doors open 5:30) (L)</p> <p>9p-12:30a~ Right Turn Clyde (Lg)</p> |
| <p>19</p> <p>9a-10a~ Chair Fit</p> <p>9a-11a~ Pickleball</p> <p>9:15a~ Adult Tap (L)</p> <p>10a~ Needlework Group (L)</p> <p>4p-8p~ Open Pool Table (Lg)</p> <p>6p-7p~ Fit Body (RC)</p> <p>6:30p~ Euchre (L)</p> <p>8p-12a~ Pool Tournament (Lg)</p> | <p>20</p> <p>9a-10a~ Cardio Fit</p> <p>1p-3p~ Ping Pong</p> <p>10a-11a~ Water Aerobics</p> <p>3p~ Chair Volleyball</p> <p>7p~ Euchre (L)</p> <p>7p~ 12 Step Recovery Mtg. (Ch)</p>                                  | <p>21</p> <p>8a-9p~ Open Gym</p> <p>9a-11a~ Pickleball</p> <p>9p-12:30a~ Joey Vassolett (Lg)</p>  |
| <p>26</p> <p>9a-10a~ Chair Fit</p> <p>9a-11a~ Pickleball</p> <p>9:15a~ Adult Tap (L)</p> <p>10a~ Needlework Group (L)</p> <p>4p-8p~ Open Pool Table (Lg)</p> <p>6p-7p~ Fit Body (RC)</p> <p>6:30p~ Euchre (L)</p> <p>8p-12a~ Pool Tournament (Lg)</p> | <p>27</p> <p>9a-10a~ Cardio Fit</p> <p>1p-3p~ Ping Pong</p> <p>10a-11a~ Water Aerobics</p> <p>3p~ Chair Volleyball</p> <p>6p~ Women's Ministry (Ch)</p> <p>7p~ Euchre (L)</p> <p>7p~ 12 Step Recovery Mtg. (Ch)</p> | <p>28</p> <p>8a-9p~ Open Gym</p> <p>9a-11a~ Pickleball</p> <p>9a~ Long Range Planning Mtg. (L)</p> <p>7p~ Bingo (doors open 5:30)</p> <p>9p-12:30a~ Halloween Party (Lg)</p>  |
|   |   |   |



# Waynoka Watersports Club



1. The WaterSports Club sponsored an excellent ski show on Sept. 2nd prior to the fireworks. There were a total of 14 different passes by the skiers.
2. Three new round picnic tables were installed at the beach umbrellas. The other three will be installed shortly.
3. The annual Veteran’s Day Celebration will be held Nov. 11th at the Lounge from 4:00 – 8:00. All veterans will receive free food and beverages. The Eastern High School Choir will kick off the festivities by signing the National Anthem. Scott Steele will also be providing a selection of patriotic songs.
4. The WaterSports Club is in the process of study the possibility of recommending to the WPOA Board of Trustees a Veteran’s Memorial within the community.



## Uncorked on Canvas

**Saturday, November 18th, 2017 - 6:00 p.m. to 8:30 p.m.**

**Lake Waynoka Lodge – Light appetizers - B.Y.O.B.**

**Everyone will leave with a beautiful painting!**

**\$25 in advance, \$30 at the door – includes all painting materials**

**Space is limited to 42 painters.**

**Tickets go on sale October 14th, 2017 after WPOA meeting.**



**Contact Joanne Edwards at (937) 446-1917 for availability or reservations now.**

## Sardinia Library News

The Sardinia Library has great programs coming up for your little ones. Beginning Tuesday October 3, join our new Children’s Librarian for special, age specific, story times: Toddler Time (10:00 am) and Learning Circle (11:00 am). Toddler Time, for children ages 10 months - 2 years (accompanied by parent or guardian), taps into the boundless energy of your toddler. This story time program will engage your children with short stories, finger plays, action rhymes, and songs. Your toddler will learn sounds, letter recognition, and new words that will help them grow into pre-readers, all while having fun.

Learning Circle, ages 3-5 years, is every Tuesday at 11:00 am. Your pre-readers will learn literacy skills needed for their kindergarten year. This Story time features longer books accompanied by a variety of activities, including puppetry, dramatics, simple crafts, games, and flannel boards, all in a classroom like setting.

Season’s Readings begins on Monday, October 2, 2017. Kids, ages 3-13, can earn Merry Money by reading. Season’s Readings participants can spend their Merry Money to purchase gifts in the Santa Shoppe held in December. Registration is required for these programs. For information call 937-446-1565 or visit our website: [browncountypubliclibrary.org](http://browncountypubliclibrary.org).

# ShawneeSquaws

The Shawnee Squaws was host to the Veterans from the Georgetown VA Home August 25th, 2017. Twenty veterans as well as five helpers came for a cook out just for them. Special food and drinks was prepared by all members of the club. After lunch members took veterans down to the lake to fish. Eileen Brown made special trophies for the winners. Prizes were for first, biggest and largest. This is the tenth year to sponsor the vets and it is indeed our pleasure. Special thanks to Sardinia Fuel Mart and to Mike at the Marina for all the bait and ice. We as individuals can never be thankful enough to them for all of their service to us. The VA Home in Georgetown, Ohio welcomes visits from all of us whenever possible.

Shawnee Squaws  
Lake Waynoka

Hi once again it is time to express my sincere appreciation to all property owners of Lake Waynoka for all their continued support of the Shawnee Squaws in their efforts to collect money for the fireworks display labor day week-end. Many people send checks and money to me during the year, and please know that this is greatly appreciated. The Shawnee Squaws have a split the pot Waynoka Day and this amount goes to the fireworks as well other projects such as baskets with prizes to bid on. After collection of many items from a lot of individuals a yard sell was held at my home on August the 19th and a total from this was \$3,153.00. Monies is also collected from the sale of cans. Please continue to deposit cans in the wagon. I am happy to report that we have a total of \$2,100.00 to start next year. A super, super thanks goes to Joy and Jeff Devilbliss that brought the cooker and continued to cook pork tenderloin all day, also to all the clubs at the lake, Civic club, Watersports club and Lake committee, maintenance for taking the cans, Doris Kitchen and Steve Rish for the purchase of the meat. Please know that the property owners at Lake Waynoka are the best and thank you, thank you. God bless and keep.

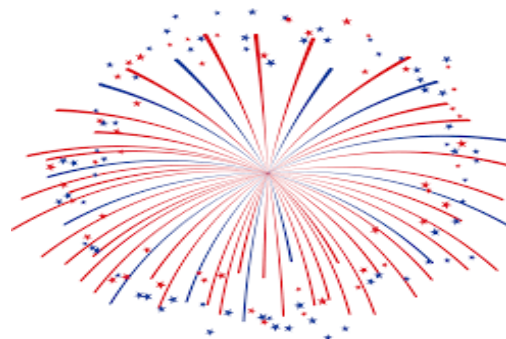
Shawnee Squaws  
Betty Purdin

---

## Save your cans!!!!!!

**In case you didn't know, recycling aluminum cans pays a BIG portion towards the total cost of the fireworks on Labor Day weekend. So PLEASE remember to save all your aluminum cans. You can put them in the can trailer located behind the swimming pools (the access road behind the bar. all the way back behind the pools at the end of the road).**

**NOTHING BUT ALUMINUM CANS ARE ACCEPTABLE!!!!**



The Shawnee Squaws - On behalf of the Sue Hamm Memorial Fireworks Fund

LAKE WAYNOKA LAKE COMMITTEE  
TOURNAMENTS ARE  
"CATCH AND RELEASE"

Lake Waynoka Bass Classic Tournament  
October 7th  
8:00 - 4:00  
Lake Waynoka Marina  
(By Invitation)

For more info call: 937-446-9385



2017 Best Fishing Days  
(when the Moon is between new & full)

September 20 – October 5

October 19 – November 4

November 18 – December 3

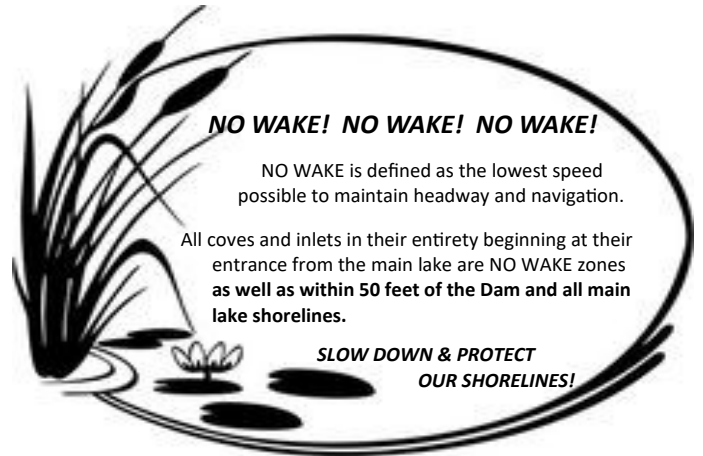
December 18 – 31

"excerpt from The Old Farmer's Almanac"

WPOA Regulations on  
Limit and Fish Size

| <u>SPECIES</u>                      | <u>DAILY LIMIT</u> | <u>MINIMUM SIZE</u> |
|-------------------------------------|--------------------|---------------------|
| Crappies                            | 20                 | 9 Inches            |
| Large/Small Mouth<br>& Spotted Bass | 3                  | 15 Inches           |
| Walleye                             | 3                  | 15 Inches           |
| Channel Catfish                     | 6                  | None                |
| Bluegill                            | None               | None                |

A FRIENDLY TIP FROM THE LAKE ADVISORY COMMITTEE:



**Get your reflective plates from the Russellville Fire Department!**



The Lake Committee asks the property owners of Lake Waynoka to continue to support the Russellville Fire Department by purchasing reflective lot/street number plates.



The Committee promoted this project for close to a year and sold 25 plates. The cost of a plate was \$20 and the Committee added another \$5 for handling the orders and delivering the plates.

In July the Lake Committee voted to donate the additional handling/delivery fee that was charged for each plate to the Department. A \$125 check was sent to the Russellville Life Squad Auxiliary. Thus a total of \$625 (minus the cost of the materials for the plates) was raised to support the Russellville Fire Department!

**THANK YOU to those who purchased reflective number plates!**

Property owners may still purchase reflective plates.

The cost is \$20 per plate.

Please contact Tina Jodrey, one of the Department's EMTs.

Tina Jodrey 937-725-4763 emt\_jod@yahoo.com



## GRINDER PUMP REMINDER

Your grinder pump is not a garbage disposal. The following items should never be put in your system:

- \*Egg shells      \*Fish scales      \*Cat litter      \*Diapers, baby wipes, socks, rags or cloth of any kind
- \*Personal hygiene products      \*Oils or grease      \*Strong chemicals (drain cleaner)
- \*Glass or metal objects.

If the above items are introduced into the system it could result in premature failure of the pump and require service. If the red light on the electric box is on it means the pump is not working properly. Please call Security if you see your light or your neighbors light on. Security will dispatch our mechanics. 937-446-3214.

Please remember that there is a 20 ft. easement to your grinder pump. This needs to be free from obstructions in the event that our staff needs to repair your grinder pump. There are vents around the lid of your grinder pump which need to be kept open and free at all times.

\*\*DURING POWER OUTAGES WATER USAGE SHOULD BE KEPT TO A MINIMUM\*\*  
 \*\*THE GRINDER PUMP DOES NOT WORK WITHOUT ELECTRICITY\*\*

REPORT ALL ELECTRIC OUTAGES  
 Dial 1-800-543-5599 to report an outage.  
 Everyone should report an outage immediately, the TOTAL NUMBER of phone calls received in  
 DUKE'S automated report system determines priority of repair.  
 The more calls -- the faster the response to our area.

## LAKE WAYNOKA CIVIC CLUB

Did you know that you can help support the Lake Waynoka Civic Club by purchasing quality sports wear? All items are embroidered with your choice of lake related logos & are available in a variety of colors. The logos include duck & reed, campfire, bass, sailboat, anchor & captain's wheel. These items make perfect gifts, or just treat yourself!

|                                   |      |
|-----------------------------------|------|
| Gildan Zip Hooded Sweatshirt      | \$30 |
| Gildan Pullover Hooded Sweatshirt | \$25 |
| Gildan Crewneck Sweatshirt        | \$20 |
| Gildan T-shirt                    | \$12 |
| Gildan knit Sport Shirt (golf)    | \$18 |
| Jerzees Johnny Collar             | \$18 |
| Hats & Visors                     | \$12 |

Plus sizes cost a little more.

Additional items are available upon request.  
 Sample items can be seen in the display case at the Lodge.

We also, have can koozies! \$1.00 each or 6 for \$5.00.  
 Contact Ginny Tatman at 937-446-9575  
[ginnyt9285@frontier.com](mailto:ginnyt9285@frontier.com)

## EUCHRE SCORES

|       |                     |    |
|-------|---------------------|----|
| 08/03 | Bob B.....          | 64 |
|       | Larry K.....        | 53 |
| 08/04 | Villie.....         | 42 |
|       | Bill B.....         | 42 |
| 08/05 | Bob B.....          | 68 |
|       | Larry S, Bob R..... | 61 |
| 08/10 | Dottie.....         | 49 |
|       | Larry K.....        | 46 |
| 08/11 | Bob B.....          | 67 |
|       | Cheryl, Bill.....   | 55 |
| 08/17 | Bob.....            | 44 |
|       | Ken, Dottie.....    | 43 |
| 08/18 | Bill M.....         | 59 |
|       | Larry S.....        | 53 |
| 08/23 | Villie.....         | 54 |
|       | Bob R.....          | 52 |
| 08/24 | Tom.....            | 47 |
|       | Kristy.....         | 43 |



The WPOA would like to **THANK** all of our sponsors for their generous support of the Music on the Green concert for The Richard Lynch Band!



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Waynoka News  
ADVERTISER RATES

Full Page – 7 1/2" x 10"  
\$240-1 Issue, \$1368-6 Issues, \$2592-12 Issues

Half Page – 7 1/2" x 5"  
\$120-1 Issue, \$684-6 Issues, \$1296-12 Issues

Quarter Page – 5" x 3 3/4"  
\$60-1 Issue, \$324-6 Issues, \$648-12 Issues

Eighth Page/Business Card  
2 1/2" x 3 3/4"  
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Classified  
Five cents for each letter, number, punctuation mark  
and/or symbol per issue.

All ads must be black & white camera ready.  
All ads must be submitted in the exact words to be printed.  
TYPE WRITTEN.

Deadline for ads or articles is the first Monday  
after the second Saturday.

All ads must be paid in advance. Checks made payable to: W.P.O.A.  
Visa or MasterCard accepted.

Ads must be delivered to the administration office or mailed to:

Waynoka News  
1 Waynoka Drive  
Sardinia, Ohio 45171

or E-mailed to: [leslie@lakewaynoka.com](mailto:leslie@lakewaynoka.com)

by 4:00 p.m. on the deadline date.

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1 Waynoka Drive  
Lake Waynoka, Ohio 45171  
www.lakewaynoka.com

Waynoka News  
EDITOR  
Leslie Piatt



### ADMINISTRATION OFFICE HOURS

Monday – Friday  
8:00 a.m. – 4:00 p.m.  
Saturday 8:00 am - NOON

### REFERENCE NUMBERS

|               |              |
|---------------|--------------|
| Admin. Office | 937-446-3232 |
| Security      | 937-446-3214 |
| Rec. Center   | 937-446-1778 |
| Lounge        | 937-446-2012 |
| Restaurant    | 937-446-3774 |
| Marina        | 937-446-4429 |
| Campground    | 937-446-2887 |

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WPOA accepts Visa, MasterCard & Discover



WAYNOKA MARINA  
937-446-4429

**Store Hours: (beginning Oct.)**

**Sunday - Noon to 5:00 pm**  
**Mon., Tues., & Thurs. - Noon to 7:00 pm**  
**Friday & Saturday - Noon to 8:00 pm**  
Closed Wednesdays

**Mechanic/Shop Hours:**

**Monday thru Friday - 9:00 am to 4:00 pm**

### Health & Rec Center Hours

Mon – Fri 7:00 to 9:00  
Sat – Sun 8:00 to 9:00



ATM AVAILABLE

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